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Gratitude to God

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Prayer for those who helped in the Ebook Edition

Lord,

Thank you that this Ebook is available. Thank you for the people and ministry that were able to make this available. I pray that you would help them and bless them spiritually. I pray that you would continue to be with them, and that you would protect them spiritually from the forces that might bring harm to them. I pray that they would be able to release more Ebooks, and that you would supply them with the resources for the ministries they are involved in. I pray also that this Ebook would be able to have a broad impact for your work, In the name of Jesus, Amen.

ustomary Prayer			
_ord God,			27
pray that you wo	uld help me unders	tand	
what I read here, a	nd help me to find	you.	30
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書 全 約 新

字 西 中

THE NEW TESTAMENT

IN

ENGLISH AND MANDARIN

SHANGHAI:
AMERICAN PRESBYTERIAN MISSION PRESS.

1885.

BOOKS OF THE NEW TESTAMENT.			錄目書全約新			
Matthew		•••	CHA.	28	章八十二計	書音福傳太馬
Mark	•••	•••	•••	16	章六十計	書音福傳可馬
Luke			• • •	24	章四十二計	書音福傳加路
John	•••	•••	•••	21	章一十二計	書音福傳翰約
The Acts	•••	•••	•••	28	章八十二計	傳行徒使
Epistle to the	Roma	ns	•••	16	章六十計	書人馬羅達
I. Corinthians	•••			16	章六十計	書前人多林哥達
II. Corinthians	3			13	章三十計	書後人多林哥達
Galatians	•••	•••	•••	6	章六計	書人太拉加達
Ephesians	•••			6	章六計	書人所弗以達
Philippians	•••		•••	4	章四計	書人比立腓達
Colossians	•••		•••	4	草四計	書人西羅哥達
I.'Thessalonia	ns	•••	•••	5	章五計書	前人迦尼羅撒帖達
II. Thessalonia	ns	•••		3	章三計書	後人迦尼羅撒帖達
I. Timothy	•••		•••	6	罩 六計	書前太摩提達
II. Timothy		•••	•••	4	章四計	書後太摩提達
Titus	•••	•••		3	章三計	書多提達
Philemon	•••	•••	•••	1	軍一計	書門立腓遠
${f Hebrews}$			•••	13	章三十計	書人來伯希達
Epistle of Jan	nes	•••		5	章五計	書各雅
I. Peter	•••	•••	•••	5	罩五計	害前得彼
II. Peter	•••		•••	3	章三計	書後得彼
I. John	•••	•••		5	章五計	書一第翰約
II. John	•••	•••	•••	1	單一計	書二第翰約
III. John	•••	•••	•••	1	章一計	書三第翰科
Jude	•••	•••		1	章一計	書大稻
Revelation	•••	• • •	•••	22	章二十二計	錄示默翰約

書音福傳太馬

THE GOSPEL ACCORDING TO

MATTHEW.

全

生型所

CHAPTER I.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas

and his brethren;

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias:

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz

begat Ezekias;

10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

到 西 約 和 巴 生 猾 伯 戼 大的 拉罕的 達 王娶烏利 倫之 門 生約 生拏順 後 兄、 生 亞的 拏順 那 約 約 蘭 大 哥 尼 妻子 生 血 74 生 35 亞 撒 大馬 烏 的 生 子 生 西 們 撒 噩 所 撒 氏 亞 生 拉 羅 們 那 法 鐵 生 菛 娶 穌 西 喇 勒 撒 弫 耶 所 士 拉 生 羅門 合氏 哥 鐵 一約 同 尼 的 家 生 弫 但 生 撒 4 波士 拉 約 所 羅 和 羅 法 那 但 波 記 巴伯 生 型 波士 哥尼 暗 哈士 娶路得氏 所t 弫 波 丽。 以士崙以 羅 竹 暗 亚 笆伯 弟兄 生 伯 哈士生 蓝 拉 军 生 那 比 生 阿 亞 亞 時 褔 化 珂 希 北 候 H 鬱 撒、 西 北 阿 百 ili 家 ÍΑ 弫 姓 希 生 生 撒 被 鬱 亚 生 遷 西 耶 雅 撒。 西 蘭 生 到 耶 生 谷、 以 巴 生 亚沙 亞 馬 利 比 撒 西 雅 拏 生 各 弫 倫 米 生 大 拏 生 約 金以 西 闢 沙

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born

Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found

with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to

put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from

their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

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CHAPTER II.

NOW when Jesus was horn in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

- 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
- 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
- 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
- 5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet,
- 6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
- 7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.
- 8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.
- 9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
- 10 When they saw the star, they rejoiced with exceeding great joy.
- 11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

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12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saving, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

16 Then Herod, when he saw that he was mocked of the wise men. was exceeding wroth, and sent forth. and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

17 Then was fulfilled that which was spoken by Jeremy the prophet. saving,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

19¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

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22 But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets. He shall be called a Nazarene.

CHAPTER III.

N those days came John the Baptist, preaching in the wilderness of Judea.

2 And saying, Repent ye: for the

kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saving, The voice of one crying in the wilderness. Prepare ye the way of the Lord, make his paths straight.

4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild broney.

5 Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

6 And were baptized of him in

Jordan, confessing their sins.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits meet

for repentance:

9 And think not to say within yourselves, We have Abraham to our father; for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

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- 11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:
- 12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
- 13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
- 14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?
- 15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all right-eousness. Then he suffered him.
- 16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

CHAPTER IV.

THEN was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

- 2 And when he had fasted forty days and forty nights, he was afterward a hungered.
- 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
- 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

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5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord

thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt

fall down and worship me.

10 Then saith Jesus unto him, Got thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

12 ¶ Now when Jesus had heard that John was cast into prison, he

departed into Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was spoken by Esaias the prophet,

saying,

15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

魔* 那 在 離 你 鬼 給 就 西 他 的 地 方住 布 邓 肶 領 倫 穌 說: 那 椪 在 天 穌 納 你 在 黑 大 使 若 石 到 利 頭 7 暗 來 俯 裏的 的 服 上那 伏 聖 京、 境 事 拜 百 他。 我、 穌 附 內。 姓、 說、 我 他 就 \bigcirc 看 就 站 應了 經上 耶t 在 見 將 穌 文說 大 先 聽 這 殿 光, 見 頂 知 切都 住 以 不 E. 約 在 賽 對す 翰 可 下了鹽 亞 給 死 試 帲 地 你。 說、 所 幽 **JB**+ 說 你 暗 就 穌 若 的 裏的 往 説撒 話、 是 加 他# 人 說沿 利 刞 鰰 有 利 退 神。 的 光 ፑ 魔 兒子 海 去。 無耀 鬼叉領 靠近 ·去經 又離 可 他 以 約 Ŀ 一說應當 們。 他 跳 但 拏撒 上最高 F O 河 從 去 的 勒、 經 這 西 溡 往 布 的 Ŀ 迦百 候、 倫 Щ, 訧. 你 將 那 納 農 穌 天下 大 的 主 講 去 利 肦 道 外 就 神. 的 附 說天國 單 萬 天使 邦 住 在 要 國、 人 所 那 事 和 用 近了你 裏 奉 居 萬 手 他。 住 那 國 抉 松土 的 持 的 地 是魔 們 築 你 加 业、 死

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18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother. casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 And they straightway left their

nets, and followed him.

21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, teaching in their synagogues. and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed devils, and those which were lunatic. and those that had the palsy; and he healed them.

25 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.

CHAPTER V.

ND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

那 穌 五.

看見這許 多人就 Ŀ u 坐下門徒 進前 水水 穌 開 П 敎 訓 他 們 說、 虚 叭 的 人 是 有 福 的. 因 為 天 國 就 是他 們 竹

國。

遍 那は 們 **ग**ण (鯀 抦 利 說、 痛 在 利、 雅各 來跟 的 加 在 人, 利 從 和 和 谷處會堂教 利 被 我、 海 我要叫 各 邊 鬼 附 的 行 走看 的. 你 訓 顚 人寡 約翰 見弟兄二 們 狂 得人 的 講 同 他 如 瘋 天 得 的、 國 的 魚 到 福音、 邓 樣、他和 穌 門 醫 F. 面 沿 們 前 就 來、 百 繝、 哰 姓各 那 邓 丢 彼 穌 得 穌 網、 都 招 的、 醫好 跟 的 呼 和 他 從 疾 他 他 病 們。 7 疼痛。 他骂 那 當 安 們 穌。 他 立 從 的 刻離 有 那 襲往前 聲名 T 心傳遍了 船別 裏撒 從 淮、 **叉看見弟兄二** 了父親 加 繝、 叙 利 他 利 利 們 低 亞 跟 本 加 地 從 是 打 波 利 有 偛 耶 就 मान 穌。 的 路 是 人、 撒 那些 西 耶t 惠 穌 匪 穌 走 太 對

- 4 Blessed are they that mourn: for they shall be comforted.
- 5 Blessed are the mcck: for they shall inherit the earth.
- 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
- 7 Blessed are the merciful: for they shall obtain mercy.
- 8 Blessed are the pure in heart: for they shall see God.
- 9 Blessed are the peacemakers: for they shall be called the children of God.
- 10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
- 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.
- 13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
- 14 Ye are the light of the world. A city that is set on a hill cannot be hid.
- 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
- 17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

成 見 全。你 城 是這樣被人逼迫。 爲 的 造在 他們必要得飽。 逼迫 的 們 À 是有 的 好 Щ 你 上是不 福的 有 行 們造各樣 爲就 福 因 的、 憐恤 將 能 爲 因 感言毀 がは 榮 隱 他 爲 們 們 他 耀 藏 人 必要 的 們 是 歸 的。 深 譲 你 必要受安慰。 # 人是有 與 人士 Ŀ 稱 你 點 們 燈 的 爲 們 · 鹽鹽岩 不 你 在 福 的. 放 꺠 天 在斗 就 的 因 柔 上 失了味 有 見子爲義受逼迫的 為 和 的 福 的 底 父。 了應當歡 人 F. 是有 不 如 必要蒙憐恤。 放 何 要 在 能 漏 想我來是要廢掉 喜快樂因為 再鹹 的、 因 I, 清心的 呢以後 就 爲 人是有 他們 照 耀 無用 你 必 人是有 福的、 們在天上 律 因 法 的 不 過丢在 福的、 人。你 爲天國就 和 先 的 因爲 畑 們 的 的 外 以賜是大的 是他們 道 面、 光、 也當這 被 們 義、 理、 必 我 人 如 鼷 的 要 飢 來. 踏 在你 國。 得 不 樣 如 了。 你們 人士 見 是要廢 照 冺 岩 在 的 阗 人 因

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18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be indanger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

要 是加 告你 罵魔 話利 你 所 還 以 你 同 他在道 要在祭壇 路 上就趕 來。 上獻 ()你! 禮 物 想起你 和 息 恐怕他送你到官官交給衙 說、 將 物 留 在壇 役將 前. 先去同兄弟和好了然後來 你 收 監。 我實在告訴你你若有 你 的

我推實 這樣他 在 告訴 (國就 你 們 算 等 的善行更大斷不能進入天國〇你 為最 到 天地都沒有 亦 的、 人若遵行這誡命又發 Ī 點 們 訓 聽見有 也 遵行他在天國就 能 吩咐 掉、 古人的話 要成 算為 全。 説不 人 大的。 可殺人 告訴 八凡殺人 們、 的 你 必當受刑。 們 的 的 只 叉教 是 不 我 此 訓

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eve offend thee. pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast

into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, Whosoever shall put away his wife, let him give

her a writing of divorcement:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 ¶ Again, ye have heard that it hath been said by them of old time. Thou shalt not forswear thyself, but shalt perform unto the Lord thine

oaths:

34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

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40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said. Thou shalt love thy neigh-

bour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on

the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAPTER VI.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

號 不 要小心不 简像 要叫左手知道右 那假! 昌 可 **|為善的** 在 手 面 庌 ٨. 前 作 施 在 的 會堂 你啊 故 施 裏 捨的 和 街 事總要在暗中做你父在暗中察看必在明 市 看 見若 上 所 是這樣就 行的 要人誇獎他我實在告訴 不能得你天父的賞賜 你 了。 們。 處 他 所 報應你。 們 Li 已經 你 施捨的 賞賜 聘 候. 了。不 你"可 在 施 捨的

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有罪 他 À, 确、 也 祝 不 照 福、 可 歹 恨 推 入, 你 辭。你 降 們 你!邊 雨 的、 倒 給 呢、 要 聽 善 衣 待 見有 入, 服、 也 他 連 好、 外 話 給 毁 說、 惡 人。謗 當 的 也 你是你 愛 們, 你 由 們 麼。單 的 逼 他 迫 拏 所₹愛 朋 以 那 你 **龙、去。** 你 恨 有 愛 們 你 的、 你 人 們的 應當完全像你們在天上的 倒 的 勉 要爲 羅 仇 人還能有甚 敵。你 他 只量走 灣告。我 如盟告 地 此就 **麼賞賜呢稅** 你 訴 你就 可 們、同 以 你 他 父完全 作你 們 走 完全一樣。 的 天父的兒子因為天父 里 仇 敵. 地 有 倒 這 要愛 求 .樣 你 他 的 麽。 你 呪 就 們 祖給 單 他 你 附 請你 們 有 Ħ 的、向 頭 倒

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- 5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- 7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.
- 8 Bo not yo therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 10 Thy kingdom come. Thy will be done in earth, as it is in heaven.
 - 11 Give us this day our daily bread.
- 12 And forgive us our debts, as we forgive our debtors.
- 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
- 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
- 16 ¶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
- 17 But thou, when thou fastest, anoint thine head, and wash thy face;

饒 恕 在 你 可 你 度 关 上。 像外 經 虅 任知道了~ 們 權 的 我! 的 柄 邦 渦 榮 們 Ä, 了。你 溡 犯。 耀、 你 説 H 候、 婆禱 0 許 全 用 不 你は 一是你 鷛 多 的 可 飲食 像那 們 重 告應當進嚴密的 禁 的、 複 當這 食 丗 今日 話他 假 的 # 昌 賭 無 賜 爲 樣 何以 善的 候、 窮、 給 訦、 為話 不 阿 我 我 屋 可 們。 們。 們 人, 字裏 鎥 在天上 你肯 强± 官 多了必蒙應允你 那 們 7 歡 假 關 饒 我 站 上門 昌 恕 們 的 在 爲 父願 Λ 的 會 堂裏 善 禱 的 債. 的 告你 過 如 人験上 驱. 們不 同 都 和 天父也 我 在 + 奪 們 階 字 你 可 一带著 発了 # 效 路 的 名 的 法 П 愁容 父你 小人 Ŀ 爲 他 你 禱 聖。 何、 的 父在 他 們 債。 告 因 願 們 的 你 爲沒有禱 故 不t 暗 改 吽 渦 的 意 變 犯。 # 我 肸 國 降臨 顏 你法 察看必在 人 色故 們 遇 看 告之先你 見試 不 願 見。 意 饒 你 晔 恕 探 明 的 旨 人 人 處 在 救 們 看 的 報應 我 意 所 們 行 需 Ш 濄 訴 他 脫 犯、 仼 用 你。 你 們 天 離 地 的. 你也 們、 兇惡因 禁食 父 Ŀ. 你 們 他 也 如 們 虅 們 同 的 告,

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18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father which seeth in secret shall reward thee openly.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves

break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eve: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin;

的 我 刻生命呢你 告 訴 你 也 不 們不要爲生命憂慮 何 種 必 扯 爲 不 衣 收、 服 也 憂慮 積蓄在倉裏你 院你 看 野地裏的 們天父尙且養活他你 百 合花怎麽長起 一憂慮穿甚麼生命不比飲食貴重麼身體 來這花也不勞苦也 比雀鳥貴重得多麼你 ネ 不比 們 裏 衣裳貴 頭 誰 能 重 用 麼你 思

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29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ve of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

CHAPTER VII.

UDGE not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ Give not that which is holy unto the dogs, neither east ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

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- 7 ¶ Ask, and it shall be given you; seek, and ve shall find; knock, and it shall be opened unto you:
- 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- 9 Or what man is there of you, whom if his son ask bread, will he give him a stone?
- 10 Or if he ask a fish, will he give him a serpent?
- 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
- 12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
- 13 ¶ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:
- 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
- 15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
- 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
- 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
- 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.
- 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
- 20 Wherefore by their fruits ye shall know them.

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21 \ Not every one that saith unto | me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart

me, ye that work iniquity.

24 ¶ Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these savings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as one having authority, and not as the scribes.

CHAPTER VIII.

THEN he was come down from the mountain, great multitudes followed him.

- 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
- 3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

章八第太馬

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- 4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for testimony unto them.
- 5 ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
- 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
- 7 And Jesus saith unto him, I will come and heal him.
- 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
- 9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
- 10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
- 11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven:
- 12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
- 13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.
- 14 ¶ And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.
- 15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

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16 \ When the even was come, they brought unto him many that were possessed with devils; and he cast out the spirits with his word, and healed all and that were sick: 17 That it might be fulfilled which

was spoken by Esaias the prophet. saving, Himself took our infirmities, and bare our sicknesses.

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lav his head.

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to him, and awoke him, saying, Lord, save

us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

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29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them a herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine; and. behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

CHAPTER IX.

ND he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This

man blasphemeth.

- 4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
- 5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?
- 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

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7 And he arose, and departed to 地 his house.

- 8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.
- 9¶ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
- 10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
- 11 And when the Pharisees saw it, they said unto his disciples, Why catch your master with publicans and sinners?
- 12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.
- 13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
- 14 ¶ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?
- 15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
- 16 No man putteth a piece of new cloth unto an old garment; for that which is put in to fill it up taketh from the garment, and the rent is made worse.
- 17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

21 章九第太馬 並 那" 壤 衣 靗. 是要 用 名 W 人 服 T. 新 不 穌 晔 就 惟 的 息 阳 著 的 譝 恐 醫 和 門 將 怕 生害 徒 新 已 酒 所 在 家 盛 補 改 病 同 稅 去 在 息 坐 的 的 關 新 那# 新 的 人 席。 上、 皮袋 纔 就 布、 溡 法: 人 看 同 約 用 對 反 利 東南 帶 得著。 見詫 在 翰 謇 伽 壞了 說、 的 的 人 樣就 時 門 我! 看 你 候慶賀的 見就 舊 蓰 歡 跟 就 心都保全了。 喜 從 來 歸 憐恤 服、 問 見 我 榮 깳 菛 耀 破 來, 綻 的 徒 他 穌 給 更大了沒有 事、 說 就 阴 能 他 你 起 褲 不 哀慟 冰跟 歡喜 們 因 先 爲 祭祀, 生爲 從 褲 和 1 湛 MS 將 新 法 句經 新 麽 這 利 穌 酒 樣 郎 與 **III**+ 盛在舊皮袋裏的 離 稅 穌 的 開 意思你 吏 在 權 他 他 並 柄 們 家 罪 賜 去了、 裏坐 給 們 人、 人。 且 恐怕 席 的 同 門 揺 1157 喫 有 候必要禁食没 徒為甚 許 皮袋裂開 飯 穌 從這 3 呢。 稅 邓兰 麼倒不禁食。 裏往 吏 穌 和 酒 聽 漏 見就 罪 前 有 出 入 行 來 來。 說、 看 連 III. 健 與 新 Л 見

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18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed

him, and so did his disciples.

20 ¶ And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall

be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying *Thou* Son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and <u>Jesus straitly charged them</u>, saying, <u>See that no man know it</u>.

31 But they, when they were departed, spread abroad his fame in all that country.

他

們 粒 孫 著 的 憐 女孩 眼 恤 腈. 我 兒的 們。 那問 著 手女孩兒就 穌 進了 你 們 房子、 的 信、 瞎子 起 與 你 來 就 了。 於 來 到 M 他 前、 們 遍 邓 的 穌 眼 對 睛 地 他 方。 就 們 能 Mig 説 看 秝 你 見丁耶 從 那 裏 我能 往 穌 做這 切 前 舠 走. 的 事 有 孎 不 兩 附 信、 個 他 瞎 瞎 們 子 子 説你 跟 在 們 主、 後 要 我 面、 小 呯 們 叭 信。 阳 不 M! 大闢 可 穌 就 阧 摸 的

手、 必 徒 耶は |
文有 痉 业 觗 跟 正 那 隨 說 許 多人 他 這 穌 去。 e 話 喧 的 頭 二群、計 看 溡 見那 個 候 有 對 婦 他 婦 患了十二 個 們 人 說、 就 官 你 說、 來 們 女子放心 拜 Ī. 他、 血漏 退 生 法 這 你 的 女孩 的 病、 信 來 兒不 救 到 7 邓 死 是 穌 你 了、 了從 背後、 死 伹 了、 願 摸他 是睡 那 你 嵵 的 覺 候 按 衣裳 婦 手 人 在 他 們 就 穗 他 都 痊 子。 身 因世 笶 愈 1. **学那** 為 他 他 他心 衆盟 就 人 穌 必 裏說 旣 活 到 被 了 了。 那官的 我但 程逐 耶 穌 出 摸 起 郭 水跟 水、 家 裏看 깳 穌 穌 的 隡 就 衣 他 有 進 去、

- 32 ¶ As they went out, behold, they brought to him a dumb man possessed with a devil.
- 33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
- 34 But the Pharisees said, He easteth out devils through the prince of the devils.
- 25 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
- 36 ¶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- 37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;
- 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAPTER X.

ND when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

- 2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;
- 3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alpheus, and Lebbeus, whose surname was Thaddeus;
- 4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

西 菛 叉稱 蜕還有賣耶 烈 厑 太的兒子雅 穌 的 以色 谷 加 略 和 獪 大。 谷 的 翰 腓 力巴多羅買 多瑪稅

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7115 的 穌 福 襲收 叫 音. 第 醫治 了十二個 + 的 莊稼 民間 多做工 **谷**樣 徙 水賜 的 的 病 心思疾痛看品 人 少常 他 水 權 朮 見 柄、 稼 天 晔 的 他 們 的 人就 主多遺工人 能 逐 憐恤 出 他 鬼、 去 們、 收 因 他 爲 他 的 們 莊 病。 困 苦 流 離 一使徒的 如 同羊沒有牧養 名、 頭 個 的 叫 雅 西 各 門 般。耶 勒 拜 稱 叉稱 彼 穌 對門

列』〇 他這 人 中 們 間、 去 後. 從 冰沒有 有 人 頟 着 見這 個 樣 贈 吧 的 事。 法記 利 鬼 賽 附 的 人 說、 來 他 到 是靠著 那 穌 面 鬼 前。 Ĩ 耶 趕 穌 鬼的。 將 鬼 綽 0 聊 出 穌 去、 走 啞 遍 各 就 城 各鄉 話 Ä 都 以 爲 一希奇 訓 人宣 說、 在 以色

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- 5 These twelve Jesus sent forth, and commanded them, saving, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
- 6 But go rather to the lost sheep of the house of Israel.
- 7 And as ye go, preach, saying, The kingdom of heaven is at hand.
- 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
- 9 Provide neither gold, nor silver, nor brass in your purses;
- 10 Nor scrip for your journey, neither two coats, neither shoes, nor vet staves: for the workman is worthy of his meat.
- 11 And into whatsoever city or town ve shall enter, inquire who in it is worthy; and there abide till ye go thence.
- 12 And when ye come into a house, salute it.
- 13 And if the house be worthy, let your peace come upon it: but if it he not worthy, let your peace return to you.
- 14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
- 15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.
- 16 ¶ Behold, I send you forth as sheep in the midst of wolves: be ve therefore wise as serpents, and harmless as doves.

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

列 拉 謹 安。 是 聽 斯革 這 的 你 應 白 防 觗 們 册 刑 白 差 人. 家若 的 遣 罰. 的 的。 話、 這 證。因 你生 捨 比 那 當 繑 你 們 去。 你* 裏 他 抽 們 無 去。到 方 就 健 們 平 論 們 的 徘 冰 離 安 到 腰 開 處宣 刑 你 7 袋 的 解 罰. 那 那 裏不 們 時 還 傳 你 家 肝 城 候 容 們 和 求 那 肸 易受呢。 帶 到 那 鄉 天 的 附 公會 要訪 城、 平 金 他 安 銀 離 們 就 去在 開 O 問 和 訦. 我 的 那 銅 外 差 會 溡 裏誰 錢。 邦 宣裏鞭 遣 行 候. 到這家若 的 人 你 將 是 路 的 脚 們 好 不 好 道 Ŀ 要帶 去、 入就 他、 路. 打 的 你 如 長 你 塵土抖 同羊 們 住 癲 П 們 袋. 你は 在 不 的 們將 他 不 要走 平 要帶 家 Ŧ 安、 狼羣. 要 去。 你 直 撒 我實 住到 們所 兩套 馬力 我 炿 Ü 的 走 求 衣 亞 在 你 告 服。 的 的 人 故 們 訴 聐 也 的 平 應當 被 示 你 安、 候。 城 要帶 解 們、 進 就 將 邑、 到君 人 霙 到 歸 巧 的 鞋 你 們 觙 像 們 家 \pm 審 和 不 去就 蛇、 判 变 八 拐 出. 伯 馴 的 進 杖. 你 那 良 H 爲 因 們 去。 裏對 像鸽 子、 那 爲 白 接待 所 家 I 白 可 多馬 入 的 的 子。 往 他 你は

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MATTHEW, X. 要在明 19 But when they deliver you up, take no thought how or what ye shall 抽 是獄裏的一 speak: for it shall be given you in that same hour what ye shall speak. 處 說 20 For it is not ye that speak, 正要怕 but the Spirit of your Father which 出 來、 speaketh in you. 我 21 And the brother shall deliver 附 他。 up the brother to death, and the 爾思 耳 father the child: and the children 説 個雀鳥不是一 shall rise up against their parents, 給 and cause them to be put to death. 你 22 And ye shall be hated of all 們 men for my name's sake: but he that 聽 endureth to the end shall be saved. 的 分銀子買 23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. 的 麼若不是天父的意思一 24 The disciple is not above his 揚出 master, nor the servant above his lord. 25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call 不 them of his household? 能 26 Fear them not therefore: for 殺 個 there is nothing covered, that shall 心不能 靈 not be revealed; and hid, that shall 魂 not be known. 27 What I tell you in darkness,

that speak ye in light: and what ye

hear in the ear, that preach ye upon

28 And fear not them which kill

the body, but are not able to kill the

soul: but rather fear him which is

able to destroy both soul and body

29 Are not two sparrows sold for

a farthing? and one of them shall

not fall on the ground without your

the housetops.

in hell.

Father.

的 家 學生不 人 呢。 你# 能 們 披 不 過 懼 先 华 怕 僕 他 人 們. 不 因 能 爲 越 過 話 掩 家 藏的 主。 生 事 和 不 先 露 出 生 來 樣、 的、 沒有 僕 殺身體 人 隱 和 瞞 家 的 主 事、 樣、 不 被 也 就 人 知道 的、 能 掉在 7. 不 要怕 的。 Ň 我 旣 地 に 黒家 他、 在 上。 能 賠 主 將 中 是別 身 告 體 訴 你 西 和 靈 們 h 魂 的 何 況 都 你 他

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解は M 你 的。 們 的 賭 耹 候弟兄要將弟兄父親要將兒子送到 候 說 話、 到 那 候、 必 賜 你 們當 地、 見女要與父母為 就 的 話。 因表 爲 不 是你 仇 害死 們 自 他 們 以色列 們。 〕就是你 你 們 必要為我的 們 的 Ê. 纹 的 名、 被 聖 衆 靈 在 人 怨恨、 你 們 裏 能

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八愛父母 。mu

- 30 But the very hairs of your head are all numbered.
- 31 Fear ye not therefore, ye are of more value than many sparrows.
- 32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
- 33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
- 34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.
- 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.
- 36 And a man's foes shall be they of his own household.
- 37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
- 38 And he that taketh not his cross, and followeth after me, is not worthy of me.
- 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
- 40 ¶ He that receiveth you receiveth me; and he that receiveth me receiveth him that sent me.
- 41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
- 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

命的、 爲 他是先知就必得 必要失喪生命為我失喪生命的 知 7.所得的 賞賜。 必要得著生命接待你 有人接待義 人因為他是義 們、 就 是 接待我 人就必得義人 我就 八所得的 是接待差我來的 賞 賜。 有 Л 但 將 |
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蹴 在 是你 人 面 們 前 的 不 頭 髮. 我的 业 都 我在 **| 数過了** 一我天父面前也 不 怕. 他。 你 你 們 們 北 不要想 多的 我 雀鳥貴重 來、 是叫 多了凡 世 界上太平 在 () () () 我來並 前 認 我 不 的 是肸 我 在 世 界上太平乃是呌 我天父面 前 也

CHAPTER XI.

ND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 Now when John had heard in the prison the works of Christ, he

sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight. and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he, whosoever

shall not be offended in me.

- 7 ¶ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
- 8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

9 But what went ve out for to see? A prophet? yea, I say unto you, and

more than a prophet.

10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare

thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven is greater than he.

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

III. 翰 說、 的 穌 看 我 穌 的. Λ 對 見、 徒 麽 然 吩咐 樂 獗 去、 公穿 華美 而 腿 問事 Л 我的 天國裏最 講 的 完了十二 IIIS 論 行 穌 大衣服 健者在你前 約 走 說 長 應當 翰 個 癲 11 的 說、 門徒、 的 人. 來 你 人還此 是在王宮裏的。 們 乾 的 H 從 净. 是你 就 預備 前 Ħ 離 他 龔 到 呢. 開 大從 你 的 還 那 的 野 聽 是 裏 見死了 道 施 你* 我 往 裏 路. 洗 (們等候) 各城 們 去是要看甚 這 的 出去究竟是要看甚麼要看先知 話就是指著這 約翰 裏教 的 刎 復 到 訓 Λ 伽 呢。 Λ. 窮 IIIm 傳 今人人努力要得天國 道 穌 的 風 린 去 吹 聽 了。 的。 動 訦、 那 我士 的 音。 你 胩 蘆葦麼你 凡不 實在告訴你 們 候 將 約 厭 麼我實在告訴你們這人 所 翰 一努力的 棄 看 在 」監裏聽 我 見 們 們 的。 出 所 八就得著了。 凡婦人 聽 就 去是要看甚麼要看穿華 見的 見基 有 福 督 去 10 告 所 約 的 做 訴 北 沒有大過 翰 約 的 先 事、 翰 的 門 就 就 知 更 是瞎 差遣 徒 夭. 美 去後 服 兩 耶 個 ·

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13 For all the prophets and the law prophesied until John.

14 And if ye will receive it, this is Elias, which was for to come.

15 He that hath ears to hear, let him hear.

16 ¶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a wine-bibber, a friend of publicans and sinners. But wisdom is justified of her children.

20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

岩 羅 的 柩 是有 做 西 人. 約は 總 在 頓 翰 所多馬 來了、 的 禍 道 刑 的、 爲 不 뛺. 我 是。 隩 在 北 地 你 Õ 不 你 方 們 那弄 喝、 們 還 的 中 穌 人 刑 在 就 口 間 以 罰, 谷 所 説 還容易 存 城 做 他 **築施** 到 的 被 今 奇 忽 展許 鬼 П. 事 受。 岩 我# 迦 多的 的人子 做 白農 訴 在 你 推 作 能 來 們當審判的 羅 已經 Ť, 他 西 心喫 頔 ナ 173 那 到 是不悔 襲的 也 天上、 喝人 日子所 人 後 早已 改. 又說他是貪食好 來必 多 就 馬 D披麻蒙. 在 要墮 的 那 刑 特 落 候 罰. 責 在 比 改 備 酒 你 地 獄 了。 們 他 的 的 裏、 們, 人, 我些 是 刑 凶 告 說 稅 爲 罰, 哥 訴 還容易忍 在 你 拉 吏 霏 你 們、 那 人 裏 審 的 受。 所 判的 朋 做 友。 的 但有 的 伯 H 子, 賽 推

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7十二章

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25 ¶ At that time Jesus answered ! and said, I thank thee, O Father. Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father; for so it

seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Sou, but the Father: neither knoweth any man the Father. save the Son, and he to whosoever the Son will reveal him.

28 ¶ Come unto me, all ye that labour and are heavy laden, and I

will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my

burden is light.

CHAPTER XII.

T that time Jesus went on the sabbath day through the corn: and his disciples were a hungered, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was a hungered, and they that were

with him:

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat. neither for them which were with him, but only for the priests?

5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is one greater then the temple.

那 麽。 他 민 胩. 我* 答 耶 和 説 告 跟 穌 經 訴 從 在 你 正 安息 的 記著大闢 們這裏有 人 च Ē. 從 脚 麥 得惟 田 和 個 跟 經 人 從 獨 渦、 比殿 的 門 司 徒 人 更 飢 纔 餓 餓 可 7. 以 的 時 喫 摍 得。 候 律型 所 法 做 隩。 的事、 法利 上寫著祭司在殿裏犯了安息日的規條是沒有 你 賽 沒有讀 看 見就 過 對 逐大闢 那 穌 說、 進 你 的 門 徒 的 做 安 喫 息 了陳設 H 罪 不

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7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even

of the sabbath day.

9 And when he was departed thence, he went into their synagogue:

10 ¶ And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days?

that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

14 ¶ Then the Pharisees went out, and held a council against him, how

they might destroy him.

15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my Spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

頭 上 的 一沒有人聽見他 話、 就 離 說は 開 我 所 那 裏有許 揀 選. 的 所 疼愛心 聲 音受傷 跟 裏所 從 他。 的 蘆 喜 那 章 恱 穌 將 的 他不 僕 他 折斷將殘的燈 人. 我 要將 火他不 聖 靈 吹滅 賜 給 他、 並 他 且 必將與 施行 具 道 道、 指教 畔 具 道 列 邦 人。 勝。 他: 不 不

耶* 穌 離 Ï 恤 那 的 地 事. 方進 不 歡 喜 個 祀. 會 你 堂, 們 裏有 明 白這 個 句 枯 話 乾 的 意 隻手 思也 的 就 不 人. 有 將 無辜的 人 問 耶 當作有 穌 說 安息 軃 Ħ 的 治 了。因 絾、 **「為人子** 可 以不 丠 可. IJ. 安 他 息 們 H 的 意 的 思、 是 主。

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21 And in his name shall the Gentiles trust.

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed. and said, Is not this the Son of David?

24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

29 Or else, how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

31 \ Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

財 吧 聖 何 彪 麽。 醿 立 得 ネギ 趕 說 與 話。 鬼、 住 我 呢。 他 岩 悙 问 榊 人都詫異說這不是大關的子孫 ič. 的 我 訦、 就 國. A 就 攻 國 臨 别 打 自 到 四 冤。 你 1 相 我 凡言 趕 的、 **分争必要滅亡** 這裏 、毀謗人子的 不 鬼、 你 同 学。 人提 我 們 的 斂、 加 子 弟 麽法: 何 就 是分散 能 趕 城 **应鬼双靠著** 進 利 勇士家裏搶掠他 賽 自 的。 人 所 聽 相 見、就 以 誰 **分争必站立不** 我 呢這 告 說、 蒣, 訴 他程 你 菂 丽、 他 傢 們、 鬼無非是靠著 住者 貝 就 Л 無 呢、 必 撒 不 說. 論 是先 但 你 犯 趕逐撒 甚 們 是有 鬼王 麼 捆 罪. 住 無論 但 錯 勇 别 他。 就 士 的。 四 一後纔可 毀謗誰 是 Ы 自 我 呵。 相 那# 以 都 分 穌 搶 可 爭, 知 以蒙 掠 道 他 眞 他 的 他 쾎 的 119 的 國

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33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart

the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day

of judgment.

37 For by thy words thou shalf be justified, and by thy words thou shalt be condemned.

38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the

sign of the prophet Jonas:

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

他 謇 們 們 人、 看。 對 耶 穌 拏三日三夜在大魚腹 說 聽所羅門 請夫子作奇蹟 勸化就悔 .智慧的 改了在這裏還有比約拏 給 我 話在這裏還有比所羅門 們 看。 耶是 要三日三 穌 巴 答 更 奸 入大的 在 惡 更大的 地 的 呢。 東 世 頭。 南四 代要看奇蹟除 尼 呢。 方 的女王當審 尼 鬼離了人就在 的人當審判的日子要起來定這世 判的 知約拏的 無水 日于要起來定這 的 野 地走來走去尋找 的 代 罪、 的 因 罪、 因

安的 話、 到 就 審 判的 說 好果子 日子必要句: 好就 句 究問 説 他。 心裏存著善就 因記 不 爲 好. 憑 因 你 為看 的話 果子 發出善 定 你 可 以 為 來惡人心裏存著惡 義 知 道 人也憑你 毒詞 蛇 的話定你 類 就 的、 發 你 爲 出 們 罪 惡 來。 人。 我活 0)當時. 告訴 有 你 幾 們。 誸 個 凡 出 讀 人 好 書 歽 說 人 來 和 ΗΊ 死、

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44 Then he saith, I will return into my house from whence I came out: and when he is come, he findeth it

empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this

wicked generation.

46 \ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with

thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAPTER XIII.

THE same day went Jesus out of the house, and sat by the sea side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow:

4 And when he sowed, some *seeds* fell by the wayside, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

道。 Ħ 就有撒 耶 穌從房子裏出 種 的 À 出 來坐 去撒 在 種。 撒 海 邊有 的時候有落在道旁的雀鳥 許 多人 集 在 他 面 前、 來喫盡了有落 耶 穌 就 上 船 坐 在 下. 事工工 衆 人 有石 都 站在岸 頭 的 Ŀ. 地 Ē 耶 穌 的。 用 士 既 許 淺薄 多比 一發苗最 喻 對

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6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked

them:

- 8 But other fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold.
- 9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

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19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy

receiveth it;

21 Yet hath he not root in himself. but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word: and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

敵 來 怎 將 歴 有這 稗 子 種 子 撒 完. 在麥子 人 裏就 說、 這 早 去了 UL 到長 敵 做 的。 苗 僕 結 穗的 人 說、 你 溡 要我 候、 稗子 例 去拔 心現出 除 麽主, 來。 主 人 說、 的 不 僕 要、 人 恐怕拔除 來 告 訴 訦、 海子. 主 啊, 連 你 逐子 不 是撒 也 拔 好 種 出 來。 在 田

兓 以 撒 糆 的 北 喻、 你 們 應 當 聽。 凡聽 見天國 的 道 理 示 明 白、 那 兇惡 的 將 所 撒 在 他心 裏的 Ï 去這 就 撒 在 道 旁的

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30 Let both grow together until the harvest: and in the time of harvest T will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ¶ Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

明 А 了。 子、 Ŏ 當 那 Ш Ŧ 깳 抛、 穌 就 遣 是 散了衆人進 世 束。 好 把罪 糧. 就 7 是天國 房子 門 的 子 徒 進 民稗 前 子. 來 就 說. 是 請 那兇惡 將 Ш 間 的 糆 子 的 類、 撒え 北 此。 稗 喩、 芓 講 的 紒 仇 我 敵. 們 就 聽。 是 那起 魔 穌 鬼收 對 他 們 割 的 誐. 聙 那 候就 撒 好

浴這 比 喩 齊長等著 人 八説天國 收 如 割、 同 粒 收 芥 菜 種 被 人 種 在 田 裏這 是 百 種 中 最 小 的。 到 長 成了。 比各樣 都大 成了樹空中 了。這 的

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41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42 And shall east them into a furnace of fire: there shall be wailing

and gnashing of teeth.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchantman, seeking goodly pearls:

46 Who, when he had found one pearl of great price, went and sold all

that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

50 And shall east them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things? They say

uuto him, Yea, Lord.

52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven, is like unto a man that is a householder, which bringeth forth out of his treasure things new and old.

 $53 \, \P$ And it came to pass, that when Jesus had finished these parables, he departed thence.

買這 世界 的 界的 東 都 顆 明 西 珠子。 來。 白 末 |麼他 Ò H, 也是 Ϊ₹ 天體 穌 國 說完這些比喻 如 說、 此 叉 主我 天使出 如 同 網 明白了耶 來從 撒 就 在 義 離 海 丁那 一中將 穌 説所以 裏 集 各樣 惡人分 凡讀 别 族 書 出 了、人 ٨, 來、 丢在 學 問 就 能 火窰裏在 拉到岸上 通 達天國道 那 來、 裏必要哀 坐 理的 下 揀 好 就 災切 如 的 收 齒 個 在 冢 器 1. 主從 那 M 裏將 穌 他 問 不 庫裏拏出 他

人。 將要差遺他 父的 的 使者將凡陷人在 裏有 光彩、 如 同 罪 H 裏的 頭 般。 和 凡有 作恶 的 耳 人從 可 菂、 他 的 都 應當聽。 國 裏 挑 揀 O 天體 出 國 來、 叉 丢 在 如 寶貝 火 爐 裏在 (藏在田: 那 地裏人遇見了就 裹必要哀哭切 協 了。 那

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54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath this man all these things?

57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

58 And he did not many mighty works there because of their unbelief.

CHAPTER XIV.

T that time Herod the tetrarch heard of the fame of Jesus,

- 2 And said unto his servants. This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.
- 3 ¶ For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.
- 4 For John said unto him, It is not lawful for thee to have her.
- 5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.
- 6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
- 7 Whereupon he promised with an oath to give her whatsoever she would ask.
- 8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

他兄 的 懼怕 賜 時 紛 百 候 雅力 姓、因 他。 分 他 掛 聽 的 Ï 百姓 王 毌 希 奪 親 律、 約翰 的 聽 囇 見 底 附、 爲 的 那 先 便 穌 求 知 故、 的 希 恰 將 整 律 遇 着、 約 希 就 說、 請將 钳 律 粪 拏下 的 他 施 臣 生 监因 百, 子 洗 就這必 約 希 翰 羅底 為約 的 頭. 是 的 翰 放在盤子裏 女兒在衆 曾 施 向 洗 希 的 律 約 Λ 翰 賜 面 你娶這婦人 從 前 裏復 跳 舞 希律 活、 夙 以 歡 喜就 能 行 的。 許 他

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- 9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.
- 10 And he sent, and beheaded John in the prison.
- 11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother.
- 12 And his disciples came, and took up the body, and buried it, and went and told Jesus.
- 13 ¶ When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.
- 14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
- 15 ¶ And when it was evening. his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
- 16 But Jesus said unto them, They need not depart; give ye them to eat.
- 17 And they say unto him, We have here but five loaves, and two fishes.
- 18 He said, Bring them hither to me.
- 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.
- 20 And they did all eat, and were filled: and they took up of the fragments that remained twelves baskets full.

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21 And they that had eaten were about five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 ¶ And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone,

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking

on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer;

it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into

the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

34 ¶ And when they were gone over, they came into the land of Gennesaret.

人、 大就 都 來 懼 拜 怕、 耶 將 | 要沉 穌 訛. 你實在是 ፑ 去、 贼 附 說、 嫲 的 丰 院子了。 ○ 救 我。 那三 穌 淵語 伸 穌 丰 和 拉 門 住 徒過了海到了革 他、 訦、 你 澾 ۱, 信 的 尼撒 ۸, 爲 劅 井 麽 的 疑 地 惑 完 上了

就 黑了 見 耶 只有 穌 在 ЙŠ 海 穌 面 上行 人 走、就 在 那 鮗 裏。 船 饶 了、 在 海 **説這必是怪物** 中、 因 爲 風 不 就 順. 懼 被 波 怕 浪 墄 搖 阧 起 動。 來。 夜點 裏四 W 穌 急 更 41 時 對 分. 他 孤 們 鯀 說、 在 你 海 們 面 放心、 Ŀ 行 是我不 走. 往門 要懼 徒 那 臭 怕。 去。 彼是 門第 得 魗、 徢

那 芋、 裏 摸 前 著 八 認 的 識 人、 就 那 都 觗. 就 好 了。打 贺 人 孙 周 圍 地 方 去 信、

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35 And when the men of that | place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased:

36 And besought him that they

might only touch the hem of his garment: and as many as touched were made perfectly whole.

CHAPTER XV.

THEN came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias

prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

9 But in vain they do worship me, teaching for doctrines the commandments of men.

10 ¶ And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

心心 呢。那" 他。耶時 入 矩、 是遠 廢了 你穌 候 的 們 巴 有 能 離 答 倒 HIS 我。神 説、 説、 汚 路 你 他力的 人 穢 撒 岩對 們將 們為甚 冷 Ä 誡 乃是 Ţ. 的 父母 假昌 入 讀 麽 出 所 書 就我 因 爲 人. 吩 口的 善 附 爲 和 **防當奉** 能 的、的 那 法 汚穢 當 人以 傳 利 作 下 賽 給你 賽亞 道 來 ۸. 理 的 來 預 敎 的。 規 見 先 E 矩、耶 訓 經作 指著: 犯 人、 鯀 所 1 了禮 以 你 你 們 拜 嫲 的 我 說 物、 門 的 빓* 也 的 誡 話 後 是 呢。 是 不 枉 孝敬 神" 。不 耶*錯 肦 的、 纹 附 鯀 母、 他 說、 應 說、 可 衆 這 崽 百 人 的. 來. 姓 下 這 對 父 用 就 母、的 他 П 叉 規 們 親

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12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be

rooted up.

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 Then answered Peter and said unto him. Declare unto us this parable.

16 And Jesus said, Are ye also

vet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are the things which defile a man: but to eat with unwashen

hands defileth not a man.

21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

婦輩 Λ 來拜 那 穌 說、 主拯

救。

西 頓 言不答門 的 境 药 去。 淮 前 來水 個 迦 南 耶 穌 的 婦 他 人, 在 從 那 地方出 後 面 冰大聲 贼 卧. 請 求 阧 他 耶 去 穌 罷。 說、 胍 主大闢 穌 囘 答 說 的 我 子 奉 孫、 差遣 憐 憫 di 我. 來只爲以色 我的 列 族 迷 失的

徒 憑 進 葥 來 罷、 說、 法 一們是瞎子領瞎子若是瞎子領瞎子 利 賽 八聽見這話 、悦、 你 知 道 兩 麽。 個 跳 人 穌 必都要掉在 囘 栽 坑裏彼 的 物. 岩不 説 請將 天父栽 這 個 北 喩 的必要拔 給 我 們 聽。 出 他 耶は 穌 的 訦 根

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26 But he answered and said. It is not meet to take the children's bread, and to east it to dogs.

27 And she said, Truth, Lord: vet the dogs eat of the crumbs which fall from their masters' table.

- 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
- 29And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
- 30 And great mulitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
- 31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.
- 32 ¶ Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.
- 33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
- 34 And Jesus saith unto them, How many loaves have ye? they said, Seven, and a few little fishes.
- 35 And he commanded the multitude to sit down on the ground.
- 36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

在 Ŀ. 野 憫 字 著 這 地 裏從 衆 那 人. 七 那 他 個 們 餅. 在 我這裏已經三日了沒有甚 和 幾尾魚 产产多价 祝 **料這許** 謝了擘開遞 多人 (脾飽 2給門 麽 呢。 徒門 隩 那篇 的、 飙 徒分給 訦、 我 不 你 願 們有多少餘 衆 叫 人。 他 舸 餓 認有七 著 巴 去 恐怕 個遠有幾尾 他 們 在道 1

人、 那: 你 穌 的 囘 答説 信 是 大的 將 見女的 照你 餅 所 丢給狗 願 育 的、 隩 與你成全了罷從這 是不 可以 的。 婦! 人 時候他女兒就好了○ 說. 主 呵、 是 的、 但 是 狗 耶# 也 穌 喫 離 他 開 主 那 抛 方. 到 加 所 利 利 的 的 霗 海 們。 邊、 那 衆三 J: 穌 山 訦、 坐 婦

37 And the did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

CHAPTER XVI.

THE Pharisees also with the Sadducces came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

- 3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?
- 4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had

forgotten to take bread.

6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

- 7 And they reasoned among themselves, saying, It is because we have taken no bread.
- 8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

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第 八十六章

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MATTHEW, XVI.

11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 \ When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, Whom do men say that I, the Son of man, am?

14 And they said, Some say that thou art John the Baptist; some, Elias; and others Jeremias, or one of the prophets.

15 He saith unto them, But whom

say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 Then charged he his disciples that they should tell no man that he

was Jesus the Christ.

21 ¶ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

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23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

CHAPTER XVII.

ND after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart,

- 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- 3 And, behold, there appeared unto them Moses and Elias talking with him.
- 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

喜悦 舧 你 們

白放光忽有摩西亞過了六日耶穌帶蓋 三座 棚、 座 三應當聽他。 為你、 以 利亞 彼 爲 得 顯現 雅 西 答 在 和 坐 他 雅 爲 們 各 以 的 面 利 前 亞。和 說"耶 約 話之 翰 穌 誐 暗 間、 話。暗 有 的 彼輩 光 得 崩 對 的 那 穌 Ш. 遮 試、 那= 住 穌 主我們 他 在 們、 他們 有 聲 在這 音 前, 從雲裏 裏最 變了 好你 形 出來說這 像、 若 臉 願 面 意 明 是我的 我 們 如 就 H 在這裏 頭、 衣袋

那 穌 轉身對 告訴 彼得 盆 你 處、 站 能 撒 拏甚 在這 但 去罷 一麼換生命靈 凡 要保全 的、 你 在 生 瓸 魂作命的、 擋 死以 我 吮人子必得天**公**的必要掉生命♥ 的 前必要看見八子降 子必得天父的榮耀同著衆天使降 你 不 體 貼 爲 我 神 . 喪掉生命的 的 意 臨在 思只體 他 必得著 國 裹。 臨 生 意 那 命 思。 那 (若得盡) **候必要照著各人的行為** 穌 阳 **二天下的** 財利 喪掉生命 從

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6 And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saving, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Eilas truly shall first come, and restore all things.

12 But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son; for he is lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not We cast him out?

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20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove: and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting.

- 22 ¶ And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
- 23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.
- 34 ¶ And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your Master pay tribute?
- 25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

CHAPTER XVIII.

A T the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them, 溡 **候門** 魚將先釣上 Ŧ 蓰 進 前 來問 一來的 魚取 邓 穌 來開了他 訦 天國 裏 的 誰 是 П 最大 可 以 的。 耶= 塊 穌 銀 阧 錢 個 去 孩 給 子 他 來、 們 使 做你 他 拈 我 在 的 他 稅 們 +

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將要被賣在人 耶記 去釣 穌 一的兒子呢還是向 生 有 說. 納 因 件不 爲 不 你 手裏 納. 能 們 彼得 作 不 被 的 信。 我實在 外 他 誐. 事 徆 人 納 了。 呢。 殺 税。 至 彼得 害第 が那 彼 得 訴 你 説 進了屋子耶 三日必要復 類 向 外 的 鬼岩 有芥 人 徵 活門徒就 收。 不 穌 先 禱 種 那 那 告 穌 向 樣大的 他 禁食就不能! 說 大大的 旣 説 然 西門 如 信 憂 此 你 ıζı, 愁〇 趕 兒子就 的 就 他 意 田 思 到 叫 去〇 可 怎 7 発 迦百 座 稅 那: 世上 山, 農有 了。 穌 從 銀。 但是 周 這 恐怕 流 爲 國 聖 的 加 惹他 Ŧ. 殿 利 向 收 利 到 們 誰 稅 的 那 時候 不 徵 的 收 人 對 悅 關 來、 你 對 門 稅 挪 彼得說 且往 徒 移、 T 說 並 入子 且

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3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whose shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 \ Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the effence cometh!

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed. rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and east it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be east into hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

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14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 ¶ Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ve shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but,

Until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

帶 次、 到 倜 欠 七 灰 Ŧ pl. 萬 Ů. 锦 麻 的 那些 淮 穌 前 對 來。 他 因# 說、 爲 我 他 說 無 不 力 是 僧還、 到 七 他 次 乃是 主 入 吩 到 附 老 將 + 他 個 七 和 他 次。 的 天! 妻子 國 如 兒 同 女同 君 Ŧ, 要 他 所 和 有 他 的. 的 僕 都 賣了部 ٨ 算 賬. 算出 的 賭 候、 有

若其 如请 不 此。 鹏 你 會、 們 從、 你 天 就 纹、 帶 也 願 兩 這 個 人 小 子 同 去、 因 失 爲 無 樣。 個。 論 我實 甚 Ο 倘若 麼 事. 若 必憑著 兄弟 們. 兩 罪 你. 三人 你 就 的 П 去 在 做 見 證、 地 方能 裏責 綁 的。 備 庀 在天上 局岩 他、 他 岩 不 聽 聽 從、 從 他 就 是你 絩. 們, 在 就 告 救 訴 7 敎 你 釋放 會. 兄弟 岩 的、 不 7. 26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow servants, which owed him a hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

29 And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And the would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAPTER XIX.

A ND it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea beyond Jordan;

2 And great multitudes followed him; and he healed them there.

穌 就完這話 他 還 清了所. 就 欠的 離 開 加 債。 利 猴 利、 們 各人若 到 了 循 ネ 太 誠心 境界約 但 河 外。 有 竹 許 過 多人跟 犯、 我天父也必要如 、隨他、 那 鯀 在 那 待 裏 你 醫好 他 們 # 間

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3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female.

- 5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh?
- 6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
- 7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?
- 8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.
- 9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whose marrieth her which is put away doth commit adultery.

10 ¶ His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be 'eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

13 ¶ Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

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痲 因 此 所 配 人 離 合 開父母 的、 人 不 與妻子 分 崩。 如 他 膠 們 說這 似 漆. 樣摩 兩 ٨ 西 成 又爲甚麼吩 爲 體、 這 經你 附 沒有 我 們 讀 立了休書纔 過 麽這 樣 看 可以 來夫 休 (妻不算) 妻呢那 穌 兩 個 說. ۸, 摩 乃是 西 因· 爲 體的了 你 們心太忍所 所 以

有 法 利 謇 人 來 試 探 耶 穌 訦、 Λ 論 惎 麽 緣 故. 都 可 빓 麽。 耶 穌 囘 說 萬 主, 赳 初 造 入, 是造 一男一女並 H

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14 But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.

15 And he laid his hands on them,

and departed thence.

16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful:

for he had great possessions.

23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

甚 你 Ó 所有 可妄做 薁 於 神 是 真宗文 的 那 見 讀了 無沒有 穌 證、 孝敬 對 賙濟貧 菛 父母, 徒 說 個 我實在 人就必有財寶在天上、 爱 夏 善 人 如 的 告訴 Ξ٠ 你要進入 那种 你 莎 车 們 八永生就: 財 À 八説這些 主 是難進天國 你 還要來跟從 當謹守誠命他 三誠命、 我自幼都遵 的。 我。 我 少年人 又告訴 説甚 等了 逐滅命 、聽了這 你 遠有 們, 駱 耶 話就 駝 甚 穌 穿過針的 麼缺 説 憂憂愁愁 就 欠麽。 是不可殺人不 眼 那 的 此 穌 去了 財 說、 主 你 進 囡 要做完全人 可姦淫 爲 他 痲 的 的 不 產 可 偸 還 去

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27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.

30 But many that are first shall be last; and the last shall be first.

CHAPTER XX.

NOR the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

- 2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.
- 3 And he went out about the third hour, and saw others standing idle in the marketplace.
- 4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
- 5 Again he went out about the sixth and ninth hour, and did likewise.
- 6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
- 7 They say unto him, Because no man hath hired us. He saith unto them, Go ve also into the vineyard: and whatsoever is right, that shall ye receive.

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父母 入子 彼 得 妻子兒女 坐在有 誑. 我 們 榮耀 H 產 的 的、 寶座 切 必要受福 所 Ī, 有 你 的 們 百倍 鼦 也 從 婯 並 你、 全在 H. 將 來能 于二 永 生 個 座 位 丽 麽。 有 上。 耶 審 許 穌 多在 問 訿. 以色列 我 實 前 的 在 十二支派 將要在後在 告 訴 你 們。 的 你 人凡為 後的將要在前 們 迼 跟 我 從 的 我 名、 的 撇下 到 萬 物 弟 復 兄、 興 餡

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8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11 And when they had received it. they murmured against the goodman of the house,

12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16 So the last shall be first, and the first last: for many be called, but few chosen.

17 ¶ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

20 Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.

是在 到^ 的 夫. 的 也 門 後 去 你 來了以爲自己必要多得誰 晚 罷 徒 的 竟 上、 將 晔 架上第三日 我 闌 給 告 要 他 王人 在 訴 這 後 他 쏴 前. 和 詧 們 在 來 我 前 的 們 訦 家 我 的 和 靗. 樣 們 將 給 阧 你 麽。 活。 要 衆 ŀ. 主人 在 知 那 工 ---樣、 人 那是 路 後 對 撒 Ť, 是 來 他 都 冷 我 候、 因 給他 人子將 們 爲 願 意 中 被 錢。 們 太 間 如 召 就: Ï 被 此 的 的 錢 的。 賣給祭司 人 向 從 多選 我的 個 家主發怨言 後 人 來的 訦、 上 東 長 西 朋 的 友、 人 和 不 起. 少。 說我們終日負苦受熱那 我 到 讀 可 書 Ō 隋 不 先 來的 虧 耶‡ 我 人、 他 的 負 穌 見子上 你、 們 Ŀ 意 爲 要定 我 思 止。 聊 與你 用 西人 硲 他 撒 麽 初 死 我 講 冷 雇 定 的 做 的 後來 的 解: 好 人 賗 交 工 來了各得一錢銀 候、 人、 的 外 價. 你 在 只做 不是 邦 就 道 怒 人, 路 受凌辱 7 目 上、 半 錢 相 事。 暗 (麼你 個 暗 看 学。 麼這 聘 鞭 的 辰 打、 晔 犱 的 雇 過 被

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21 And he said unto her. What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

24 And when the ten heard it. they were moved with indignation against the two brethren.

25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

27 And whosoever will be chief among you, let him be your servant:

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

29 And as they departed from Jericho, a great multitude followed him.

30 ¶ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

要爲 愉 你 將 們 鴎 我 淾 大就 們。 的 那 衆] 贖 必要受只是坐在 那 當 穌 人 罪。 杯, 責 O 服 阧 備 出: 事 你 菛 你 們 他 HIS 能 利 暍 阧 誰 哥 要居省 他 的 靗. 我 麽、 的 我所 溡 外 左右、 不 候、 邦 受的 位, 要 人 許 有君 就 喧 多人 不 是我 當 洗. 穣。 作你 跟 王管束他 他 你 們能 **(19** 幡 可 們 以 越 他。 受 發 有罪 的 賜 一麽他 呼 僕 的。 兩 有大臣 我父為 晔 人。 個 瞎子、 E 幁 說、 如 說、 ·坐在道 人子 誰 主、 我 大闢 制 預 們 來不是要受 他 能。 備、 旁聽 們 的 我 那世 子 這 我或 穌 孫 見 字作 說. 瑯 你 憐恤 我 人 穌 們 就 所 經 的 我 畑 賜 喝 過就 服 道 雎 的 事、 的。 誰。 那 只装 大聲 艻 那: 是你 是要服 杯、 十 晔 個門徒聽見就惱怒他 你 179 肸 們 訦 事 不 也 À 必要 可 主 並 如 大闢 且要捨掉 此、 碅、 你 我 的 們 所 子 受 中 孫 的 間 們

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32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAPTER XXI.

ND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives. then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a ealt the foal of an ass.

6 And the disciples went, and did As Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude *pread their garments in the way: others cut down branches from the trees, and strewed them in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

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來。這■ 耶 鋪 穌 穪 在 所 是 和 吩 道 正 散 那。路 附 應 的 F. O

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11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

12¶And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves.

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into Bethany; and he lodged there.

18 Now in the morning, as he returned into the city, he hungered.

19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. presently the fig tree withered away.

20 And when the disciples saw it. they marvelled, saying, How soon is the fig tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, If ve have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

了見道旁有 說完全 子 乾了門徒看見詫異說無花果樹怎麽立刻枯乾了耶 上這樣 瘸子、 孫 和 7 到 散 的 譖 那、 耶 事 美 他 穌 就 前 們 面 話你 是 就 前 一份附 大不 來耶 們 沒有讚 這 喜 穌 進前 座 觬, 就 山離 對; 醫好 耶 遇 開 **看樹上並沒有果子只有葉子** 他們。 麽。 穌 此 耶t 誐. 處投在 祭司 穌 他 就 儕 離 所 長 海 開 説 和 裏也 的 讃 他 穌 們 你 書 必成就。 聽見了麼 說我實在告訴 人看 出 城 到了 見耶 耶 百 稣 大尼 穌 所行 你 說、 們若是你們有信心不疑惑不但能做像無花果 是 在 的 那 的、 奇事 經上說 今以後你永不結果子無花果 裏住 **双見有孩童在殿裏大聲** T 我將 夜。 藉著孩 第 H, 重和 早 良 隩 稱讚 進 奶 樹就 城 的

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22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this anthority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in likewise will tell you by what authority

I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; for all hold John

as a prophet.

27 And they answered Jesus, and said. We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not; but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir; and went not.

31 Whether of them twain did the will of his father? They say unto him. The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and ye believed him not; but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

做這些 你 去、 們 約隻 何 大兒子 後來懊悔 我 翰 不 **一妓信他** 用 信 的 他若說從 甚 洗禮、 郸 麽 是從那 穌 對 柄 版這些 人間 柄 // 裏來的 們看見了這事仍舊不悔改不信 們說我實在 ·對他二兒子也是這樣說二兒子說父呵我去他卻不。 的 是 來我們又懼怕百姓 事。 誰。 那# 耶 是從天上 穌 穌 告訴 叉說、 你 來 個 們、 的還是從 稅 因 人 吏和 有 為百姓 兩 個兒子 娼妓要比 句話問: Λ 都以 他。 間 來 先對 約翰 你們. 的。 你們: 他 他大兒子說 為 們私 你們若是告訴我我就 先知就! 先進 下商議 去你 回答 我見你 說我們 的 們 耶 國。因 想 穌 這兩 今日 說、 爲 若說從天上來他 我們 告訴你們 約 翰 個兒子誰是遵父命的他們 到 遵 不 知道 萄 正道 我用 園 做 耶 而 穌 甚 來你 沤 一去大兒子 說、 問 麼權 們 我 我 柄做這 芣 也 們 示 説你 信 告 他、

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33 ¶ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

的 餠 國、 石 必 頭、 從你 做 呢。 了 他門 們這裏奪 房 們 角 的 囘 頭 去賜 塊 他 石 給能 頭、 這是 結 果子 主 恶 的 旃 入將 百 成 姓。 全 凡日 葡 的 落 勸 事. 在 在 闌 這 我 另 石 們 租 頭 眼 給 Ŀ 中 能 其 的、 按 身 一覺希 時 體 **候**交果子 "奇這 必 碎 這石 經 你 的 頭 農 們 落 没有 夫。 在 耶!! 誰 蕭 穌 的 對 濄 身 麽。 他 Ŀ, 我 們 説 誰 所 就 以 經 被 上 告 石 訴 説 頭 你 I. 砸 匠 們、 爛。

子 你是 的 時 們 候 再 近了 聽 打 個 發 tt. 彵 喻. 的 有 僕 個 人 往農 種 葡 裏去收果子農 萄 園. 周 圍 图 上 一雜色裏 夫拏住他的 面 挖 僕 Ã, 個 打 壓 了一 酒 處、 個、 造 殺 7 座 樸、 個、 租 用 給 ·兒子了農-農 石 頭 砍 往 死 别 個。 主人 去 了。 叉打 結 果

司 是 和 法 利 賽人 聽 見他 的 Ht 喻、 就 知道 他 是 指 者 他 們自己認 説 的 他. 懼 怕 衆 À. 因 컀 人 那 穌 爲

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45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

CHAPTER XXII.

A ND Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a

marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

- 4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.
- 5 But they made light of it, and went their ways, one to his farm, another to his merchandise:
- 6 And the remnant took his servants, and entreated them spitefully, and slew them.
- 7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.
- 8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
- 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

盤服的、

耶-肯 扯 不 來。 穌 **公**又打 席。 城都燒毀 理、 叉用 僕 就 走了、 比 人 發 别 喻 出 的 的 去到了路上凡所遇 話. 個 僕 對 人 對 到 說、 浆 僕 自 人 Ë 你 人 說筵 們 說、 田 裏 告 天 訴 國 去、 席 那 見的人不 E 伽 經 個 被 同 預 上市 召 備 的 個 論善悪 去。 其 好 人 玉、 Ť, 爲 餘 他 酒 的 的 都 席 已經 人 所 領了來坐滿 拏 召 誜 的 住 預 備、 擺 À 僕 娶親的 不 人. 我 凌辱 的 配 4 筵 席。王: 他將 筵 和 肥 席、 進 畜 打 們 他 殺 已經 來觀看坐 可 了。 王* 往 僕 宰殺 通 人 聽見大怒發兵滅 去、 的 席的人見那裏有一 各樣齊全你 阧 大路 那被 上去 召 的 們 人 就 那兇手將 來 赴 個沒 見誰 赴 席、 席那 Λ 都 都

- 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
- 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.
- 14 For many are called, but few are chosen.
- 15 ¶ Then went the Pharisees. and took counsel how they might entangle him in his talk.
- 16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.
- 17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?
- But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?
- 19 Shew me the tribute money. And they brought unto him a penny.
- 20 And he saith unto them, Whose is this image and superscription?
- 21 They say unto him, Cesar's. Then saith he unto them, Render therefore unto Cesar the things which are Cesar's; and unto God the things that are God's.
- 22 When they had heard these words, they marvelled, and left him. and went their way.
- 23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,
- 24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

說。這 他。 就t 拏 去、 能 對 就 在 復 個 那裏必要哀哭切齒了因 樣 打 他 活、 發 就. 該 1 那時 徒弟 撒 棉 秘 的 的 候 你 東 和 銀 的。 他 到這 西 希 鈛 請 們 當歸 來給 律 告 有 訴 艧 給 我 我 個 該撒 看。 的 們、 人 爲 他 納 人. 來 被 們 去 稅 見耶 見 就攀 給該 召 神 耶 的 的 穌 撒 X 鳭 東 穌 7 多選 說、 服。 西 訦 你 夫子, 夫 當 個 빓 那 子、 歸 為 Ī. 銀 應當不 的 摩 給 錢 我 西 來 們 人 誐. 舳 給 小. e 细 答。 道 他 人 \bigcirc 耶 若 們 那# 王生 穌。 你 死了沒有兒子他兄弟就 聽見甚以爲希奇就 是 就 耶寺 那法 溡 誠 候 穌 穌 實 法 附 對 知 入, 利 他 僕 道 也誠誠實質的 赛 們 他 說這 們 訊 出 的 捆 (像和) 去大家商量要就著 綁這 雛 開 這 就 當 號 說假冒為善的 傳 耶 的 是誰 娶 穌 他 足將 輛 去 Ť. 的妻子生兒子承繼 的 的。 Ò 道 他生 他丟在 撒 待 耶 們 都 說、 人 穌 八是不殉 是該 該 為甚麼 所 説 人 常 撒 的 黑 說 試 情 話 的。 暗 探 陷 人 耶 的 地 哥。 死 穌 我。 取 害

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MATTHEW, XXII. 章二十二第太馬 25 Now there were with us seven 說. 聽 話、 見耶 夫素 如己也是這樣這 你 經 了、 們 也 沒 苶 有讀 的 敄 七 the third, unto the seventh. 所 個 渦 人 甚 废。 鰰 died also. 一是詫 旣 兩 的 28 Therefore in the resurrection, 條誠 뺴 大 心都娶過: 命、 築。 說、 能。 是 \circ 我 復 是亞 律法 活之後 法語 他 條 利 伯 是 賽 到復活的時候他算是那七 和 先 拉 最 知 聽 大 的。 見耶 的 不娶不 切 駹 道 神 穌 穌 理的 以 塞 撒 住 你 如 営盡 總 撒 的 32 I am the God of Abraham, and 都 繭 ιζ'n 該 神、 的 個 人 雅 健 盡 dead, but of the living. 各 者在天上一 的 人 性 33 And when the multitude heard П, 的 中 盡 就 間 意 在 醎 愛 誰 34 ¶ But when the Pharisees had 那 的 襲聚 妻子呢。 樣。 輛 主 論到 不是死 庥 35 Then one of them, which was a 集。 的 人 W! 死復 們 穌 36 Master, which is the great 中 囘 這 間 活 答 是頭 37 Jesus said unto him, Thou shalt 說. 쇰 神、 緃 乃是活 上有 你 個 們錯了你 條 38 This is the first and great com-敎 最 大 法 人 神晓翰

brethren: and the first, when he had married a wife, deceased, and, hav ing no issue, left his wife unto his brother:

26 Likewise the second also, and

27 And last of all the woman

whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the Scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saving.

the God of Isaac, and the God of Jacob? God is not the God of the

this, they were astonished at his doctrine.

heard that he had put the Sadducees to silence, they were gathered together.

lawyer, asked him a question, tempting him, and saying,

commandment in the law?

love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

mandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

士

41 ¶ While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

43 He saith unto them, How then doth David in spirit call him Lord,

saying,

44 The Lord said into my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If David then call him Lord,

how is he his son?

46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

CHAPTER XXIII.

HEN spake Jesus to the multitude, and to his disciples,

2 Saying, The scribes and the

Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their

fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief seats in the

synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

9 And call no man your father upon the earth: for one is your Father, which is in heaven.

10 Neither be ye called masters: for one is your Master, even Christ.

稱 你 候耶 看 的 阷 見將 們 他說、 行 只有 爲、 鯀 佩戴的 對 夫子夫子只是你 因 爲 衆 他們 位 人 經文做寬了衣裳穗子 和 父就是在天上的父也不可受師 能 説 徒 不 說、 能 讀 不可受夫子 行。 他叫 人 們 和 將 法 做 難 利 的 長 擔 箺 稱呼 了。 的 人, 他六 重 坐 你 們 在 擔、 奪. 愛 的 們 捆 摩 坐 以有 西 稱呼、 赴 筵 來 的 放 席 付 作 的 在 上。 位 們 凡二 只有 人 師 座 肩 他 會 頭 堂 Ê 所 位 的 自 肦 師 高 尊就 附 位 你 你 歡 們 個 是基 們 都 喜 指 遵 是 人 守 頭 在 也 的 街 兒。 示 你 也 क्त 肯 們 不 Ŀ 就 動。 給 他等 當 可 稱 他 們 澊 請 在 做 守、 安又歡 地 事、 但 Ē 都 不 的 可

檏、 法 大 督為 利 蹇 集 威 督 的 動、 如 時 怎 何 候、 麽 那
文稱 穌 闢 問 基 的 他 後 督 們 裔 爲 說、 呢。 論 楽□ 主、 到 人 說. 基 都 督、 主 無 你 對 們 盲 可 我 答、 ŔĬ 爲 從 怎 主 樣. 説. 他 坐 住 誰 敢 我 的 再 後 的 問 右 裔 邊等 呢。 他 我 們 使你 囘答 說 的 是 仇 大 敵 闢 爲 你 的 的 後 裔. 脚 那響 筅。 大器 穌

11 But he that is greatest among you shall be your servant.

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

- 13 ¶ But woe unto you, scribes and Pharisees, hypocrites! for ve shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ve them that are entering to go in.
- 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
- 15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him twofold more the child of hell than yourselves.
- 16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- 17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
- 18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
- 19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?
- 20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
- 21 And whose shall swear by the temple, sweareth by it, and by him that dwelleth therein.
- 22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

謹守。 的 加 的 你さ 東 讀 倍。 爲 賽 們 叉: 北 西 你は Ã, 書 中 是必有 把 糊塗 簡 麽是大的 的 人 這 誓。 讀 法利 誰 叉瞎 指出 مللا 書 要 著 爲 人 禍 賽 服 法 k. 殿 是金子大還是叶 眼 的, 人, 的 是必 旭 頟 利 誰 因 誓就 人甚 人 賽 爲 就 的、 人 有 你 應 是指著 是必 一麼是大的 當 是必 禍 們 66. 在 倠 有 有 因 你 人 殿 漏 們 禍 爲 面 是供 和 的、 的。 你 前、 的 住在殿 成 你 僕 因 關 們 物大還是 爲 們 侵 爲 7 說、 你 因± 主 吞 **災的** 宁寡婦! 物 指 們 國 爲 著 的 走 的 自 起 遍 醉 殿 殿 門 警指著一 起誓、 供物 大。 手山 的 的家 自己不 你は 們 是不要緊 成 萬 財 天 叉 爲 水引 假 進 鄓 祀 靗 聖 意 去 Ť, 警就 物 指 作 有人 自 著 的 的、 個 長 卑 是 指著 、要進 擅 壇 長 的 人 指 天人に 的 著 誓是不要緊的 殿 去你 升 敎 祈 岩 裏的 禱、 高 沿著壇 斾 T 們 炿 的 敎 以 也 寶 郤 你 示 你生 座、 起 旭 晔 們 誓就 指著 受罰 這些 和 他 坐在 進 做 是指著 去你 壇 地 必 上的 謹 上 獄 更 守。 裏的 們 爲 丽 重 双初 **亨。** 修士 竹 壇 供 這 物 此 旭 和 Ă, 壇 假 起 比 們 誓。 塗 **警就** 叉瞎 £ 你 這 昌 的 們 此 爲

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23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought yo to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Who unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 ¶ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

理、你拿 將 這 113 盈 們 就 來有 温些 你 在 人. تالا 是 的 和 我 先 假 公 墳 不 慕 潔 114 義 被 法 汕 你 宗 祖 的 灰原 淨 爲 昌 宗的 善 們 事。的文 7 爲 殺害 **思對罪** 善的 你#增作 的 時 們墓抹 讀 候、 這 丢藥 的。 外 的 書 必 有 毒 此 裏 書 面 人 假 好 被 蛇 不 面、 法 人 昌 這 看. 那 你 和 利 注 為善 是 闸 類 裏 外 賽 他 利 八是必 應 鉗 們 的 面 面 箬 7 當 郤 自 ۸, 同 的 人, 字 謀 讀 是必 你 是 然 行 架的 殺 書 有 們怎 死 也 的、 害 潔 那 人 人 漰 有 竹 有 能 先 法 淨 的、 也 漏 知。這 骨 洮 利 被 了。因 的、 你 賽 你想 不 脫 頭、 爲 因 們 就 地 們 人、 和 你 ग 엶 是必 在 獄 谷 手 這 你 你 會 樣 此 棄 的 洗 們 有 假 世 汚穢 刑 伵 淨 將 的。 鞭 罰 自 昌 瞎"瓊 漏 杯 的、的。 打 呢。 爲 盤 眼 荷、 物。善 見 我記 的、 凶 的 領 M 這點 差 有 證 爲 香、 外 人 樣、 遣 你 你 被 讀 面, 的. 芹 先 們 們 你 你 蚊 菜、 是殺 們 建 們 知 子 -面 人 外 從 和 造 法 郤 你 刕 這 賢 害 面 先 利 城 先 在 滿 人 知 蹇 就 八是必 追 並 獻 知 的 人 旊 前 逼 讀 的 增、 出 上、 修飾 似 到 書 人 來, 奪 灰 的 乎 那 Λ, 有 將 和 駱 是 後 到 義 城 不 駝 律 禍 代 善, 的。 你 人 的、義 你 法 的墓、 裏 # 因 的 們 並 M 爲 物。 倒 最 裏 又 且 郤 你 瞎! 吞 要 去。 你 説、 裝 婜 們 眼 ፑ 岩丰 滿 這 的 加 的 去。 去 法 你是 同

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35 That upon you may come all the righteous blood shed upon the carth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this

generation.

37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto

you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

CHAPTER XXIV.

ND Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall those things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

將 1115~ 來 Η. 在 穌 有甚 石 出 見 頭 7 打 麽 上、 聖 預 仗, 都 殿、 兆。 和 必 徙 打 MI a 破 仗的 鯀 拆 雏 訦 毀 前 風 你 10 請 聲 們 邓雪 他 不要懼 須 穌 觀 在 看 小 橄 殿 怕。這 心 欖 字。 恐怕 Ш 耶= 事是必有的只是末日還沒有 H 穌 坐 對 著門 他 八迷惑了因 們 徒 說、 暗 你 暗 的 看 Ŀ 見這 前 來說 多昌 請 麽、 告 我名來 訴 我們、 在 甚 的 訴 白 废 你 稱 溡 候有 在 這 裏將 遺 事、

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我記到 這 亚 樣、 你 告 訴 這 繑 凡 你 裏 止。世 我表 119. 驱 Ŀ 的 從 殺 今以 ۸, 在 害 我 告 義 後 多次要聚 訴 人 你 你 的 們 們、 非、 不 這 集 بتلا 能 要 你 歸 雏 再 見我必 的 在 子 你 民. 歸 們 要 在這 如 身 同 到 毋 世 就 你 雞 是 7. 們 將 那是 訦 1/2 雞 路 聚 撒 冷 主名 集 在 呵 一來的 刼 伯 邓 膀 路 起. 是有 底 撒 直 ጉ 冷 到 呵、 你 福 ---你 的 般. 們 只是 常 那 狂 時 殺 殿 你 害 壇 先 不 中 願 間 知、 叉 殺 你用 害 石 巴 的 頭 拉 家 將 砍 וול 要 死 的 那 兒子 絲 未 差 撒 加

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- 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
- 8 All these are the beginning of sorrows.
- 9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
- 10 And then shall many be offended, and shall betray one another, and shall hate one another.
- 11 And many false prophets shall rise, and shall deceive many.
- 12 And because iniquity shall abound, the love of many shall wax cold.
- 13 But he that shall endure unto the end, the same shall be saved.
- 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
- 15 When we therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand,)
- 16 Then let them which be in Judea flee into the mountains:
- 17 Let him which is on the housetop not come down to take any thing out of his house:
- 18 Neither let him which is in the field return back to take his clothes.
- 19 And woe unto them that are with child, and to them that give suck in those days!
- 20 But pray ye that your flight be not in the winter, neither on the sabbath day:
- 21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

能 有 的。

祈 Ш 瀳、 Ŀ. 死 在花 得你 房 菂、 逃走的 不 变下 特 來 候遇見冬天和 取 家 萬 的 東 四。 安 在は 息 田 Ħ. 裏 那世 的。 溡 不 候必有 要 ह 來 大災 取 衣 難、 服。 從 那は 魝 溡 世 候. IJ 懷 來 孕 值 的 到 和 乳 加 夓 孩 有這 的 一樣的 婦 人 有 災難 鹂 後 了。 來 你 也 們 噟 當

民要攻 要爲我的名被萬國 鑿 民、 國 珳 墼 國. 怨 饑 恨。 荒、 那t 瘟 溡 疫、 候、 地 必有許多人厭 谷 都 有。 這× 棄我 都 的 道 理、 的 彼 祀 此 頭. 互 那九 相 胩 陷 候、 害, 人 Ħ. 相 你 恨。 們 有生 陷 許 在 多假 患 先 裏、 知 旭 來, 你 們、 並 許 且 你

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22 And except those days should he shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there;

believe it not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcass is, there will the eagles be gathered to-

gether.

29 ¶ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the

heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of

heaven to the other.

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

健者 懥 就 你 動。 邊、 知 道 唹 那 了老 Λ 子 夏天快到了你 號 時, 有 筒 降 人子 聲 臨 À 音 也 對 的 是這 盐 兆 大將 頭 們 必 樣。 訦 現 屍點 基 看 所 見這 揀選的 首 督 天上、 在 在 距 那 兆 野 民從天邊 地 裏 裏 頭、 上 鷹 你 谷 也 机 就 族 必 們 知道 的 澃 不 極、 वि 人, 在 那 都 那 H 都 旃 東記 招 要哀哭看見人子有 去、 聚丁 候 訦 《近了。 災難之後 基督 來。 已在 在 \bigcirc |嚴密的| 修 門 忽 們 然 前 可 大 屋子 7. 以拏無 H 權 頭 裏、 柄、 黑 大紫 你 暗、 119 月 耀. 不 不 放 作 可 挩 光、 信 天上 方、 他。 星 常樹 閃想 從 的 電 天上 從 東邊 冰。 墜 他三 必差遣 放 光就 葉 的

若問 不 運、不 絾 办 那 E 子、 他。 因监 没有 基督 個 先 知、 救、 只 是 要起來施行大異蹟 為那 揀 選 的 人. 那 大奇事若能迷惑 H 子 必 要 滅 رار 夕。 揀 那些 選 胏 的 候、 人. 岩 也 有 就 人 迷 必感了這些 訴 你 事 我 督 都 在 這 預 筅 裏基督 告訴

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34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 ¶ Watch therefore; for ye know not what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

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48 But and it that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellow servants, and to eat and drink

with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

CHAPTER XXV.

HEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and

five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their

vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and

trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

章五十二第太馬

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13 Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh. .

14 ¶ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made them other five talents.

17 And likewise he that had received two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said. Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things. I will make thee ruler over many things: enter thou into the joy of thy lord.

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24 Then he which had received! the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

26 His lord answered and said unto him, Thou wicked and slothful scrvant, thou knewest that I reap where I sowed not, and gather where I have not strewed:

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gather ed all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was a hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

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36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saving, Lord, when saw we thee a hungered, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was a hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee a hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

CHAPTER XXVI.

ND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

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3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas.

4 And consulted that they might take Jesus by subtilty, and kill him.

5 But they said, Not on the feast day, lest there be an uproar among the people.

6¶ Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when his disciples saw it, they had indignation, saying, To what

purpose is this waste?

9 For this ointment might have been sold for much, and given to the

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

14 Then one of the twelve, called Judas Iscariot, went unto the chief priests.

15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought

opportunity to betray him.

17 ¶ Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

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18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made

ready the passover.

20 Now when the even was come,

he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of vou shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him: but wee unto that man by whom the Sou of man is betrayed! it had been good for that man if he had not been born.

25 Then Judas, which betraved him, answered and said, Master, is it I? He said unto him, Thou hast said.

 $26 \, \P$ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 And when they had sung a hymn, they went out into the mount of Olives.

31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.

你 我 119 杯 和 都 你 要 們 祝 厭 在 謝 柔 我父國 了、 我、 因 裏 爲 經 喝 F. 說 酒 的那 我要 介打牧羊 H 子 我 的. 不 羣羊 再 喝這 就 葡 都 散 萄 汁

徒 指 你 7 説 著 就 逾 徤、 得 他 湛 越 說、 是了。 你 訊 憂 節 的 愁、 的 \bigcirc 話 筵 暍 喫 去 個 席。 這 的 批 __ 到記 只是賣 個、 個 了 溡 候耶 這 絈 睌 是 問 Ŀ, 我 八子 穌 那 那 的 穌 穌 ML, 起 的 靗. 和 就是 À 士 餅 來祝 必 主、 門 Ť. 新 定 **是我** 謝了 歌目 約 有 徒 Ť 的 禍 麽、 坐 詩、 擘開 ĺЦ. 了。 耶世 席。 這 爲 就 穌 IE! 出 赦 說 喫 分 給門 乗 倒 來 的 和 往 人 不 我 胁 橄 的 徒、 候、 如 欖 罪 訦、 不 同 M 蘸 流 你 生 穌 Ш 們拏這 說. 大。 出 在 手 在 來 世 我 那三 上。 盤子 實在 時 的。 賣豐 我说 個 候. 稟 隩、 告 耶 耶 這 的、 訴 穌 穌 是 對 他 你 的 菛 們 我 猾 就 是賣 徳 從 的 大 試 今 身 問 清 Ħ 體。 W 我 夜

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32 But after I am risen again, I will go before you into Galilee.

33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

客 他 耍 這 們 胩 西 馬尼、 我 麽. 誐. 喝、 我 杯 當 心 就 離 邓 願 僘 鱼家 開 你 對 醒 我、 菛 足憂 的 祈 샜 意 稿、 徒 illi 免得入了迷 傷、 旨 訦 不 成 要照著 幾 你 全。 手 們 巴里 要死 坐在這裏我 來. 我 |又看| ~慈心 的 你 意 們 見他 思只要 裏 在 到 固 這 們 **運等候** 然願 睡 **外照著** 邊 法稿告 覺、 意 因 身子 你 和 爲 的 我 他 郤 意 就是 們 輭 思。 帶 同 眼 匑 儆 디크 睛 醒。 了。 到 門徒 困 M! 倦 穌 往 和 那 了。 叉 前 西 (大第二) **叉**₩ 裏 北 行 離 見 了 太 幾步 開他 他 的 次 們 兩 俯 們 腄 倜 児子 覺. 伏在 告 去、 第三 就 靗. 我父這 對 地、 去 彼 次 稿 Wi 得 稿 告 穌 說你 告, 訊. 便憂愁傷起心 我父假 杯 話 若 不 椒 能 和 不 岩 先 能 同 前 我 離 可 來對 開 行, 儆 樣。 醒 就 我

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45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest; behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 ¶ And while he yet spake, lo. Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast.

49 And forthwith he came to Jesus. and said, Hail, Master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the Scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the Scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled,

和 耳 訦、 ŀ 你 朶。 朋 們 肵 JIK € 友、 説這 在 你 穌 是為 說 處、 事 收 必有 甚 你 你 座 的 們 的 ガ 來 反 那 X 的. 倒 話. 鞘、 那些 不 怎 凡 錖 能 **|八就上前** 我。 動 雕 ĴĴ 但到 驗 清 的。 呢。 事 必 當 下手拏住 成 被 7. 榯 刀 為要應 M 所 殺。 穌 對 你 邓 驗 穌。 棃 想 我 跟到 先 人 訳 現 知 從 在 你 耶 所 記 們 7. 穌 帶 能 的 的 話。 著刀 **永我天父爲我差遣十二萬多天使下** 個 時 人、 棒 候 仲 來 手拔 衆 捉 門徒 我、 汀砍大 如 都 同 離 捉 開 祭司 賊 那 麽 我 長 穌 逃走 的 H H 僕 坐 人、 來 在 削 **麽若** 殿 掉 裏 是這 敎 他 訓 個

後點 叉回 遠了。 到 徙 說 那 話之 更 對 間、 他 們 訦、 現 徒裏的 在 你 們 113 大帶著: 然 睡 覺 安 息 胩 候 到 棒. Ň 子 被 賣在 惡人手裏 了。 起 來、 來。 我 賣買 們 去 耶 賣 我 大會 的 人 離

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57 ¶ And they that had laid hold! on Jesus led him to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power. and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ve have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

68 Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

69 ¶ Now Peter sat without in the Palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

章六十二第太馬 79 要看 加门有 說、 之內又建 O 的 我叫 用 見 院、 拏 證、 見人子坐 利耳 進 那 堂 现 你 雖 λ 穌 在 造 在 有 打 裏面、 的 你 永 此 他 許 ٨. 在 來。 大喜 罷。的 們 生 多作 和 將 有 說、都 差 邓 聽 头 假 役 꺠 基流 穌 權 督 見 司 面 見 同 解 他 柄 長 坐. 你 證 前 到 一個妄的 是 í/i 就 一要看 祀 的 大 誓 先 祀 ٨ 來總 知、 告 來. 這 司 話 的 訴 問 事 可 了你 븨 右 我、 那 的 該 邊. 告 你 穌 不 結 亞 駕著 果然 們 訴 著 訦、 局。 注 我 的 你 證 釈 那 天上 說 意 是 沒有 據。 祭 打 思 司 去 你 的 如 핶 話 來 長 讀 雲降 的見子 答對 何。 的 有 和 書 聚 長 兩 ٨ 臨 誰。 人 麽 老 個 和 围 大祭 基 他 作 並 長 全公會 彼益答 督 們 假 老 得 司 説 不 作 見證 都 坐 他 長 是。 見 在 在 就 耶益 證 犯了死罪 的 的 那 外院 撕 人。 觗 告 人 裏聚 開 訊、 來 你 子 自 你 的 訦 找 會。 妻有 了。就能 說 是甚 作 彼哥 這た 的 的 個 假 得 是了 吐 麽。 遠 人 見 個 唖 耶 遠 曾 證 使 沫 說 只是 穌 說 的 的 女 他 我 不 挍 在 跟 進 他 説 我 做 能 告 隨 ||聲大祭司| 前 臉 婚妄的 告 挀 耶 耶 來 上, 戥 訴 穌. 鯀、 說 用 你 到了 你 拳 神 話 們、 也 長 的 7. 後 死 头 頭 又對 殿二日 來你 打 他. 祭 何 他 用 只李 司

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70 But he denied before them all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAPTER XXVII.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 ¶ Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

不 這 的 與 可 穧 放 我 天 看 日早是衆祭司 在 見耶 甚 庫 裏。 燃 相 穌 彼 干、 被 此 你 他 長 自 們 商 和 己承 議. 定 民 用 7 間 常。就 罪. 這 的 長 銀 子 老大 猶-後 入就 買了 悔、 將三 家商 燵 將 銀子 + 梥 議 要治 的 塊 丢在 人 銀 的 轮 死 還了 耶 穌 塊 出 田 去 將 地、 司 做 自 長 他 絩 縊 T 和! 埋 死了衆祭司長 上 長 葬 老、 外 說、 往 鄕 我 方 賣了 伯 人 fk1 本 拾 義 無 彼 地。起 辜 銀 挝 的 子 多 Λ 那 來、 的 訦 性 命、 這 去。

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第二十七章

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8 Wherefore that field was called, The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saving, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value:

10 And gave them for the potter's

field, as the Lord appointed me. 11 And Jesus stood before the

governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests and elders, answered nothing.

13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable

prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

拉巴衆 說的 是不答一言方伯甚以 娭 是當 妒 人 燒窰的 聚 耶 下 祭司 穌 會 衆祭司 纔將 的 的 長 聘 和 他 候 長 田 長老 彼拉 爲 地這 和 希奇。 長老 7 挑睃衆人求 3 都 就 在 告 堂 問 到這 他. 的 他 他 聘 個 們 都 放了巴拉巴殺了耶穌。 主所 候、 說、 館. ネ 回答。 **彼拉多的** 你 方伯 們 够 的 我 規 我 拉 妻子遺 釋放誰 多就 矩、 的。 照乘 \cap 耶t 對 是巴拉 人所 他 穌 方伯 對 説這 站 他 要的 在 説。這 巴遠是 超人 方伯 對 一衆人 棒 作 義 放 面 說這 稱 見證 前、 人 的 個 爲 方 兩 基 一告你這 事、 伯 M 個 你 督 犯。 問 |人你們| 不 那ば 的 他 許 可 耶 時 說、 辦 多的 穌 你是 低 要 理、 呢。 有 《我放 種太人的 因 彼は 事、 爲 你 拉 個 誰 我今日在夢裏多 沒有 参 出 衆° 說 名 聽見麼 人 王 這 的 就巴拉 麼。 話、 罪 耶 因 人 III: 穌 爲 阧

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22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, His blood be on us, and on our children.

26 ¶ Then released he Barabbas unto them: and when he scourged Jesus, he delivered him to be crucified.

27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him a scarlet robe.

29 ¶ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,

穿上 個 原 舊 地 方. 的 胖 衣 作 服、 各各他 繙 出 來就 是 爾 髏 地方、

手裏跪 拉 他 在 去要針 他 面 前 在十 戲 弄 他 架 説 上。 請 出言 猶 太 來 入 的 的 肼 候. Œ 遇 的 货。 見 就 個 吐 哑 古 沫 利 在他 柰 人、 身上 名 阧 一拏葦子 西 門 就 打 勉 誕 他 他背 的 頭。 戯 著 弄完了 耶 穌

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34 ¶ They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

36 And sitting down they watched him there;

37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two thieves crucified with him; one on the right hand, and another on the left.

39 ¶ And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking him, with the seribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 The thieves also, which were crucified with him, cast the same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

章七十二第太馬 救 他 П 王 蹙 他. 救 叉 M 贼 因 别 貄 穌。 為 造 阧 人 他記 説以 他 倒不 起來 們 曾 叉將 訊. 能 利、 的、 以 我 救 現 兩 自己。 利. 在 個 拉 强 你 三馬撒巴各大尼 他果 濉 答 救 的 救 和 《然是以 兒子。 他 自 己罷, 同 那溫 銷 色列 你果 + 就 同被針的 字 是 的 然 架、 £. 訊 是 म 個 我 强盜也是這樣的 빓 在 鰰 從 左邊、 神、 的 兒子 十字架上下 我 神 可以 個 在 爲 其 從 右 駡 來我 邊。 麽 + 他。 字 õ 離 Ō 們就 從 7 我旁邊 從 上下 那 午 信 裏 他。 來。 Ī 經 他冒 站著 到 過 祭司 申 的 倚 的 杒 人、 徧 長 Л 譏 聽 讀 地 誚 見有的 都 神 書 那 黑暗了 的、 人 穌、 和 搖 神若 訦 長 頭 JIS: 老 他 說、 醉 喜 穌 也 拆罩 以 約 悅 戲 利 在 他、 弄他 蓝 申 就

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48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

49 The rest said. Let be, let us see whether Elias will come to save him.

50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.

51 And, behold, the vail of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which

slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

- 54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
- 55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:
- 56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.
- 57 When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

身體、 裏。 自 的 多有 前 怕 徒。 得很 搥 叉有 上 説這 裏這 的、 到 雅 彼拉 谷 到三 眞 耶 和 多那 約 穌 四 復 裏求耶 活之後 一在磐石之內將 的 神 邰 毌 **即兒子了有於** 穌 馬 出了墳墓進了聖京被 的 利 身體 大石轉 許 並 彼 多從 西 拉 北 多就 在墓門口 太 加 利 兩 吸附 個兒子 利 和 許 那 多人 將 穌 的 身體 毋 同 看 親。 來、 見面 給 有語 事 憃 他。 夫良 耶 約章 拙 個 瑟 財 穌 的 和 主 的 馬 取 看 利 婦 守 身體、 人, 亞、 깳 利 在 和 穌 馬 那 那 用 的 裏 乾 個 人, 遠遠 的 馬 净 看 人, 利 見 細 亚 名 觀 地 看。 布 晔 動 約瑟他 著 内型 裹 和 墳墓 # 起 那 有 來。 歽 坐 抹[安含 业 經 在 放 歴 大 拉 的

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62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise

again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the

65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

CHAPTER XXVIII.

IN the end of the sabbath, as it began to down began to dawn toward the first day of the week, came Mary Magdalene, and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the

door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

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8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway even unto the end of the world. Amen.

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婦 就 爠 怕、 叉大 大 的 歡 喜、 跑 去 報 那 穌 的 知道。 報 去的 肼 候、 那 穌 遇 見 他 們。 訦. 願 你 們 平 安。

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ACCORDING TO THE GOSPEL MARK.

CHAPTER I.

THE beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets. Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the

Lord, make his paths straight.

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5 And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 I indeed have baptized you with water: but he shall baptize you with

the Holy Ghost.

9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

赦。 勒 **看太** 帶、 的 來、 在 也 衣 的 約但 全 服、 人 地、 晠 İ 配 河 和 裏受了約 的。 MIS[贮 紙 我 路 訦、 基 吃的 撒冷 預 督 備 福 是蝗 翰 的 的 崩 人 的 的 洗。 你 H 祀 他* 道、 們 去 頭、 蜜。 從 施 修 先 到 水 洗 他 約 直 知 裏上 他 傳 翰 將 道 他 來就 說、 裏 用 的 路。 有比我能 **看見天開** 承認自己的 這 與 話、 有約 你 更大的 們 施洗。 翰 罪 惡在 在 聖 帲 靈彷 曠 O 在 那 我以 約 野 佛鴿 施 時 但 在 洗. 河 你 子, 깳 受 傳 面 降在 ~他的 穌從 戂 前. 改 預 他 是屈 洗。 的 備 加 你 頭 利 約 洗 翰 禮、 利 的 上。 的 使 渞 駱 罪 路.

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12 And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

14 Now after that John was put in prison, Jesus came into Galilee. preaching the gospel of the kingdom

of God.

15 And saying, The time is fulfilled and the kingdom of God is at hand: repent ye, and believe the gospel.

16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother easting a net into the sea: for they were fishers.

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit; and he cried out,

24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, Hold thy peace, and come out of him. 作聲、 附 Ħ. 著 在 船 的 會堂 F. 人. 城 敎 阧 網。 訦. 訓 JIN∓ 拏 人. 穌 來罷。 撒 衆 晔 勒 Λ 他 聽 的 們 III 他 來、 穌、 的 他 我 敪 們 訓、 就 和你甚 都 别 一麼相 西 干、 爲 庇 你 他 太 | 淶滅 敎 留 訓 他 我們 人 和 ĭF 雇 麼我 如 I 有 人 、曉得你! 在 權 柄 船 的 Ŀ 是 跟 人 從 誰、 不 就 同 那 那 是 誻 穌。 神 \bigcirc 人在 的 到 聖 著。那 穌 責備 耶 穌 個 就 他 被 在 邪

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26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the

region round about Galilee.

29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon's wife's mother lav sick of a fever; and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she

ministered unto them.

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered

together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon and they that were

with him followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

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40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him,

and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from

every quarter.

CHAPTER II.

ND again he entered into Capernaum after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door; and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son,

thy sins be forgiven thee.

信 他、 的 就 對 忠癱 那 穌 瘋的 用 四 個人擡著因 人 説 小 子、你 爲 的 軃 人多不得進前 赦了。 就 拆 那 房頂旣拆

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6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins

but God only?

8 And immediately, when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up

thy bed, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine

house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi the son of Alpheus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples; for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

患 稅 席、 們、 丢了 史並 再往 有許多稅 病 的 罪 前 人, 纔用得著 走看 人 同 吏 兒 和 罪 壾 隩 飯、 勒 人 我來不是要叫 就 來、 腓 對 與耶 的 兒子 他 菛 穌 徒 並 利 説、 未 義 那 他 穌 坐 人 **悔改是要** 色 在 的 甚 門 稅 一麼與 徒、 關 上、就 稅 同 罪人 坐 對 車 並 席、 他 悔 罪 因 說、 為這樣的 改。 人 你 跟 從我 同 喫 來 喝 人 跟 呢。 利 隨 耶捷 就 穌 邓 聽 穌 起 見就 水、、 的 不 少讀 從他 對 他 去了。 們 害 訦 人

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18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him. Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of new cloth on an old garment; else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles; else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the cars of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was a hungered, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

的 以 躯 餅. 人子 徒 並 隨 且 行 他 **給**跟 也是安息日 的 路 的 隨 塒 他 的 摘 的 餓 喫 土。 的 這 所 利 除了祭司以 的 人 事 對 邓 們沒有 外 穌 人 說 八都不常喫。 他 讀 過 在 安 叉對 大脚 息 H 他 在 做 們 亚 說安息日是爲人設立的人不是爲安息日設 庇 亞塔 的 倣 事 祭司長的時 麽 얥 候 那 進 穌 E 的 Ŀ 記著

他 約は 們 庥 翰 去了、 的 耶井 門 那 穌 徒、 溡 e 和 答 候 法 他 誸、 利 們 新 賽 必要 郞 的 和 **文禁食**変 慶賀 新 鄓 有 的 拏 新 人 和 同 在 補 籄 的 聘 衣 對 服 候、 耶 慶賀 的、 穌 恐 訦 怕 的 約 所 翰 怎能 補 的 新 禁食 徒. 布、 和 呢 反帶 法 有 利 壌 新 賽 7 舣 人 舊 同 桁 衣 在 服、 他 徒 們 破 食. 的 不 你 更 能 大 禁 的 7. 食。 也 徙 沒 不 來 有 新 將 鄎 食, 是 新

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CHAPTER III.

ND he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch And he stretched forth thine hand. it out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judea.

8 And from Jerusalem, and from Idumea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he speak to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them that they should not make him known.

13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

但|| 那± 圍 穌 的 竹 闸 看 擁 ٨, 屻 外 衆 大家 切 擠。 的 耶* 跟 商 赐 躰 他還有 附 怎樣 們心 好 他 們 許 不 太 可 推 要 硬。 羅 以 所以 告 殺 就 西 訴 害 頔 對 人。 那 那 許 有 穌。 \cap 人 冬 Wit. 說、 的 \bigcirc ME 穌 的、 人、 伸 上了 都 穌 出 見他 淮 你 同 Ш, 門 到 的 隨 他 徙 手 所 意 離 來、 做 面 叫 前 的 那 7 要摸他。 人 事, 那 人將 加力往 來人就來 Ŀ 于 就 邪t 7 伸手就好了像那隻手一 海邊去有許多人從 鬼 仦 來。 見他 邓 穌 就 因 為人 俯 伏在 多就 加 他 利 肦 面 樣。 附 利 前、 法* 墄 猶 太 胖 徒 利 耶 賽 訦 預 路 備 你 Л 撒 出 1 是 冷 去、 船、 免得 以 輔 和

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14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to east out devils:

16 And Simon he surnamed Peter;

17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alpheus, and Thaddeus, and Simon the Canaanite,

19 And Judas Isoariot, which also betrayed him: and they went into a house.

20 And the multitude cometh together again, so that they could not so much as eat bread.

21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

22 ¶ And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

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29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

30 Because they said, He hath an

unclean spirit.

31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without

seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAPTER IV.

ND he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in

his doctrine.

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit,

落在 多的 蔽 穌 (住了就 又在 敎 土薄有石 第 的 第兄我 訓 四 海邊 他們 不能 頭 敎 敎 的 結 的 訓 姐 訓 實。地 妹、 的 人、 Ŀ 胩 有 我 的、侯、 的 許 土 對 多 拇 旣 他 親

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惟! 弟 有 兒 蚥 來 謗 了.站 聖 在 靈 外 的 面. Λ. 打 永 發 不 人 去 赦 畔 殁、 他。 衆 人 在 永 溒 那 穌 的 刑 周 罰。 圍 聊 坐 著 穌 説這 有 人 話 告 因為 訴 他 訦 訊 你 他 的 母親 被 和 鬼 你 附 的 第兄在: 著 的。 0 外 面 下 耶 毒 穌 旨 找 你。 的 意

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8 And other fell on good ground, and did yield fruit that sprang up and increased, and brought forth, some thirty, and some sixty, and some a hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

13 And he said unto them, Know ve not this parable? and how then will ve know all parables?

14 ¶ The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some a hundred.

棄 的、 有 就 Ť. 石 是 撒は 丽 説、 在 的 人 荆 地 、聽道 棘 Ī 裏的、 的、 便 就 領 是 肬 受、 說、 並 人 聽道 H. 人 結 實有三十 道、 的 聘 候、 世 便 倍的有六十倍的 上的 歡 喜 思慮貨財的 頟 受只 因 他心裏沒有 迷惑並 有 百 一各樣 倍 极、 竹 也不過 情 欲、 淮 來 遮蔽 溡 的、 及至為道遇患難受迫害就 ſ 道就 不 能 結

跟 有 落在好土裏的 從耶 穌 的 人. 和 就 + 發生 一門徒、 起 來長 問這比喻是甚麼意 大了. 結 有三十二 思那世 倍 穌 的、 巴 有 答 六十 說、 鰰 的. 國 有 fί 百 奥 祕、 倍 只賜 的。 叉* 說、 與 免叉說這 你 凡 有 們 知道若是外 Ï 可 比 聽 的、 你 都 應當聽 人凡 懂、 事 就 衆* 怎能 人 用 散 懂 比 後、

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21 ¶ And he said unto them, Is a candle brought to be put under a hushel, or under a bed? and not to

be set on a candlestick?

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

23 If any man have ears to hear, let him hear.

24 And he said unto them, Take heed what ye hear. With what measare ye mete, it shall be measured to you; and unto you that hear shall more be given.

25 For he that hath, to him shall be given; and he that hath not, from him shall be taken even that which he hath.

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

30 ¶ And he said. Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth outgreat branches; so that the fowls of the air may lodge under the shadow of it.

33 And with many such parables spake he the word unto them, as they were able to hear it.

穀實 [漢] 在 裏 醒 拁 旣 裏的 許 是熟了就 夜 多這樣的 賭 候是 腄 著、 用 地上百 比喻、 鐮 那 種 刀 發 對 去 芽長 他 割、 種 們 因 大這 裏最 講 爲 道. 都 入 成 ıſ۰ 照著 些不 的、 的 種 溡 他 7 候 曉 之後、 們 得 到 所 了。 如 能 就 Ŏ 何 聽 生 爻₹ 這 的。 說 樣。 H 因 來. 鰰 爲 比 的 地 王 或 本 是能 大叉 甚 生 麽、 五 η 用 穀 甚 的 麽 先 比

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34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the

ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, bo still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ve

have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER V.

ND they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

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6 But when he saw Jesus afar off. he ran and worshipped him,

7 And cried with a loud voice, and said. What have I to do with thee. Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of the man, thou unclean spirit.)

9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them away

out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine; and the herd ran violently down a steep place into the sea, (they were about two thousand,) and were choked in the sea.

14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind; and they were afraid.

16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

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我受苦因 遠常 遠 的 看 兒 邷 穌. 就 跑 上 前 訦 來 拜 他大聲 鬼、 晔 晔 人罷。 誐. 1154 至 穌 上 問 他、 神 你 的 阳 甚 子 那 穌 回答 我 興 你 説 我名 有甚 阧 麽 羣 關 因 涉 爲 我 奉 們 3 鰰 的 的 緣 名 做。 就 你 貇 不 要 求 耶

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19 Howbeit Jesus suffered him not, but saith unto him. Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men

did marvel.

21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him; and he was nigh unto the sea.

22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he

fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

24 And Jesus went with him; and much people followed him, and

thronged him.

25 And a certain woman, which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched

his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

毫不 衣 見好、 愈他 服。 門章 病勢 徒 的 說, Ĺ 反利害 你 漏 看衆 立 刻 了。這 人擁 止 住覺得身上 婦 擠你怎麼倒問 人聽 見 前 耶 穌 病 的名 已經 誰 摸 好 我 聲就從後頭 了。 耶 穌 11/2 裏覺得 雜 在 衆 有能 人 中 力從 間、 摸 自己出 JIS 鯀 的 來就 衣 服。 意思說 在

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32 And he looked round about to

see her that had done this thing. 33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter. thy faith hath made thee whole: go in peace, and be whole of thy

plague.

35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead; why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not

afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and ween? the damsel is not

dead, but sleepeth.

40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, (I say unto thee,) arise.

42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

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CHAPTER VI.

ND he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

9 But be shod with sandals; and

not put on two coats.

10 And he said unto them, In what place soever ye enter into a house, there abide till ye depart from that

place.

11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

凡t 不 所 多馬 要带 不接待你 蛾 糧 摩 食腰帶裏不 們不聽 拉 竹 刑 從 罰 你 要帶錢只要穿鞋 北 們 那 地 的、 方 離 那 的 裏的 刑 罰還容易 不要穿 時候就抖 兩 下你 套衣 們 服。 叉^t 脚 上的 塵土對 到 他們作

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12 And they went out, and preached that men should repent.

13 And they east out many devils, and anointed with oil many that were sick, and healed them.

14 And king Herod heard of him; (for his name was spread abroad;) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife; for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just man and a holy, and observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And

這 賜 Ŧ 是 給 我 人敬畏他 爲 你。 所 妻。 並 双出 粉 對 的 加 保護他 他 利 翰 約 對 翰、 旭 利 他 的 希 從死裏復活 奪 聽 律 貴 他 訦 Ä 娶兄弟 你 的 ۸, 希 話多照著行 向 羅 我 了先是希尔 底 的妻子是不 所 水 的 女兒 的就是我國的 並 推 且歡喜 律差 跳 理 舞 聽 的 (拏住) 希 他 從 律 的 **半我必賜給你女子就** 此 約 翰鎖 敎 希 和 同 羅 訓。 在監裏因 底 恨 H 的 約 恰 翰 巧是希律的 要殺 為他 他 兄弟 Ξ

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she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he

would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert

place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and

now the time is far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

暗 暗 的 깳 到 曠 穌 野 的、 從 來歇息片 各城 般、 裏步 就 將 賭. 行 許 因 多的 爲 跑 往 郅 道 那 來 的 理、 裏比 敄 人 多他 他 訓 們 他 先 們 到了 天將 連 隩 飯 晩 菂 齊 也 沒 賭 來 宥 候門 見 耶 工 徒 夫。 穌。 殏 Ö 就₹ 뿥 耶讀 暗 他 穌 暗 說這是野山 出 的 來. 坐 看 船、 見衆人憐恤 到 地天將晚了請遣 野 地 去了。 他 們、 人看見他 因 散 爲 衆 他 人 們 們 晔 去 如 他 有 同 們 蠢

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37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and

two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks,

by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were

filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had

been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

以 面 後、 上 慌 行 了。 往 走、 那 Ш 到 上 穌 連忙 門 去 禱 徙 對 這 天體 他 裏 深.彷 們 已 説、 晚 了。 佛 你 船 們放心是我不要懼怕。 要過 在 去的 海 中、 他 樣 子。 獨 目 門製 徙 看 在岸 見 耶 上看 穌 在 見門 海 M 徙 上行 因 風 走以 不 順. 爲 搖 是 船 怪 基苦 物、 就 夜裏約 晠 叫 趉 有 來、 因 179 更 為

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51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not the miracle of the loaves; for their heart

was hardened.

53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered. into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

CHAPTER VII.

HEN came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brazen vessels, and of tables.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

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了。凡[尼] 於 撒 M 是 勒 穌 上 地 船、 方將 到 地方或村 船 他 泊 們 在岸 那 裏. 中或城 邊他 風 就 們 止 裏 住、 下 Ť 衆 船衆 Ň 入就 將 認 病 得 盤 人放在街 耶 穌. 希 态。 遍 因 市上只求 爲 周 圍 他 地方聽見耶 心 那 穌容他 頑 穌 不明 徆 在 摸他 那裏就 白 的 餅 衣裳 的 奇 穗子、 事。 的 Ò

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6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written. This people honoureth me with their lips, but their heart is far from me.

7 Howbeit in vain do they worship me, teaching for doctrines the com-

mandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ve reject the commandment of God, that ye may keep your own

tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

12 And ye suffer him no more to do aught for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ve.

14 ¶ And when he had called all the people unto him, he said unto them, Hearken unto me every one

of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

前 可 做 應 當 來、 Ľ 許 當 的、 治 說、 聽。 這 你 死 就 他你 W: 們 穌 都 是 的 你 事。 離 們 义* 7 聽 們 倒 不 說. 衆 說 我 許 你 À, 的 人 進屋 若 話、 他 對 實在是廢 再 也 字裏門 父母 事 奉 纹 說 徒 我 朔 冰門這: 因生 歽 白、 自己 應 凡: 當 從 的 此 所 奉 誠 外 給你 命守自己 隃 承 ĦÎ 的 接 淮 意 前 去 的、 的、 思。 規 E 經 不 所承接的 矩 能 作 廢了 汚穢 Ì 各 規 人. 神 硱 的 惟 矩。 板、 道了 谷 摩† 西 從 爾 裏 板 繙 面 還做 出 出 來就 的、 許 多這 纔能 是 禮 晨 汚穢 物以 的 又說咒馬父母 事。 後 0 不 事 那二 有 奉 耳 穌 父母、 可 晔

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18 And he saith unto them, Are ve so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging

all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from

within, and defile the man.

24 ¶ And from thence he arose. and went into the borders of Tyre and Sidon, and entered into a house, and would have no man know it: but he could not be hid.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a Greek, a Syrophenician by nation: and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

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32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched

his tongue;

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it:

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAPTER VIII.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them.

2 I have compassion on the multitude, because they have now been with me three days, and have nothing

to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

5 And he asked them, how many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

呢。 當 我若 MI = 那 脖 擺設在衆人 穌 第 問 候有 阧 八章 門徒 他 許 說你們有多少餅。 餓著 多人 Ti 回家必在道 在 前。 那 火寒沒有 路 回 東 Ë 答 西 説七 困乏因為內中有 喫、 耶 個。 穌 耶* 四了 鯀 門徒 就 吩 從遠 水對 附 衆人坐在 處來的。 他 們 說、 地上 我憐 門徒 憫

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7 And they had a few small fishes: and he blessed, and commanded to get them also before them.

8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

9 And they that had eaten were about four thousand: and he sent them away.

10 ¶ And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the

other side.

14 ¶ Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16 And they reasoned among themselves, saying, It is because we have no bread.

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And when the seven among four thousand, how many baskets full of fragments took ve up? And they said, Seven.

麽心 酵。 字。 徙 裏還是愚 彼 此 訦、 議 頑 論 說這是因 麽 個。 你 我記 們 有 爲 眼 看不 我 們 .見麼有] 沒有帶 餅, Ĭ. 餅 聽不 罷。 À, 耶t 見麼也 穌 們收拾零碎 曉 得 礻 就 詑 說 得麼 爲 装温了幾 甚 我: 麻 擘 因 開 爲沒有帶 五. 個 餅、 子。 分 回答 給 彼 宝千人 詵 此 議 七 論 個。 你 呢你們還不省 們 收 拾 零碎 悟、 不 明 白

幾尾 小 鱼、 耶 穌 叉 祝 7, 吽 擺 設 在 衆 ٨ 面 前。 去。 衆 人 都 喫 飽 了。 收 騰 下的 零碎装滿了七 個 盤子。 |楔* 的 Λ 約 有 74 千。

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21 And he said unto them, How is it that ve do not understand?

22 ¶ And he cometh to Bethsaida; and they bring a blind man unto him. and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eves, and put his hands upon him, he asked him if he saw aught.

24 And he looked up, and said, I

see men as trees, walking.

25 After that he put his hands again upon his eyes, and made him look up; and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

27 ¶ And Jesus went out, and his disciples, into the towns of Cesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they

should tell no man of him.

31 And he began to teach them, that the Son of Man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began

to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

有 人 他那 就是先知 裏的 位。那 被 衆 長老 穌 說 你 司 們 長 訦 我 和 讀 是 誰。 人 彼 厭 得 楽湿要被 說、 你 是 殺 基 督。 耶毒 日必要復 穌 切 意思只體貼人的 枷 的 活 禁戒 那 穌 他 明 們、 明 不 白 可 思。 百 告 的 訴 説這 人。 O 話、 於是教 彼得就 訓 拉

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34 ¶ And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it: but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in

exchange for his soul?

38 Whosoever therefore shall be ashamed of me and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

CHAPTER IX.

ND he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

2 ¶ And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into a high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias with Moses: and they were

talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say; for they were sore afraid.

利 鯀 又說我 在他 盟。 彼得 們 說這 質 Ш 葥 的 在 話郤不 顕 告 現 訴 和 你 知道 All Ш, 們、 穌 站 説的 說 在 這 話。 是甚 彼得 面 前 的 逐因 對 有 那 Ñ 形像他 在 穌 爲三個 說大子 未 死 的 都懼 前 服 必 耍看 怕 見 白 如 神 雪、 的 我 世 國, 上漂布 大 威 座棚一 權 的人不能漂得這樣 賶 到。 座爲你一座爲摩西 \bigcirc 過= E, 白忽

的。在 稲 音 ME. 這 的 穌 道 阧 作恶 理、 淾 喪掉 人 的 和 生 世 門 代 命的必保 將 來對 我 他 和 全生 我 們 的 説、 一命人若得 道 有 理當作 可恥的、 天下的 人子得了天父的 財利 字 榮耀 架跟 同 從 聖天使降 甚 我。 凡 要保 益 處人 臨 全 的 能 生 時候,也必將那 拏甚 的 医療來換

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7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my heloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with

themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from

the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes that Elias must first come?

12 And he answered and told them. Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

16 And he asked the scribes, What question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him; and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

裏鬼捉弄他就 問 讀 到 書 人 徒 說、 近那裏看! 你 將 們 他 和 見有 推 他 倒. 們 阧 辨 許 他 論 是甚 П 圍 4 麽。 繞 流 飛 洙 他 們、 較牙切齒身子枯乾 人 双有 中 間 有 讀 害人 人 囘 和 答 他 我曾請你的 們 夫子, 辨 論。 衆人 我带著 門徒逐出這 我兒子來見你 見耶 穌. 耽 大 鬼、 大的 他 們 他 完 発 跑 都是不 被 啶 能。 Ē 的 去 鬼 頭 附 著. 他 無法 請 安。耶 論 在

有性 雲遮 住 他 們. 有 音從 雲裏出 來 就這 是 一般的 愛子 你 們應 聽 阿 徒忽然 周 圍 看不見一人只有 人門徒將這話記在心裏彼 那 穌 和 他 們 且

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19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things are possible

to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but

by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know it.

那是 這 裏 觗 粨 拉 朗 著 的 出 鬼若 孩 子 不 不 的 許 虅 再. 告 扶 進 禁 他 去。 食總 起 那是 鬼 孩子就 不 晠 醉, 能 趕 使 他出 站 孩子大大的 去。 來 Ö 了。 以後 W# 穌 抽 進了屋 他 1 們 陣 離 開 瘋 門 就 那 抛 徒 出 方經 來了 過 孩 的 子 加 問 利 他 如 利、 說、 同 呱 死了 我 穌 不 爲 甚 願 般、 麼不能 人 有 知 許 道。 多人 出 說 這 他 鬼 呢。 耶! 經 死 穌

耶 穌、 穌 D 答 說這 示 信的 世 瘋. 跌 我 倒 在 你 地。 們 翻 這 來覆 裏到 幾 去、 時、 口 流 恝 涎 洙。 耐 那世 你 穌 們 問 到 他 時 父 親 說、 他 患這病力 帶 到 有多少 這 聘 那是 候 呢。 人 回 答 帶 說、 子 從 前 小 賗 候 見 鬼

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31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saving, and were afraid to ask him.

33 ¶ And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 For whosoever shall give you a cup of water to drink in my name, because ye helong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

章九第可馬 來對 就 裏。的. 名 在屋 們 告 看 的 我實在告訴 他 訴 行異能 見 名接 徆 裏問門徒說你 説. 徒 個 凡要做 待 訦. 人子將] 反倒輕易毀謗我凡不 你 踉 個 像 首 先的 們在 那 小 八必不失掉他的賞賜凡■ 孩子這樣 的 路 必要落在 人奉你 上 到 彼 此 的 的名 議 人就是接待我凡接待 衆 人 論 爲 趕 們 末 甚 鬼我 一麼門 後、 爲 敵 服 徒 件信我的 事 的 殺 示 就 就 榖 禁止 人就 作聲因爲在 第二日必要復 他 我 拉 從 個小子陷在罪裏這人倒不 囡 我 的 著 們 爲 不 蕗 的。 他 個 是接待我是接 不 亦 上彼 跟 孩 我的 從 子、 此 我 晔 議 名拏一 朔 們。 他 論 那 站 待差 白這 的、 穌 是誰 在 杯 說 我 胢 如將 水 不 來 徒 爲 要禁 給你 大。 的 中 磨盤石拴在頸 間、 耶 敢 父。 們 問 〇約 叉抱 穌 JĿ 坐下 他。 喝 他 著 因 翰 因 為沒有 那 他. 阧 爲 對 士 對 耶 須上投 門徒 到 鯀 説夫子 個

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43 And if thy hand offend thee, | cut it off; it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 Where their worm dieth not,

and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not,

and the fire is not quenched.

47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not,

and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

CHAPTER X.

ND he arose from thence, and cometh into the coasts of Judea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife?

tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

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永生强 有 兩 如 有 落 的 兩 國、 隻 到 腳 强 地 落 獄 如 有 到 不 地 附 滅 獄 隻 的 眼 不 火 裏在 落 滅 到 的 地 火 裏在 獄 再 的 鹹 火 那 呢。 裏在 裏蟲 你 不 們 死

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6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter. 11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adul-

tery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them. Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

17 \P And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none

good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

的 福。 Λ. 我# 是良善的 耶は 實 穌 出 在 告 行 除 訴 路 你 們. 的 凡要承 神沒有一 溡 侯 有 個良善的。 個 人 鰰 跑來跪在 國 的 岩 不 他 僚 窗 1 前 孩子的樣子必不得進 問 他 說良善的夫子我當行甚 是去就抱著: 麼事機能 小孩子按手在 得 永 生。 他 那: 們 穌 頭上為他

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其 實 起 初造萬物 :個人乃算: 的 溡 候、 體的了所 髍 浩 Ā, 是造一男一 **所配** 女、 合的 此、 人 可以分開到了屋裏門 (離開 父 母與妻子 如 似 漆、 這事 兩 人 問 成 他。 那は 體。 鯀 答 說. 看 休 夫

118

20 And he answered and said unto him, Master, all these have I observed from my youth.

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21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had

great possessions.

23 ¶ And Jesus looked round about. and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 But he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers. and children, and lands, with persecutions; and in the world to come

eternal life.

漳十第可馬 叉當背著十字 財 財 家宅弟兄 土進 的 是沒有不 人 進 꺠 架來跟 **| 妹父母妻子兒女田地的必在今世得百倍就是家宅弟兄姐妹母親兒女田地並且要受逼迫到來** 的 퍠 的。 國, 的 彼出 國 得對耶 容易呢門徒甚詫異彼 眞 從 我。 是 那 難 人聽 **穌說我們已經撇下** 哪門徒詫異他的 見這話就 此 變了顏色憂憂愁愁的 話、 這 那 切所有的、 樣 穌 誰 叉說 能 小子 得 跟 救 從你了 呢。 倚 靠錢 去了、 M! 穌 耶 看著 因 財 穌囘答說我實在告訴你們 的 爲 他的產 他 人 們 進 説 業甚 在 裥 的 多那 固 國 然不 眞 是 穌 能 難 周 在 圍 哪、 駱島 駝穿過 看對門徒說 就 不 世 然因 铖 褔

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be last; and the last first. 32 ¶ And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 Saying, Behold, we go up to Jerusalem; and the Son of Man shall be delivered unto the chief priests. and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and the third day he shall rise again.

35 ¶ And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am

baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for Whom it is prepared.

41 And when the ten heard it, they began to be much displeased with James and John.

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然 那 穌 'n 阧 有 許 多在前 個門徒來再將自己要遇見的 的 將 要在後 唇 他、 鞭 打他、 的、 吐 將 唾沫 『要在前 팼 在 事 他 告 身上殺害他第三日他必復活。 了。 訴 Ŏ 他 他三 們、 們 說這 行 我 路 們 上 耶 ŀ. 呢吧 耶 路 路 撒 撒 冷 冷 夫、 人子將被 那 O 西疆 穌 在前 庇太的兒子 賣給 面 走. 祭司 門 雅 徒 各 長 跟 約翰 和讀 來見耶 叉詫 書 入他們要定 穌 說、 邊. 夫 怕。

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42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many.

46 ¶ And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

你 作 莊 废瞎子 间 答 說、 拉 波 尼、 子即 之我 意夫 我 要能 看 見。 那 穌 說. 你 去 罷、 你 的 信 救 了你 T. 瞎子就 **酒見了** 在路 Ŀ 跟 隨 耶 穌。

就 贕 當 罪。 服 O 事 後點 你 來 到了 們、 誰謂 要居 III 利 哥川 首位、 耶 就 穌 當作 同著 菛 你 們 徙 衆 和 許 人 的 8 Ĵ٨, 僕 出 人。 因豐 III 爲 利 人子 哥 竹 時 來、 並 候有 不是要受人 個 瞎 子 巴底 的 服 事. 買、 乃是要服 是 底買的 《事人並 見子坐在 且. 拾命替 道 旁討 衆 飯。 人 聽習

那時 鯀 阧 他們 來 識、 外 邦 人 有 王管 束他 臣 轄 制 他 們。 這 你 知 道 的. 只是你 們不 可 這 樣 你 們 # 間 誰 要 為

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CHAPTER XI.

ND when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives. he sendeth forth two of his disciples.

2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ve shall find a colt tied, whereon never man sat; loose him, and bring him.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye,

loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way; and others cut down branches off the trees, and strewed them in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

12 ¶ And on the morrow, when they were come from Bethany, he was hungry:

穌 到 賭 耶一 鯀 1 之創 候、 穌 他、 那 意求 就 甚 那 必 和第 廖門徒 路 騎上了有許 門十 妆 人 撒 奉 必 徒章 冷、 醉 見那 按著 你 主 近 的 伵 那 聖 多人將 路 名 耶 牽 來門 殿 來的、 穌 撒 周 冷! 所 個沒 圍 是應當 徒 先 自己 肦 法了果然 到了 觀 附 看 有 的 的 靠 殿 人 稱 衣 話 4 騎 服 囘 觙 頌 各 過、 的。 鋪 答、 看 見驢 物 我+ 在道 的 ılı 溡 驢 詛 的 候已 大 路 駒、 駒。 伯 闢 Ŀ 就 拴 你 法 經 的 在 們 其 也 由 施了,就 **門外** 可以 國. 有 他 伯 奉 們 人 心去了。 解 尼 砍 岔 和 路 開、 耶 土 F 士 的 牽 樹 他 穌 П 到 差 名 枝 Ŀ 個 我 遣 牽 就 而 來、 門 這 鋪 兩 徙 是應當稱 驢 在 他 個 來若 門徒 出 駒、 道 解 來往 到耶 開。 有 對 在 伯 頌 穌 那 他 並 大 問 們 這 的。 且 尼 在 你 前 說。 去了。 至 們、 前 你 上之 爲 後後 的 們 甚 自己 0 人 往 處當 有 次出 麽 對 的 前 H, 解 面 人、 驢 都 衣 個 村 離 稱 大聲 服 問 就 莊 和 伯 散 搭 他 去。 們 淮 那。 試. 在 說、 III! 和 衣

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13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

15 ¶ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money changers, and the scats of them that sold doves;

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 ¶ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you. That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

了。 們、 無 彼 得 論 想 何 人對 祀 那 這 穌 婡 的 Ш 話 訦、 就 離 説. 開 夫子、 此 處、 請 投 看 往 你 海 所 裏心裏沒有疑 **温深信** 所 說 的 必 成. 所 說 的 虩 必 給 他 成 7.

們 棹子、 能 | 透將這 呪詛 到打 結 果子 和 宣為子 的 晚 殿當作 無花果樹已 上、 給 M 人 的 隩。 穌 出 盗 門 人 的 賊 城 徒 經 公次日早 的 **発子叉不許人拏器具** 都 枯 ·巢穴了。該 聽見了○ 乾了 那些 晨、 書 穌 他盐 他 巴 們從無花果樹下經 們 答 和衆祭司長聽 來 說、 到 你 從 耶 們 聖 路 應 殿 撒 當 經 冷、 見這 信 過. 圳 過 服 教 穌 進入 看 訓 見樹 神、 就 他 我些 圖謀要殺害 們 實 連 訊, 在 根 將 經 告訴 都枯 上不 更 面 你 他、 作

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24 Therefore I say unto you, What things soever ye desire, when ye pray. believe that ye receive them, and ve shall have them.

25 And when ye stand praying, forgive, if ye have aught against any; that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven

forgive your trespasses.

27 ¶ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders.

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do

these things?

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ve not believe him?

32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet

indeed.

33 And they answered and said unto Jesus, We cannot tell. Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAPTER XII.

ND he began to speak unto them by parables. A certain man planted a vineyard, and set a hedge about it, and digged a place for the Winefat, and built a tower, and let it out to husbandmen, and went into a far country.

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2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his well beloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inher-

itance shall be ours.

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this Scripture; The stone which the builders rejected is become the head of the

corner:

11 This was the Lord's doing, and

it is marvellous in our eyes?

12 And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him, and went their way.

13 ¶ And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man; for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

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15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ve me? bring me a penny, that I may see it.

16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said

unto him, Cesar's.

17 And Jesus answering said unto them, Render to Cesar the things that are Cesar's, and to God the things that are God's. And they marvelled at him.

18 Then come unto him the Sadducces, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us. If a man's brother die, and leave his wife behind him, and leave no children. that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the Scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the

angels which are in heaven.

26 And as touching the dead, that they rise; have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

子第三 西 訦 不 活、 我 是亞 個也是這 娶如 伯 拉罕 同天上的 樣 的 那些 的 七 健 神、 個 以 呢。 人 都娶 撒 那# 樣。 穌 的 論 過 11 答 他總沒有留下兒子末後那 补 到 雅 你們 人 各 復 的 活你 不 蚏 白聖 們沒有讀 過 摩 明 婦人 西 白 的 死了七 書 褲 荆 的 棘篇 個 上所 竟這樣說 旣

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27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly,

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38 ¶ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

39 And the chief seats in the synagogues, and the uppermost rooms at

feasts:

40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two mites,

which make a farthing.

43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

CHAPTER XIII

ND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

- 2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
- 3 And as he sat upon the mount of Olives, over against the temple, Peter and James and John and Andrew asked him privately,
- 4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?
- 5 And Jesus answering them began to say, Take heed lest any man deceive you:

那 時 有 穌 出了聖殿 候有 第十三章 塊石 清 延事: 頭 留 有 在 並 且 個 這 門 頭 Ĭ, 徒 切的 對 他 事、 拆 訦. 將 夫 要臨 子、 W 請 到 穌 看 在 的 這 聘 極 候 欖 石 有甚 Ш 頭、 Ŀ 這 廖 此 預 殿 殿 兆 坐 学、 呢。 著. 彼得 ₩× 何 穌 等 巴 雅 的 答 谷 雄 就應當謹慎 約 批。 翰 耶= 安得烈 鯀 對 他 6発得有 暗 訦 暗 你 的 看

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- 6 For many shall come in my name, saying, I am Christ; and shall deceive many.
- 7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.
- 8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.
- 9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
- 10 And the gospel must first be published among all nations.
- 11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ve premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
- 12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.
- 13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.
- 14 ¶ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judea flee to the mountains:
- 15 And let him that is on the housetop not go down into the house. neither enter therein, to take any thing out of his house:

要將 得 救。 上, 你 説 弟兄父親要將 在 話、 們 看 房 見先 的、 不 知 見子送 慮 但 Ė 到 理 那 進屋子. 到死地、 所 溡 候、 訊 殘 賜 暴 兒女要與父母 給 M 懀 甚 鱼 物、 麽 站 話, 在 爲 你 不當 西、 仇 們 就 害 站 死 他 的 麼話 們。 地 你は 方。 讀這 們必 因 為不 一要寫 經 是 的 我 你 Ĵ٠, 八應常思 的 們 名、 自己 被 想那 瘝 人 的. 胩 怨 候 恨、 仹 惟 在 聖 有 猶 忍 靈 太 桶 說 的 到 的。 人, 那些 底 應當逃 的、 溡、

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16 And let him that is in the field | not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be

not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

23 But take ve heed: behold, I

have foretold you all things.

24 \ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of heaven shall fall, and the powers that are in

heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds with

great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 Now learn a parable of the fig tree: When her branch is yet tender, and putteth forth leaves, ye know

that summer is near:

29 So ye in like manner, when ye shall see these things come to pass. know that it is nigh, even at the doors.

就 遣 後、 他 曉得夏天快到 H 的 頭 必要黑暗、 四 了這 月 方、 不 從 樣你 放 地 光、 極、 雅 們看見這些 脜 星 到 從 天 天 八上墜落 兆 所 頭、 揀 天象 也 選 就 的 院得 都 人, 要震 都 聘 招 付候近了! 聚 動. 7 那 來你 聐, 已在門前了。 衆 人要看見人子有大權 們 可 以拏無花果樹作 北 柄 方常樹: 大 樂耀 枝 駕 著 來。

有 災 難、 創 造 萬 物、 值 到 如 今沒有這 一樣的 災難 後來也必沒有。 主若不減少

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30 Verily I say untoyou, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass

away.

32 ¶ But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 For the Son of mon is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore for ye know not when the master of the house cometh, at even, or at midnight, or at the cockerowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

CHAPTER XIV.

FTER two days was the feast of the passover, and of unleavened bread: and the chief prests and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast day, lest there be an uproar of the

people.

3 ¶ And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

4 And there were some that had indignation within thenselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

將膏 怨 生 恨 那婦 · 京 第 碌 主 ○ 日、十 醒。甚 耶=是 四 耶 穌 穌 逾 竟 的 在 越 頭伯筒節、 大 叉 尼 縫 長 過 個 醚 癲 節、 的衆 中不 西祭 門司 歡 家 和 **坐席** 訊 有 倜 婦 糜費香 用 人 拏 詭 著 計 膏呢這 玉盒裏面盛著至眞 那 香膏可以賣三十多兩銀子 穌 殺 至貴的

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6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ve will ve may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

10 ¶ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 ¶ And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them. Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

們。 常 說、 論 節 H 你 和 他。 他生 在 的 大 他北 喫 們 你 何 筵 樓、 逾 聽 們 淮 虙 見就 席。 那 傳 羬 在 Õ 設 鄮 處。 到其 齊 的 歡 家 音、 必要述 整就 去你 喜了應許 了 睌 煽 要 À 在 説這 耶 所 那 給他 119 穌 裏爲 作 봙 往 婦 和 那 的、 1 我 那 銀 人 是盡 子 們 家 裏去 所 門 獪 行 的 他 徒來坐 大就 像 偷。 主 的. 的 備。 力量、 門‡ 晔 人 尋 說、 徒 耶‡ 找機會 出 穌 夫子說客房在 去、 差遣 念 進了城 他十二 香膏澆在我身上是豫 要賣 兩 個 門 所 耶 遇 那 鯀。 徙 見 〇除: 裏有 屬 的。 我 附 酵 果然與耶 和 他 個 門 節 徒要在 以 備 訦 的 C 我 你 頭 安 加 穌 們 畧 葬 裏 H. 對 進 宰 的 城 猶 面 他 們 逾 隩 大去見祭司長 事。 逾 所 越節羔羊 我 越 實在 靗 節 的 的 樣. 筵 的 個 訴 要將 席。 你 溡 他 候門徒 們 他# 水 必指 就 邓 瓶 穌賣 缭 的

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18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

22 ¶ And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat; this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ And when they had sung a hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the Shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee.

29 But Peter said unto him, Although all shall be offended, yet will not I.

30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt denyme thrice.

破器| 是賣 的身 對 訴 說、 人 他 你 衆 體。 們 們、 双拏 的 人 從 雖 À. 今 必定有 伙 夜 À 起 裏你 盃 厭棄你我必不 旗 來、 到 鸝、 我 祝 這 都 謝 和 了遞給 人 你 厭 倒不 們 厭 在 菛 棄 我、 如 你。 徙、 因 不 神 那弄 他 生 爲 國 經 們 在 鯀 裏 說、 都 喝 世 上 喝了那 説 Ŀ. 我 新 吃出 我將 實 酒 的 在 那 穌 溡 告 打 H 對 候、 訴 牧 子、 羊 耶 你這夜裏雞 他 我 的、 不 穌 羣 拏 再 說、 羊 起 喝 這 就 這 餅 **呌第二次以先** 都 來. 葡 我 散 萄汁 的 祝 湖了 Ť. ÍL. 我 Ť. 就 復活之後 擘開、 是 O 他! 浙 分給門 你要三次說 約 們 歌 的 要在 Ť Ú. 徒、 詩、 爲 你 衆 說你 就 不 們 人 出 認 以 們 流 來、 識 先 拏這 往 出 往 我。 來 橄 個 加 欖 的。 吃這是 我盟 利 Ш 去。 利 在 那點

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31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 And they came to a place which was named Gethsemane; and he saith to his disciples, Sit ye here, while I

shall pray.

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

34 And saith unto them. My soul is exceeding sorrowful unto death:

tarry ve here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless, not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man 18 betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that

betrayeth me is at hand.

43 ¶ And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

眼 訓 醒 了。 困 彨 起門 倦 虅、 免得 來、 找 他 們 也 去 罷 知道 賣我 裏固 的人離這裏不遠了〇 怎樣囘答耶 願 意身子 穌。 三次 郤 輭 説 來對 弱 了。 話之間十二門徒裏的 他 們 叉去 訊. 現 在 禱 告、 你 話 仍 和 然睡覺安息罷了時候到了人子被 猶大帶著許多人,手等刀棒從祭司長 樣。 來. 看見門徒叉睡 覺因

彼三 你 侯 們 得 做醒: 坐. 極 在這 Ħ 他是 f/a 旐 캢. 我 往前行了幾 就 是 和 蘠 你 告。 步. 於 同 俯 是带 死. 伏 決 了彼得 不 在 地. 茅 派 蘠 雅 谷 訦、 識 約 假 你。 若 翰 溗 門 同 可 去就 徖、 徙 就 丠 四這 鷘 都 恐悲 這 時 傷、 候過 訦。 對語 他昰 去。 他 們 双素 們 到 說、 説、 1 我 心裏甚是憂傷幾乎要死你 個 阿 巴、 池 纹 方, 呵 名 你 阧 是 各 無 西馬尼 所 不 能 那 的 鯀 們在 水 對 菛 你 阧 這 徒 這 訦、

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44 And he that betraved him had given them a token, saving, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, Master; and kissed him.

46 ¶ And they laid their hands on

him, and took him.

47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the Scriptures must be fulfilled.

50 And they all forsook him and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

52 And he left the linen cloth,

and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants. and warmed himself at the fire.

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

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59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saving. Answerest thou nothing? what is it which these witness against

61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we

any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

66 ¶ And as Peter was beneath in the palace, there cometh one of the

maids of the high priest:

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 And a maid saw him again, and began to say to them that stood

by, This is one of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilean, and thy speech agreeth thereto.

71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

П 手 音 靗. 掌 也 我 打 黨 他。 像。 不 %彼得發咒起誓的 的 彼為 细 道、 得 人。 彼得 也 在 不 外 又不認過了不多的 明 院子裏大祭司 白 你 說你們 說的 所說 的 麽於 時 的 個 這 候旁邊站 是出來到 使 女 個 **人我不** 出 了門 著 的 彼得 人, 前雞 叉對 烤 就 。 於 叶 了 又 有 彼得 火就 看著他 說、 你 眞 是他們 說、 個 你 使女看見他對旁邊站著的 心是跟你 黨 從拏撒 的。 因為 你 勒 是 人 加 那 利 穌 人 的 利 説這 罷。 的

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淾 右 但₹ 答大祭司又問 邊駕著天上的 他 人 斻 伵 將 的 他 見 定成 證. 机 死罪。 雲 他 是 降 訦 不 有 臨。 你 À。 大祭司 是當稱 大祭 <u>"</u> 吐 哑 司 沫 就 頌 祀 在他 撕開 的 來、 站 身上 鰰 在 衣 服 的 中 又遮住 見子 說 間. 我們 問 基 瑯 督不! 他 何必 穌 的 誸、 臉、 毒 是。 用 那些 别 沒有 拳 穌 的 訛、 頭 見 我是的、 打 證 他、 答麽這些人 呢、 你益 他 後來你們要看見人子坐在 們 説 已經聽 你是 八作見證 先 見他僭妄的 셌 告你 可 説 打 的 話了你 你 是 甚 的 有大 麽。 們 耶木 的 穌 衆 意 的 閉 思 彼兹 人 П. 主 也 如 用 何。 旬

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72 And the second time the cock And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

CHAPTER XV.

ND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou savest it.

3 And the chief priests accused him of many things; but he answered nothing.

4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 But Jesus yet answered nothing; so that Pilate marvelled.

6 Now at that feast he released unto them one prisoner, whomsoever they desired.

7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

10 For he knew that the chief priests had delivered him for envy.

11 But the chief priests moved the people, that he should rather release Barabbas unto them.

12 And Pilate answered and said again unto them, What will ve then that I shall do unto him whom ye call the King of the Jews?

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13 And they cried out again, Crucify him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

15 ¶ And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

16 And the soldiers led him away into the hall, called Pretorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,

18 And began to salute him, Hail,

King of the Jews!

19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

23 And they gave him to drink wine mingled with myrrh: but he received it not.

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

25 And it was the third hour, and they crucified him.

26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

處。將豐 父親從鄉下來 初 沒藥 騂 芬。 在 調 上面 和 的 四寫著 經 洒 過 給 那 告 III 他 地 穌 方、 的 喝、 話 H 衆 說、 鯀 人 勉 个 1 不 太 肯 强 他背著 入 喝。 的王。 他 們 他 將 耶 們 他 穌 叉將 釘 的 十字架他 在十 兩 字 個 架上 盔 盗 們 拈 和 帶 他同 鰄 耶 矛 穌 釘 他 到了 十字 的 衣 架 服、 個 看 •地 個 是 方, 在 名 誰 左 得 晔 谷谷他 逸. 甚 麽。釘點 個 在 繙 他 在 出 右 干 來就 邉. 字 是髑 架 Ì, 是 艛

的 衆红 他穿上叉用 人 叉 就放了巴拉 晠 畔 **枳棘編作晃給他戴上就** 説 釘 巴將 他在十字 耶 鯀 架上。 鞭 打了交給人釘在十字架上兵丁 被量 拉 多 給 他請安 說、 他 作 Ţ 說 基 請 廖恶 **猶太人的王安又拏一** 事。 ·領耶穌進了院內 越 發 晠 郎 謎. 根章子打他的 釘 就是公堂聚齊了至營的兵擊著紫袍給 他在十字架上。 頭、 吐 彼益 唾 拉 洙 多 在 他 身上跪 百姓 下 所 歡 他。 喜

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28 And the Scripture was fulfilled, which saith, And he was numbered with the transgressors.

29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

30 Save thyself, and come down

from the cross.

- 31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.
- 32 Let Christ the king of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
- 33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.
- 34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard it, said, Behold,

he calleth Elias.

36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

37 And Jesus cried with a loud

voice, and gave up the ghost.

38 And the vail of the temple was rent in twain from the top to the bottom.

- 39 ¶ And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.
- 40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

喊 利 Ò 叫、 有 氣 亞. 有 幾 就 斷 個 孀 個 了。 殿裏的 ٨. 人 遠 跑 遠 來、 幔子。 將 的 觀 海 從 絾 看 上到 浸在 內 中 醋裏鄉 有 抹 爲 大 在章子 兩 拉 半。 的 對表 馬 上, 利 面 站 蒾 亚, 著 給 和 的 他 **)**}\ 雅各 百 喝、 夫 訦、 長. 且 並 等著 約四 看 見 耶 看 的 覓 穌 母 這 利 親 樣 亞 馬 晠 來 利 阧 亞、 取 斷 他 丒 有 氣 下 就 來 撒 說這 不 來 米 人與 他 是

這 Ů 就 應了 救 自己從十字架上下來罷衆 經 Ŀ 的 話 說、 人 將 他 列 在 祭司 罪 驱 信了。 長 中。 從 和 讀 那 害人大家也 過 的 人、 譏 是這樣 誚 他。 耶 戲 從計 穌 弄他、 搖 著 說、 頭 訦 他 救 杒、 你 這 别 拆 人. 倒 不 能 殿、三 了。 救 自 H 申讀 己。以 又建 色 浩 候、 列 耙 的 來 王基 的、 現詞 督.

- 41 Who also, when he was in Galilee, followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.
- 42 ¶ And now when the even was come, because it was the preparation, that is, the day before the sabbath,
- 43 Joseph of Arimathea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And <u>Pilate marvelled</u> if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew it of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene and Mary the mother of Joses beheld where he

was laid.

CHAPTER XVI.

A ND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

- 2 And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun.
- 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

墓就 安息日過了抹大拉 裏的、 候 第十六章 双將 他們 見一 個少年 來到墳 塊 石 墓前大家說 頭 人坐在右邊穿著白袍那些婦 的 轉 馬 到墓門 利 亞 口林 誰爲我們將 和 雅 谷 的 拉 母親 的 墓 馬 育口 馬利 利 亞, 入 萬 的 恶 和 感越起來。 並 約 石 頭 撒 西 轉開呢原來 的 維 来 拇 親馬 利 那 亚、 料、 要 都 石 清見他 頭 夫 甚大他們 抹 那 安葬的 穌 的 身 望就看見已經轉開 地 體。 七 Ħ 的 頭 H, 清 了、 早、 淮五 H

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這四 就 安息 些 婦 將 進 W Ħ 去見砂拉多水耶 穌的 的 就 日子就是安息 身體 穌 賜 在 給約 加 鯀 利 瑟。 的 Ħ 利 身體。 的前 的 時 彼曹 娾. H, 跟 多能異 細 時 얦 麻布、 候已經 服 事 郭 將 那 HIS 鯀 晚 穌 穌 已經死了就 了。 的. 有 的 還 身體 型 有 力 和 取下 馬 耶 太的 穌 來用 百 同 夫 人 上 長來問他死的 約 細 W 瑟前 蔴 路 布 撒 裹 來他是尊 冷的 好安葬在墳墓裏這 許多 久不 貴 婦 久。 的 旣盟 議 在 那 從 士、 也 百 大長的 是 觀 盼 看。 望 \bigcirc 鑿在 話 造 得知 痲 H 國 的、

6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter that he goeth before you into Galilce; there shall ye see him, as he said unto you.

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid,

9 ¶ Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶ After that he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told it unto the residue: neither believed they them.

14 ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the /gospel to every creature.

16 Ho that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

小次 這 H. 洗 年 硬 來. 去。 火 兩 的、 不 拉 從 告 Л 個 必要得 信、 IIIS 的 墳 訴 對 就 因 穌 馬 墓 他 他 爲 去 復 利 前 的 們 活. 亞 救、 他 告 跑 訧 看 不信 訴其 不要 徤. 被 E 活 這 去、 W 和 驚 Ü 鯀 叉戦 彼 的. 餘 姉 後有 入看 的 曾 得 駭 必要定他 從這馬 門 兢、 你 誐. 入看 又驚 們 徒其 見郤不肯信後 那 尋 穌 找釘 利 駭. 的 見 北 餘 亚 的 你 罪。 他、 身上 信 門 旬 們 + 告 字 訴 話 先 的 徒還是不 逐 也不 架 人 他 來 到 出 必 他 加 的 能 告訴 七 拏[他 們 利 施 撒 們 利 中 個 鬼這 去了在 勒 行 U3 後世 間 人, 是不 奇 **黎十** 因 有 Л 事彙 AII? 兩 婦 爲 信。 他 那裏 穌 個 們甚 我 W; 個 去 人 菛 往 E 的 告 穌 可 對他 以 名趕鬼說 徒 鄉下去走 訴 懼 垄 見 那 怕。 席的 他、 向 \bigcirc My 不 來 正 各 你 路 跟 溡 穌 如 在 國 他從前 們往曹天下 仸. 的 在 這 隨 的 裏了你 耶 Ж 肪 七 方言、 穌 候. Ē 穌 顲 耶 的 的 告 現 們 穌 頭 訴 給 改 那 來 你 傳 着 他 變相 溡 H 們 們看責 他 清早 .的 安 百 貌、 們 貏 話。 與 復活 顯 那" 他 IE 萬 備 現 哭泣 的 此 民 他 給 先 婦 地

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18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 ¶ So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

手按 手# 神 福 他 的 證 音、 能 們 拏蛇, 右 病 所 盏. 主也 傅 Л, 判集 病 的 話 徒 道. 人就好了。 軸 出 助 阿 他們 去、 們。 往 施行奇 谷 處宣 主 和

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THE GOSPEL ACCORDING TO LUKE.

CHAPTER I.

PORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of

the word;

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

4 That thou mightest know the certainty of those things, wherein

thou hast been instructed.

5 ¶ HERE was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because, that Elisabeth was barren; and they both were now well stricken in years.

8 And it came to pass, that, while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

籤、 伯 得進 不 能 生育 的 兩 殿 個 焼香焼香 人 年 紀叉岩 的 時 Ŧ 撒 候. 衆 加 百 利 姓 强 按 在 他 外 的 面 派 班 禱。 次. 在

次在 神面前供祭司的職好他照祭司的例

非 羅 大人 有許 多人 作 書 記 載 我 們 所 深 信 竹 事 就 是 傳 道 的 人 池 讱 親 眼 所 看 見叉傳 給 我 們 的、

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11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord

their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife

well stricken in years.

19 And the angel answering said unto him. I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perecived that he had seen a vision in the temple; for he beckoned unto them, and remained speechless.

亞、說 信 異 息 他 報 許 興 久 你。 在 財 聖 候 到了 殿 漢。 我 出 的 話必要應驗、 來不能與人 說話百 你因不 姓 信 就 我 的 知 話 道 必要啞 他在殿裏看見異 吧 不 能 說 象. 話、 直 因 到 爲 這 他 只 事 能 成 就 點 的 頭 示 子. 意 竟 成了 姓 等 候 嘅 撒 吧 加

應允你的 必為 生生 的 奪. (使者顯 淡酒 現出 濃 利沙伯將要生一 酒 來. 都不飲從母胎 站 在 香 擅 個兒子你 的 裏生出來就足足的 右 逸。 撒: 須 加 紛 利 他 亚 起名叫 看 見就 約 艦駭 翰。 你肯 懼 룛 必 感 怕。 要喜樂衆 動。 天ま 使 他は 必 對 晔 他 許多以 人 訦、 因 撒 爲 加 他生 利 刻 亞 田來也 不 回 懼 轉、 必 怕、 歸 喜樂。 服 你 所 他並 主 派 他 在 虅 的 土面 話、 的 神。 前,

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself

five months, saving,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

恭。 所 Ľ 馬 晔 你 利 耶 所 亞 穌。 生的聖者必要稱 他 對 天使 將 爲 說、 大 稱 我未曾出嫁怎 為 至上 爲 神的 神 能 的 有這事 兒子 呢。 神必 天記 要將 使 间 答 他 訊、 祖 大 闢 靈將 的 位 賜 要降臨在你身上至上的 給他。 他 必永遠作 雅 谷 家的 湔、

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36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill country with

haste, into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the

fruit of thy womb.

43 And whence is this to me, that the mother of my Lord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

46 And Mary said, My soul doth

magnify the Lord,

47 And my spirit hath rejoiced in

God my Saviour.

48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and holy is his name.

50 And his mercy is on them that fear him from generation to generation.

驗。 的 鴌 呢。 我成就 利 因恩 頭 為 你 火事 我 問 的 安的 他 叭 的 蹙 名 音. 是至聖 主為 到 大我 我 的。 耳、 他到 這 的 憐 胎 糵 憫敬 歡 就 喜救 嶯 他 我 的 內歡 的 人, 徲 神。 世 他只 世 顧 代代。 念使 女卑微從今以後萬代要稱 我 有 福。 因 爲

事。 況 馬 且 你的 利 亞 親 說、 戚以 我是 利 沙 進胃 主的 伯 午 使女情願 紀老邁也 燃照你 | 懐了男胎 的 話應驗在我身上、天使就 安。 人 所 爲 伯 聽馬 離 開 的、 他去了〇 現在有 亞 | 孕六個| 姕、 邪懷 那是 溡 的胎 候馬 月 Ť, 利 因語 丽 爲 急忙 腹 神沒有 起身往 跳 動、 IJ 樣 利 山 不 沙 地裏 能 伯 的. 便

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51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

52 He hath put down the mighty from their seats, and exalted them of

low degree.

53 He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Israel, in remembrance of his mercy:

- 55 As he spake to our fathers, to Abraham, and to his seed for ever.
- 56 And Mary abode with her about three months, and returned to her own house.
- 57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, Not so; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judea.

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人, 用 阧 ||空空的| 臂之力將 间 那 去。 叭 騎氣 扶 持他 傲 的 的 人 僕 都 人以色列永遠 權 柄 記念憐 的 Λ, 阧 幮 亞伯 失 位 卑 拉 罕、 的 葪 他 人 使 的 子 他 升 孫、 Ē 高 饑 如 從 餓 前 的 對 人 賜 我們 他美 列 食得飽富 祖 所 說 的 足 話。

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66 And all they that heard them; laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

69 And hath raised up a horn of salvation for us in the house of his servant David;

70 As he spake by the mouth of his holy prophets, which have been since the world began:

71 That we should be saved from our enemies, and from the hand of all that hate us;

72 To perform the mercy promised to our fathers, and to remember his holy covenant;

73 The oath which he sware to

our father Abraham,

74 That he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear.

75 In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people by the remission of

their sins,

78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

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CHAPTER II.

ND it came to pass in those days, that there when out a decree from Cesar Augustus, that all the world should be taxed.

2 (And this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David,)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and

they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which

is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

然有 的。 面 許 今生 前、 多天 Ħ 在 主的 軍 大 同 闢 榮 那 光 的 天使 四 城 裏爲 面 稱 照著 你 譖 們降 他 椨 們、 生 牧 業 在 7 天 救 上有榮 主、 就 是 光 歸 主基 督。 作 翀 在 們 地 Ŀ 必 有 着 見

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149章二第加路 飛業 將 禮。 趴 天使 他 祀 獻 Xi 在 思 升 興 晔 馬 牧 关 邓 槽 (去了) 主。這些 醂、 丰 這 的 是照著 名就是沒有懷 看見了就將 牧羊 Л 민 的 去、 因 人 彼 主的 爲 天使 此 所 | 孕以前| 看 說。 律 見所 所 我 法 就嬰孩 們 所 天使 聽 往 說 見的 伯 凡 所 的 利 頭 生 命 話 恒 Œ 傳開 的 去、 的。 如 看 天 照 了凡聽見牧羊人 使 摩 必 西 所 主 所 說 稱 的 指 聖 的 律法滿了 歸 話、 示 我 就 們 讚 的 潔淨 的 美 話的、 事。 就急 用 的 神、 都甚能異馬 兩 H 歸 期 隻 築 耀 他 們 與 看 就帶著嬰孩 見馬 利 神。 頭 O: 到 記 頭 住這 和 上 八 約 Ħ,

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary and Joseph, and the

babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to that which is said in the law of the Lord, a pair of turtledoves, or two young pigeons.

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

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27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law.

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy

salvation.

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be

revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel. of the tribe of Aser: she was of a great age, and had lived with a husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

主: 盼 必 說、 他三 7. 是照 望 現記 也 遺 阿、 要被 得 夓 有 孩 臨 芁 今 救 Я 外 妼 餠 + व ٨, 內 刺 邦 以 約記 歳、 透 照著 主 人 了。 〇 瑟 設 的 不 你 E, 離 立 光、 有影 一是要件 是 的 利 聖 女先 Ũ 話、 亞 殿. 禁食 色 使 照 知名 以色列許多 列 你 民 主 祈 的 的 呼亞 的 禱 僕 晝夜 律 榮 耀。 拏 安 法辦完了各樣 是亞設 然 約計 禮 去 瑟 拜 世、 和 因言 神。 깳 當人 為 穌 派 的 我 那 拋 餡 的 事, 時 法 母 就 眼 候 內 親、 淮 7) 睛、 囘 譏 聽 見這話就 前 已經看 自己 的 誚 女兒 來. 的 家 椒 話 見你 年紀巳 鄉 濳 柄、 **能異。** 加 胖景 美 所 利 許 主叉將 立的 利 西 老邁、 的 面 拏撒 必 籹 紒 生了就 這嬰孩 出 他 勒 嫁後同丈 福又對 的 是你 事 大住了 設立 告 顯 耶 露 穌 訴 耶 的 在 出 乜 萬 路 來、 母 车 親 撒 並 就 馬

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- 40 And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.
- 41 Now his parents went to Jerusalem every year at the feast of the passover.
- 42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.
- 43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.
- 44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.
- 45 And when they found him not, they turned back again to Jerusalem, seeking him.
- 46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
- 47 And all that heard him were astonished at his understanding and answers.
- 48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
- 49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
- 50 And they understood not the saying which he spake unto them.
- 51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
- 52 And Jesus increased in wisdom and stature, and in favour with God and man.

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CHAPTER III.

TOW in the fifteenth year of the reign of Tiberius Cesar, (Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

6 And all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also theaxe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saving, What shall we do then?

11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

令他就 孫現在斧子已經在樹 的 你們 掛 道、 的 有 修直 血氣 王、呂 應當結善果表 來 的。 到 撒 7 必得 約 他 聶 的 但 在 見 亞 路。 河 朗 谷 北 低¥ 根 悔 窪 利 地 胂 Ë 改 的 方、 尼 的 凡不 的 宜 作 救 地 恩有許多人出 方必 心心裏不要 分 結好果子 悔 封 必要塡満大-改 的 的 王、 洗 語 想亞伯 的 禮、 那 這樣。就 小 來受約翰 使 和 的 罪 該 拉罕是 山崗必 亞 法 來丟在 就 作 的 要堀低 我們 應了 洗 祭司 約 長那時 火 的 翰 先 医彎彎曲: 祖宗 對他 我 人 們 候 問 對 曲 撒 說、 的 書上 他 你 毒 加 們 地 說、 蛇 利 我 說、 方必要修直、 的 弱 們 話說在曠 的 類 濫 兒子 褲 的 能 作 誰 甚 料這 告訴 約翰 高 野 麽 事。 此 高 有 你 在曠野承受了 石 人 約: 們 低 聲 躱 翰 頭 低 同答說 城此 作 避 的 地方必 亞 將 說 伯 來 有 拉 的 豫 要 罕 備 刑 痲 兩

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13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the

Christ, or not;

16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that

he shut up John in prison.

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be about thirty years of age, heing (as was supposed) the son of Joseph, which was the son of Heli,

孚. 律 百姓受洗已 因 我所喜悦 爲 他兄弟 的。 腓 Ó 力的 깳 耶 鯀年紀三十歲人以爲他是約瑟的兒子約瑟以上是希 穌 妻希羅 也受洗 底 派 的 虅 事、 的 溡 文 仮、 因 天 爲 就 他 開. 族 行 的 許 靈 多惡事受了約翰 降 在 他 頭 上 一形狀彷彿鴿子有 的責 倩、 双: 增 添 聲音從天上來 件 惡事 將

稅售 約 吏也 翰 說、 來受洗說夫子 不要勒索人不要訛詐人自己有錢糧應當知足這時候百姓 我們當作甚 麼 事。 約註 翰 搼 他 們 說、 除了 例 定的 指望基督來心 稅 銀、不 爽向 入 八多取兵 不 知約 問 翰是不 訦、 我 是約 翰 對 甚 衆 麽

24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,

26 Which was the son of Meath. which was the son of Mattathias. which was the son of Semei, which was the son of Joseph, which was the son of Juda.

27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri.

28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

29 Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi.

30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim.

31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David.

32 Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson.

33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

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34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

35 Which was the son of Saruch. which was the son of Ragau, which was the son of Phalee, which was the son of Heber, which was the son of Sala,

36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

37 Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

38 Which was the son of Enos. which was the son of Seth, which was the son of 'Adam, which was the son of God.

CHAPTER IV.

ND Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into a high mountain, shewed unto him all the kingdoms of the world in a moment of time.

O And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will, I give it.

的 耶-話魔 我, 鬼 穌 隨我的意思要 對 被第 鬼叉領 聖章 靈 訦 你若 大大的 他 到高 是 Щ 咸 鰰 上 的 動、 一去轉 見子可 從 誰. 約 眼之間 但 河 e 將 來. 天下 石 的 頭 襲 引 萬 作 國 他 往曠 都 餅 指 耶 給 穌 野

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7 If, thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written.

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

在 他 尋常 我 身 Ŀ. 的 他 規 用膏抹 矩、 進了 曾 我、 堂、 晔 站著 我 傳 福 â 音 聖 給 窮 經。 有指 人 聽 人將 差 遣 先 我醫好 知 賽皿 傷 心 的 害交給他 的 人. 耶 穌 展開、 遇見一 處寫著

你 能 胖 力、 他 的 el 胭 站 쥄 捕 在 殿 加 在 利 石 頂 利 上。 頭 他 上。 對 的 耶t 他 聲 穌 說、 71 問答 你 若 傳 說、 徧 經 四 方。 £ 峬 說不要試 的 在記 見子 谷 會 堂 可 빓 探 敌 跳 訓 人, 主 去、經 衆 你 的 人 都 神。 說、 稱 魔士 灩 他。 鬼 聊は 試 探 穌 付 到 E 핉. 7 拏[就 撒 暫 健 勒 者 溡 離 保 就 開 是 他 那 長 穌。 大的 誐. 0 M: 地 穌 的 大得 方、 在 安 靈 息 聖 降 靈 H. 照 的

若 拜 我、 必 都 鱩 雎 你。 My. 穌 P 答 說、 撒 但 退下去 Ŀ 應 拜 主你 的 神、 單 葼 事 水 他。 魔" 鬼 叉 領 那 穌 到 TIM 路 撒 冷 去、

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19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this Scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24 And he said, Verily I say unto you. No prophet is accepted in his

own country.

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a

widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were

filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he, passing through the

midst of them, went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

章四第加路 裏的 鯀 乃慢 奇. 説 勒 個 直 大 月. 鄉 這不 位金米人 的 徧 是約瑟 注 了會堂裏的 個 目 中間 在 看 的 告 他。 兒子 經 時 訴 那 過就 你們沒有先 穌 炒。 對 此去了。 聽見這話就 他 W! 色 知以 列 們 穌 到 說、 說、 百 你 了 利 知 你 姓 加 沙 在 們必引俗 們 中 方纔 利 甚 的 本 有 鄕 利 溡 許 聽 的 多寡 被 迦百 語 的 敬 經、 向 媂、 一農毎逢安全 今日 以農 重 我 逐 的。 說醫生須醫治自己我們 利 我實在 應驗 깳 並沒有 穌 急用 出 告訴 樂艺 城 必致 人 那 你 都 城 們、 訓 癩 稱 造 從前 在 的 乗 往 讚 他、 其 山 以利亞 中沒有 色列的 聽 Ŀ 所 一聽見你 見他 他 們 的 口裏所講有 將 個 聐 在迦百農 耶 候 穌 天閉 潔淨的 拉 裏去只奉差遣 到 恩惠 山 崖 的 的 要推他 事 有 話基以 也當行 雨、 叙 有三 利 往 亞 西 為 在 國

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32 And they were astonished at his doctrine: for his word was with power.

33 ¶ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saving, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him,

and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round

about.

38 ¶ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they be sought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and min-

istered unto them.

40 ¶ Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

胍 那樣 自己 穌 穌 進 是基督 個 前、 站 個 在 的 就 病 禁 按 人 一旁邊 止 手 他 在 們. 指 他 不 斥 們 許 身 那 他 Ī, 熱 們 病、 好 就這話天亮的 熱就 退 有 了, 鬼從 婦 人 立 聘 許 多人 候, 刻起 那 身子 穌 來、 往 服 曠 事 野 出 他 去衆 來、 們。 城 日言 人 晔 落 尋 訧. 的 找 你 時 他, 候有 是 來 到 禰 入帶著 的 面 兒子 前 患各 强 留 基 督耶 他, 樣 不 病 肸 穌 的 他 因 人, 爲 離 來 開 見耶 他 們 他 們。 穌、

鬼將 穌、 衆国 我 人 那 們 聽 和 他 摔 你 的 有甚 敎 倒 訓、 在 衆 麽 甚 苡 相 干, 爲 中, 你 希 來 奇、 就 滅 丙 出 絕 爲 來 了, 形 他 那 何. 麽、 道 人 郤 我 沒有 知 道 權 你 柄。 損。 是 在 誰、 會 衆記 人 你 螫 是 訝、 彼 斾 此問 個 竹 聖 被 説. 者。 邪 這是甚麼道 耶疆 鬼 穌 的 青 精 備 氣 附著 他 説、 理 呢. 不 的 因 要 人 作 爲 大 聲. 他 聲 一從這 崩 眓 權 阧 入 柄 身上 能 攀記 力分 撒 出 鞩 付 來 的 罷。 那

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43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

CHAPTER V.

ND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And hs entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a

draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also James, and John, the son of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

衆' 就 人。 Ŀ 船 回答 擁 7 門 的 擠到 西 闁 和 同伴來幫助來了就將魚裝滿了兩 夫子我 耶 他 的 的 穌 那隻船分付撐 同 面 們終夜勞苦並 伴見打了這許多的 前、 船、 鰰 稍 的 沒有打著甚 微 道、 雕 HIS 魚都 岸、 穌 站 耶 隻船 穌 在 麽、 就 革 麓 如 船 懼。 坐 厄 今我遵 將 在 撒 西 鞩 門 船 上 的 的 同伴 你 敎 湖 的 邊。 訓 見 西門 命下 衆 西庇太的兒子雅各約翰心 人講完了對 有 彼得 兩隻 쥂 見就 下網 泊 西 在 就 門 湖 俯 伏 邊. 圈 說、 將 在 仕 打 鱼 邓 許 船 穌 多的 的 都 搖 脚 人 驚 到 懼。 前、 鱼、 水 離 網 開 深 耶 幾 船、 穌 的 地 洗 對 手 主 裂開。 方、 網 西門 離 去 開 下網 **亨。** 耶 就也 我.

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11 And when they had brought their ships to land, they forsook all, and followed him.

12 ¶ And it came to pass, when he was in a certain city, behold a man full of leprosy; who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy

departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was present to heal them.

18 ¶ And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are

forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

穌 讀 面 加门 許 書 前。 利 多人聚集聽道 因表 利 人 和 爲 各 八多不 法 鄕 利賽人心裏議 秆、 和 得擡他 猶 也指望他 太並 進 耶 協說這 去就 醫病。 路 撒 上 那 冷 説僭妄話 房 穌 退到 揭 蘒、 主顯 曠 用 的 野 床 是誰、 將 出 去 大能、 他 祈 繋下、 除 稿。 路治病 ſ 到 H 神、 那 人。 誰 H 穌 能 有 穌 個 前。 Ñ 敎 赦 用 訓 那 霏 八有法 牀擡 呢。 穌 見 著 他 們 利 這 個 賽 一樣信 入 和 他. 敎 法 對 病 師 人說你 在那裏坐著他們 八要擡進去放 的 罪

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他: 汞 Ñ. 們 要去此祭司察看你 他 將 兩隻 船 拉 上岸 肯, 必能 去. 就 的 晔 身體 撇 照 淨 切 了。那些 摩 所 西 有 所 穌 定 伸 的。 跟 的 丰 規 從 摸著 那 矩 、獻上禮 穌 他 去了。 説、 我 Ó 行你 物 在 那些 黎 潔淨 穌 在 人 M 丁罷, 個 前、 作你 城 瘷 裏有人長了一身的 病 潔 立刻離 淨 的 憑 據。 他 那樣 的 鮴 身。 癩. 的 那昔 看 聲名越發傳 穌 見耶 禁 1 穌 他 就 說、 揚出 俯 不要 伏

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22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise

up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen

strange things to day.

27 ¶ And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

33 ¶ And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine cat and drink?

34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

郎 他』 看 的 鸻 JIS 並 見 人還 訦、 罪 鯀 約 擺 個 翰 設 在 稅 的 吏名 同 處焉能 吃喝 門徒常常禁食派 盛 的 丰 筵 利 1. 叶慶賀 那三 未 席 穌 坐 有 在 囘答 許 的 稅 禱 稅 關 人 訦 禁食 法 健 吏 利 壯 和 對 呢。 賽 的 别 Л, 他 的 用不著 你 同 徒 也是這 华 醫生 從 席。 我 讀 樣 有 惟 人 病 和 的 獨 撇 你 人、 法 썙 利 的 門 用 賽 得著 徒叉吃叉喝是 就 有 我 间 來不 MS 穌 是要叫 的 徒 麼呢。

那 他 躺 曉 穌 得 臥 知 道 的 八子 床 他 在 민 們 的心意 家 世 Ī, 去、 有 稱 就 赦 對 罪 的 他 神。 們 權 樂集 說 N 柄。 上就 **詫**異 你 就 117 對 為基 也 稲 瘋 返逐心 說、 的 人 裏議 神、 靗. 我分 並 論 且 來。 滿 付你 呢 他# 或 水 懼 起 說 你 怕 來、 拏你 的 訦、 罪 我們 赦了 的 牀 今日看見意外 **囘家去罷那** 的、 你 來, 跟 來 行 Ä ሰ 耶 當 事 走 穌 那 衆 J. 去 Õ Л 容易 了。 此 前、 利 事 **呢現在** 未 以 立 刻站 俊、 住 耶 自 起來、 穌 出 阧 你

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35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 ¶ And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old wine straightway desireth new; for he saith, The old is better.

CHAPTER VI.

A ND it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was a hungered, and they which were with

him;

4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of Man is Lord also of the

sabbath.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

息 裥 H, 的 那 殿. 穌 將 進 會堂教 的 餅 吃了. 訓 人在那裏有一 双給 踉 他 的 個 入 吃這 人右 手枯乾。 一餅除了祭司、 别 入 都 茅 可 吃耶 穌又說人子也是安息日!

了。 後₹ 惟訳 帶 來 將 壞、 新 新 並 傯 H. 離 酒 盛在 開 所 補 他 們 新 的 皮袋裏 去了、 新 布、 那 和 兩樣 舊 溡 他 衣 就 們就 服 都 也 保全了沒 礻 必 稱沒有將 食了。 有人吃了陳! 聊 新 穌 酒 用 i.盛在舊· 北 喩 酒 對 |皮袋裏的若這樣 立 衆 刻想吃 人 (説沒有) 新 酒、 崩 總 新 作、 說 布 陳 新 補 酒 的 舊 裂開 衣 更 好。 服 皮袋酒 的。 若 這 漏出 檬 作, 來、連 新 布

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7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose

and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called *unto him* his disciples: and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alpheus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

17 ¶ And he came down with them. and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

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19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But wee unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 ¶ But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them which despitefully use

you.

29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31 And as ye would that men should do to you, do ye also to them likewise.

32 For if ye love them which love you, what thank have ye? for singers also love those that love them.

恨 國、 賞 你 必 惡 拋 要 就 是這 他 大 賜 你 你 的、 們、 **呢、給** 祈 饑 們 趕 他 有 禱。樣。 的 餓。 這 韭 國。耶 你 罪 有 有"我是 你 你世穌 的 Λ 人 告 們 119 拏你 Λ. 打 誫 班 的 H 們 會、 也 你 你 在 祖 現 児馬 宗 在 愛 們 的 狺 那 濞 待 餤 聽 東 的 道 的 你 爱 西 先 餓 去不 他 臉、 的 知、 們以以 人 鱼 徆 你 也 Λ. 有 Λ. 是 你 就 興 的 用 禍 是 你 了。 這 有 轉 們 人。向 樣。 過 的 他 們 因 福 那 你當 名 討 爲 為 的、 們富 仇 민 邊 你 因 的、 惡 來。的 爲 棄絕 你是臉 必 厚 倒 必 要悲哀 來、 的 耍 人 愛 你 由 人 他 他、 有

怎樣 們、 飽。 圳洼 打。 恨 哭泣。 禍 你 你 你 待 有 了。 們 駆 你 就 你 因 人 們 現 目 奪 們 的、 們 爲 有 在 你 你 你 倒 福 被 們 們 了。泣 外 也 待 Ë 那些的 面 Λ 簁 要怎 經 的 他 誇 溡 好。獎 衣 候 你 樣 應 服、 咒的 遇 們 待 沿 安 連 闖 裏 樂。 人。 你 有 歡 的、 喜 你哥 們 你盟 面 因 禍 們 的 的、 們 跳 的 了、 繑 若 躍, 衣 要 因 飽 必 愛那愛 爲 是有 足 服 爲 因

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33 And if ye do good to them which | do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend to them of whom ve hope to receive, what thank have ve? for sinners also lend to sinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

36 Be ve therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

39 And he spake a parable unto them: Can the blind lead the blind? shall they not both fall into the ditch?

40 The disciple is not above his master: but every one that is perfect shall be as his master.

41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

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的 你看 兒子、 搖 你 們 要他 領 按 們。 若 實在、 刺倒 瞎子 你 好 子。的 們 照 爲 撒 不 不覺自己 你先 路 出 神慈愛 妮、 來放 定 還。 你 將 兩 人 你 服 自己眼 《那奉恩》 在 的 個 119 扩 你 罪、 睛裏有 的 的 不 們懷裏因 人 仳 睛 都 就 和 敵 裏的 掉 不 倒 不 木 在 定 善的 愛 坑 爲 呢。 你 裏 你 水 你 們 他 人。 賜 が所以 麽。 們 除 自 **叉要善** 14 呢, 學門 己 用 罪。 去纔能看 礻 生不 甚 你 你 罪 覺 們 們 待衆 麽 鲌 开斗給, 要饒恕 應當有 眼 能 人借 **時裏有梁太怎能對兄弟說兄弟** 越過先生凡學齊全了的、 扯 |楚將你| 仁慈像: 人人人 給 人 人不 人 就 也 行。 兄弟 你們 用甚 饒恕 你這 們 麼 你 償 眼 若 升斗 睛 還. 裏的 你 給 僅 給 們 有 能 你 要 的 刺 們。 撥 興 給 慈 先 賜 人、 償還有甚 出 0 樣。 我寫 就 來好 生 人 刑法 穌 必 必 樹不 你 們 樣。 叉 給 7 你們 用 你 不 麽 出 賞 結不好果子不 爲 比 們、 要 也 眼 甚 議 賜 喻 並 μJ 麽看 瞒 對 且 論 以 呢 裏的 他 用 人、 作 菲 見兄弟 公 人 至 們 人 就 刺 쟉 £ 也 訊、 瞎 的 好 不 借

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44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush

gather they grapes.

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 ¶ And why call ye me, Lord, Lord, and do not the things which

I say?

47 Whosoever cometh to me, and heareth my sayings, and doeth them. I will shew you to whom he is like:

48 He is like a man which built a house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it; for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built a house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAPTER VII.

OW when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick,

and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews. beseeching him that he would come and heal his servant.

4 And when they came to Jesus. they be sought him instantly, saying, That he was worthy for whom he should do this:

5 For he leveth our nation, and he hath built us a synagogue.

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很大。 對百姓講完了 能 動、 因 這 爲 根基在 加 的 就 進 的 迦 人那些長老來 百 農。 有 的 個 就 百 見耶 夫長 像 入 在 穌 最 土 愛 切 地 的 初 的 僕 上 建 人 求 造 患 III 穌 病 將 說、 要死了 你 爲 根基、 他行這 百 夫長 水 事這恩是他 衝 聽 見耶 擊就 坍 穌 配 所 倒 受 行 的 並 的 事、

凡樹看 躭 房子房子不 發出惡來因爲心裏有甚 的話就 他的 果子 去行 的 我要告訴 水 麼 口裏就 你 荆 闸 上。他 中 上凡聽見不去行於心像甚麽人他像! 說甚 不 能 麼你們寫 |麼人他像人建造||房子深 湛 豚 稱 呼 我 能 摘 深 主 葡 阿、 的 勸。 掘 善 地. 房子沒有 將根 阿、 必 郤 基安 不 (在磐 的 石 Ē, 話 出 善 到 行 完 人 到 永 這 發 裏來、 衝 者 這

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- 6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself; for I am not worthy that thou shouldest enter under my roof:
- 7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
- 8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
- 9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
- 10 And they that were sent, returning to the house, found the servant whole that had been sick.
- 11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.
- 12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
- 13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.
- 14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.
- 15 And he that was dead sat up, and began to speak. And he delivered him to his mother.
- 16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

同 許 並 沃 多 殡。 别 且 訦 人 與 士誓 話、 彵 耶 穌 同 見那寡婦就 將 行。 他交給 將t 近城 他 門有人擡著 憐 碀 憫 親。 他 衆は 說、 入 不 ·要哭就 死 驚 駭、 人 出 歸 築 來. 進 耀 那 前 興 死 用 手 的 嘛 摸杠 訦、 母親只生了這一 有 擡 大先 的 人 知 站 在 住 我 Ť. 個 們 那 **見子並** 中 穌 間 説 興 少年人我分付你 《起來了、 且 是寡婦有城 嫲 眷 起 顧 他 來。 的 死盐 Ħ 人 就 姓。 坐 祀

見你、 III: 穌 只 就 和 他們 作。 句 話、 同 我 去。 的 離 ·僕入就必好了因為我屬人管也有兵屬我管分付這個 他 家不遠 百 ||夫長 |文託 朋 友 去 見 Ē 穌 訦. 人說我 們這 去就 去分 到 我家裏 付 的。 那 個 是在以色 我不 冰就 來分付 敢 我 列 也 人 # 的 不 間、 配 僕 去 我 人

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17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

18 And the disciples of John shewed

him of all these things.

19 ¶ And John calling unto him two of his disciples sent them to Jesus, saying. Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many

that were blind he gave sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23 And blessed is he, whosoever

shall not be offended in me.

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For 1 say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

這 在 我 看 了。 們 事 告 甚 的 的 麽、 約曲 事、 쑠 是你 就 訴 翰 你 告 仮 傳 看穿華 呢還 們、 所 別 遍 訴 差 約 稻 這 人 是 入 的 홺 呢。 太 北先 我 美 那 人 躭 和 去後、 衣 們 時 19 知 瞎 外 服 候 那 眼 ŢĮ. 的 坬 候 地 大在北 穌 穌醫 人 的 别 方。 麽、 看 向 \circ Д 經 見、 衆 那 好 約 呢。 上 穿 人 搊 許 翰. 那年 試、 華 講 腿 多病 的 兩 我差 的 美 論 菛 個 衣 約 行 Ă, 徙、 人 遣 走長瀬 逐 翰 將這 服 來 我 出 說、 H 到 的 你 日宴樂的 許 TIS. 些 使者在 119 的 事 多惡鬼又叫許 穌 乾淨、 從前 都 面 前 告 你 A 到 耳 誐 訴 都 mi 施 約 在 的 前、 野 洗 翰。 王宮裏你 聽見死 多瞎子 約翰 豫備 去是要看 的 約翰 你 就 人復活 帲 都 差遣 晔 道 甚 們 能 Ì 逐安看 路、 出 看 我們 兩個 去究竟是要看甚 見。 貧 這 話 窮 門徒 那 來 風 的 IF. 穌 見、 是指 吹動 來差遣 得 你 巴 聽 答 問 著 的 腷 那 説 蘆葦 這 音。 他 你 應 心當來的 人 麽 凡豐 們 們 說 宴看 去 麽。 去 不 你 將 見耶 的。 厭 我! 先 179 所看 是你 棄 叉 出 我 穌 知 呢還 去是 見所 告 的 靗. 麽 我 就 應

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29 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

31 ¶ And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35 But wisdom is justified of all

her children.

36 ¶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabas-

ter box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him; for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

自 三的 誰. 個 女 是怎 頭 人, 樣的 髮 素 來是有 去擦叉用 女人 因 罪 嘴 的、 爲他是有 親 煍 道 他 的 HB 朏. 菲 穌 的 將 在 香膏 法 人。 利 那舞 賽 穌 抹 入 上。 對 請 家 他 裏坐 說 耶 西門 穌 一席拏著。 贮 我 飯 的 盛香 间 法 你 利 膏的 說 蹇 人 看 旬 玉 見這事心 話, 站 西 門 在 耶 說、 裏說這人若是先 夫子 穌 背後 請 「啼哭眼」 說。 淚 知必 濕 了 知 嘶 道 穌 摸 的

的 衆# 旨 Á 息。 夝 和 主 稅 皮. 說、 曾 曼約 找 崩 甚 翰 麽 的 北 洗. 這 聽 見這話 世 的 人, 就 他 讚 美 儏 甚 胂 麽 是 呢. 公 就 義 如 的。 孩 法 童 利 华 賽 在 人 街 和 上。 敎 彼 法 此 餂、 没有 呼 阧 受約 說、 我 對你 翰 的 們 洗、 吹 自 笛. 暴 你 Ħ 們 不 舞 跳. 我 痲

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41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water formy feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou gavest me no kiss: but this woman, since the time I came in, hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sms also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

CHAPTER VIII.

A ND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God. and the twelve were with him,

2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

有 浆 耶 第 稱 為抹 穌 周 大拉 遊 各 的 馬 利 盟、 曾 有 孔 個 鬼從他身上

出

城 那 各 女人 鄉、 說、 傳 你 的 枾 國 信 的 救 7 褔 你了你! 音、 士二 個 可 健 Ù 徒 车 跟 平 隨 安安的 他還有素被恶鬼所附 囘 法罷。

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- 3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.
- 4 ¶ And when much people were gathereil together, and were come to him out of every city, he spake by a narable:
- 5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
- 6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
- 7 And some fell among thorns; and the thorns sprang up with it, and choked it.
- 8 And other fell on good ground, and sprang up, and bare fruit a hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
- 9 And his disciples asked him, saying, What might this parable be?
- 10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

- 12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
- 13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
- 14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

双章 實有 不 你 上的、 一旁的, 過 希律 暫 知 生 鯀、 百 道 出 溡 那 就 信 若 倍。 出 穌 的 從遇 來、 躭 講完了就 冢宰苦撒 就 别 用 道、 見試 北 入, 魔 就 喻 煉就 了、 四 説有 鬼就 大聲 用 的 妻 北 違 說 撒 約 喻. 背了落 從 儿有 糆 阧 的 他 贮 並 何 耳 Λ 强潤。 在 裏將 Ш 看 可 荆 莧 來 棘 道 撒 也 的、 裏的、 奪 示 落 糆、 和 都 曉得 去、 應 在 撒 許 就 當 恐 荆 的 多婦 是人 怕 聽 棘 溡 寒的。 門水 候有 他 見 人 聽道 信 徒 也 都 問 荆 落在 了 不 去後、 徨 M 棘 明 用 白。 穌 自 救。 旁的、 被 落書 誐, 同 我! 前 世 這 在 告 上谷 被 北 資 石 訴 池、 脜 **喻是甚麼意** 就 Λ 你 財 樣 將 隧 地 們 供 的 上 這 苗 給 遮蔽 空 思 的、 تال 1115 慮 中 喻 就 穌。 財貨 思那* 的雀 候了有落: 是 的 C_{i} 意 許 人 侠 鳥 多人 聽 思、 穌 樂蒙蔽住了不 道、 猍 那 吃盡 和 歡 種、 在 各城裏 喜聽 肥 神 就 地 是 國 称 Ĕ 受只因沒有 的 的、 的 落 鄓 鰰 能 生 在 妙、 人 的 出 聚 只賜 結 石 質。 來、 集、 頭 與 結 地 淶 根、 在

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15 But that on the good ground : are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 \ No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which

enter in may see the light.

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

19 Then came to him his mother and his brethren, and could not come

at him for the press.

20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake; and they were filled with

water, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, Master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

桁 H IIIS 信 Ň 鯀 在 同 菛 那裏衆人 徒 徙 淮 葥 上了船 來. 恐懼 阧 對 醒, **能異** 門 7 徒 Ň 彼 稣. 訊 我 此說這是怎樣的 說、 夫子、 們 H. 夫子、 渡 過湖 我們要死了耶 去、 人連 他 們 就 風和 開 穌 T 水 起 都 船。 船 來、 聽 行 指 彵 的 床 風 溡 浪 候. 那 風 浪 穌 就 腄 了, 止 湖 住, 上忽 都 平 然

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26 ¶ And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were

entered into him.

31 And they besought him that he would not command them to go out

into the deep.

32 And there was there a herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

豬 那是 地 闖 方 到 有 曠 Ш 野 坡 大羣豬 去。 投 那弄 在湖 穌 裏淹死了放豬 問 在 他 Ш 説、 Ŀ 一吃食衆 你 | | | | | | 的 一麼名囘答說我名呌羣。 鬼就 人 看 求 見這 m 穌 事 許 就 他 跑 舸 去 進 告 原來有許多鬼附著那 瀦 訴 城裏鄉 F 的 去。 耶 乘量 穌 入。 人 許 鬼就 出 他 來. 要 求 鬼就 耶 看 穌 看 出 不 所 要叫 成 離 的 人 事、 身、 他 到了 們 到 깳 無 穌 底 那 坑

O 屋 裏住 船 行 到 **b**u[大 抽 別了 在 加 耶 利 穌就 利 的 俯 對 伏 面。 在 M! 他 穌 上了 面 前、 大聲 有 晠 個 胖 人 說、 從 至 城 上 窶出 神 來. 的 **遇見** 兒 子 那 耶 鯀、 穌 這 我 人 和 多 你 聤 有 誌 爲 鬼 麽 關 所 附, 涉. 求 不 穿衣 你 不 要 服、 阧 不 在 我

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36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 ¶ Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man, out of whom the devils were departed, besought him that he might be with him: but Jesus

sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all wait-

ing for him.

41 ¶ And, behold, there came a man named Jairus, and he was a ruler of the synagogue; and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the

people thronged him.

43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.

- 45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?
- 46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

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子二 前、 揚 놡 ПIS 年 那 穌 Ń 穌 爲 他 漏 到 他 歽 的 病. 家 作 裏 的 因 請 去。 事。 醫 因四 0 生 III.Ţ 繑 費 穌 他 盏 有 e 了 來, 所有 衆 個 人 獨 迎接 的 生 家 女兒、 他、 財並 約 因 沒有人能醫好 有士 繑 衆 Л 一歲將 都 盼 望 他 死 他 비비 夫子、 的 Ī. 冰。 病。 那 有四 衆 他質 穌 Λ 去 就 個 擁 走 的 管會 擁 到 肪 擠 那 候 擠緊靠 穌 有 背 的 許 人, 多人 後、 著 名 摸 你、 擁 阧 M 擠 阻魯 你 穌 還 的 他。 有冒 問 來 衣裳 俯 摸 伏 我 穗 個 予、 在 的 嬌 是 胍 血 人、 誰 穌 漏 患

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47 And when the woman saw that she was not hid, she came trembling. and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her. Daughter. be of good comfort: thy faith hath made thee whole; go in peace.

49 ¶ While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he com-

manded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

CHAPTER IX.

HEN he called his twelve disciples together, and gave them Power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the cick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. 要 JIS-帶 穌 第 路費不要帶拐杖不要帶皮袋不要帶糧食不要帶銀子不要帶兩套 FF 徒 賜 給 他 制 鬼醫病的 權 柄 能 力、 並= 且差遣 他 們. 去宣講 衣 服。

> 浉 國 的 道、 醫治有空 病的 人。 對 = 他 們

婦児 要怕只要信你女兒必定得 信 救 人 自 了你了平平安安的 知不 能 谳. 戰 戰 囘 ₹救就! 一去罷。 兢、 淶 到了 凯 俯 話 伏 他 在 的 的 時 耶 [家除] 候、 穌 有 朏 7 入 前, 彼得 從 一管會堂的 約 衆 翰 A, 雅各、 說 家 明 裏 和女孩兒的父母不許別人 摸 來. 他 邰 訦 你 緣 的 故、 女兒死了不要勞 和 立 刻 痊 一愈的 潍 情 屋裏 動 形。 夫子。 那 去。 穌 耶 訦、 女 人 穌 (兒放) 為這女孩兒 聽見就 Ň. 説不 你 的

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4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the gospel, and healing every where.

7 ¶ Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded; but who is this, of whom I hear such things? And he desired to see him.

10 ¶ And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

去 野 接 地 貿 待衆 食物 方、 請 潰 人, 我 散 們 和 拏甚 他 榖 人. 講 麽 往 給 四 論 圍 這 許 鄕 枾 多人 秆 國 Ŀ 的 吃呢。 借 道、 宿 找 那神 吃食 裏的 去。 人 數. 耶维 的 約 穌 有 對 ۸. Ŧ. 他 田生 干。 們 將 平 邓 說、 你 西 穌 對 們 的 菛 給 塒 他 徙 候. 們 士 說 吃能。 阧 個 樂 門徒 門 人 徒進前 排著 說. 坐 我 下, 們 毎 只 對 有 耶 ---排 Ŧi. 穌 五 說、 個 + 我 餅、 個 兩 們這裏是 人。 尾 危若不

就 淮 出 那 去, 走遍 家、 就 各鄉 在 寠 住、 业 講 福 音、 醫 人 疾 行。 凡 病。 分 不 接 待 桂 的 你 王 希 的。 律、 你 聽 們 見 出 那 那 穌所 城 的 作 溡 候. 的 事. 將 脚 心裏沒有 上 的 塵 主見因: 珥 F 口為有人 去 他 八說是約 們 作 見 翰 證. 門常 死 徒

人 坐

下。

耶畫

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did cat, and were all filled: and there was taken up of fragments that remained to them

twelve baskets.

18 ¶ And it came to pass, as he was alone praying, his disciples were with him; and he asked them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering

said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man

that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 ¶ And he said to them all, If any man will come after me, let him deny himself, and take up his cross

daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose

himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

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得 殺害、 凡爲我喪掉生命 有人 7 所 自己的 第三日 立 的 基 必要復 督。 那世 的、 鯀 的約翰有人說是以利亞又有 活。 禁 必保全生 天父並 耶 戒 穌 他們不要將這話告訴 叉對 聖使 衆 的 若得盡天下的 Ä 榮耀降臨的 說有人要跟 八叉凯 入 就是 時候也必將那人當作可恥 财 從我就當克己日日背著十字架跟從我凡要保全生命的必喪掉生命 利自己喪亡有甚麼盆處凡有人將我 人子必要受許多苦難 個 上古 的 先知復活了。 n的我實在: 被 長老祭司 鮴 說 你 告訴 和 長 們 我的 和 說 你 讀 僧. 道 書人 站在這裏的 理當作 厭 棄业 可 聪的、 Ň, Ħ. 有 破 他

收 徒就 拾 剩 照 話去行 肿 衆

一個筐子〇 穌 起 聎 五 穌 個 獨 餅、 自 兩 在 尾 無螺 處 派

天就 禱 門 徙 到 他 那 萋 餅遞 去。 耶 耶

麻 問 他 們 擺 說、 在 衆 淾 人 人 說 面

我是 誰。 我 前。 彼 得 是誰。 衆 间答 人 他是 都 吃飽了 們

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28 ¶ And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

37¶And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And, behold, a man of the company cried out. saying. Master, I beseech thee, look upon my son; for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him, hardly departeth from him.

你 M 來 稣 看 蓋 在 顧 那 我 徆、 的 他 兒子他是我的 潍 時不言 語、 獨生子有 個 不將 眄 徙 所 劜 看 時 見 爠 被 怕起 的 鬼 事 扭 來有 告 仼. 訴 他就 整 **人。** 〇_ 音 忽 沈 從雲裏出 然 H 嘘 下山, 畔 抽 有 瘋、 説這 許 П 多人 流涎涂鬼不輕易離 是 來迎 我的 愛子、 接 W 你 穌。 們 内景 應 中 開 有 他、 聽 從他聲 也 個 叫 ۸. 他 大聲 둅 武夫子 止住、

和 那 這 鯀 話 以後, 說 話、 約有 就 八 日、 西 以 那 鯀 亚、 帶 著彼 在榮光裏 得 約 翰 雅 顯 各 現、 ŀ. 講 Ш 論 祈 HIS. 稿 穌 祈! 將 屫 要在 的 掤 MI. 候. 路 他 的 撒 冷 貌 去 就 胜 的 平常 事。 彼三 得 不 和 同 衣 他 服 的 鮻 同 白 人. 放 都 光。 困 倦 有語 睡 兩 覺、 個

40 And I besought thy disciples to east him out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer

you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43¶And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these savings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saving, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

46 ¶ Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus, perceiving the thought of their heart, took a child,

and set him by him,

48 And said unto them, Whosoever shall receive this child in my name receiveth me; and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.

49 ¶ And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

51 ¶ And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

蜇 的 個 鄕 줘. 爲 他

豫 備 住 處。

我 裏 旁邊對 我 要 為 來。 未 白、 們 為 又不 來豐 希 過 爲 大。 奇. 的 你 敵 門 敢 約四 賗 的 Œ 問 的 翰 徒 當 候、 門 就是 鬼將 對 說 耶 那 徒 礼 JIS. 穌。 時. 逐 為我 穌 Ο 耶 他 出 那四 這鬼 從 穌 推 我 的 賭 對 倒、 夫子 們 名 門 門 阧 他 接待這 的。 徙 徙 他 們 抽 們 彼 説 郤 O **队人子将** 此議 那五 瘋. 是不 亦 耶 穌 穌 孩 昇 諭 能。 就指 天的日子將要到了就 個人奉你的名程 鬼我們 7 要被 他 那四 的。 們 穌 **斥邪鬼醫好了孩子交給他父親** 就 賣到 中 靗. 阊 悖逆不信 人 誰 將 手裏你們當把這話 爲 A 大。 的 接待 世 那是 代 立 穌 立定主意, 我的、 晓得他 禁止 呀. 我 就是接 在 他、 衙心 藏在 向 因 你 們這 為他 MI 衆 (待差遣 路 中 耳 中門徒 選忍耐: 不跟 人 撒 的 都能異 議 冷 我 論 從 去差遣使者先去他 就 我們。 來 不 你 拉 的 解 們 這話 1 裥 那至 到 的 幾 穌 大能、 時 訊 個 因為意思隱祕 呢 們 1). 不要禁止 빓 帶 孩子來 # 那 你 闾 們 到了撒馬 穌 兒子 極 所 卧 他. ıJ. 到這 作 他 不 A 的、 坫 的 他

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53 And they did not receive him, because his face was as though he

would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what

manner of spirit ye are of.

56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

57 ¶ And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests: but the Son of man hath not

where to lay his head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for

the kingdom of God.

CHAPTER X.

FTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

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一命說著就 死 有 利 巢人子倒沒 村 퍊 的 所作 人 往 肯 的 别 有 麽。收 的 安身的 耶留 村 莊 穌 那 轉 穌 去 **う**。 地方叉對 身 因 責 爲 在 備 他 他 向 們說你 耶 上行 個 路 撒 走的 人 説跟 們的必怎樣你 冷 去。 時候有人 從我 徒 來那 雅 對 各 們 約 人 III 自己卻不 說、 翰、 鯀 看 訊、 主容 見這 主無論往那裏去我要跟從 知道人子降臨不是要滅 我 事. 囘去先葬埋我父親。 就 說、 主要我 分付火從天降 耶查 你那 人的 穌 說 性命是 穌 由 説狐 死 下. 人 要救 狸 葬 有 撣 滅 洞、

人 他

飛 的

3 Go your ways: behold, I send | vou forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ve enter, first say, Peace be to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ve enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom

of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for

Sodom, than for that city.

13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment,

than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

181 章十第加路 你 呢。事、 迦蓝 們 街 我 就 願 百農 吃 去 的、 到 上 在 這 作 罷、 就 去、 他 那 家 是違背差遣 你 那 說: 給 我 推 家、 平 吃喝 已 羅 H 你 你 安。 差 遣 那六 經 所 們 們 西 擺 升 城 他 家 你. 頓! 馬 裏的 裏的 t 到 那 我 天上、 裏的 的 彷 所 的 佛羊 來 塵 東 供 人若當得 刑 西醫治 的 後 罰. 王、 羔入了 早 的。 來必 北 黏 因 已 在 那 爲 平安你 要 我們 城 披 城 **東季不**□ **運的** 麻 的 蒙 刑 脚 Ť. 們 罰還 上我 絾 的 灰 在 要帶 所 地 坐 人、 人 得 容 對 求 獄 在 若 易受 裏。又: 著 訴 I 的 地 衆 褳, 你 平 Ŀ 是應當 呢。 安就 不要帶 對 人 悔 們 說、 門 抖 改 必臨 拉 了。 下去。 徙 的。 汛 神 訦、 是有 雖 的 不要從這一 到 R 審 是 國 那家若不當 聘 钏 離 從 禍 如 的 你 你 的 此、 H 你 們 鞵 子、 伯 家搬 們當 不 在 推 賽 的 小遠了如 路 就 羅 天 平安 上 是 到 西 也 知 是 道 無+ 那 不 聽 頓 你 從 有 論 的 家無 進 們 問 我 刑 痲 禍 達背 的、 那 罰, 的 所 人 論 國、 求 的 比 我 城、 你 離 安。 你 在 進 的 們 你 你 那 們 人 平 若 們 們 的、 的 安、 城 就 刑 不 不 中 罰、 間 接 的 速 歸 有 還 待 你 了。 歽 容易 接 們 車 作 我生 你

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17 ¶ And the seventy returned again with joy, saving, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

20 Notwithstanding, in this rejoice not, that the spirits are subject unto vou; but rather rejoice, because your

names are written in heaven.

21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 ¶ And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things

that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

25¶ And, behold, a certain lawver stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

主 你 的 神、 也 要愛 你 的 朋 友、 如 同

殌

夫子,

告訴 **製孩就 学子** 我應 你 徆、 和 子 顯 曾 作甚麼纔 有 所 出 願 來, 意 指 **父阿是這樣** 可以 敎 和 的 君王. 得永 沒有 的、 生。 Λ 看 耶農 知 因 道 爲 穌 你 説、 你 們 誰 所 是 的 律法上所寫的是甚 意 看 父。耶 旨, 的. 不得看見要聽你 本 是 穌 加 此 暗 的。 麼你所讀的 蕙 暗 的 物 們 對 都 是 所 聽 我 徒 是怎樣 的 詵 不 活見你 得 呢。 :聽見○ 付 我的、 們 答 所 說、 有點 看 應當 見的 個 盡 敎 事、 心。 法 那 師、 眼 性、 猍 知 盡 試 就 力、 有福 道 探耶 誰

七 權 + 在天上 能 個 人 可 以 歡 鼷 歡 公喜當 踏毒 蛇蠍 聯、 的 耶 e 子、 穌 來、 心裏喜 除 誐、 滅 仇 主、 骮. 敵 天 訦 爲 切 你 父阿. 的 的 名、 能 天 力、 鬼 也 決沒有能 地 的 服 我 們 主宰、 害 了。 你 我 耶は 讚 的 穌 美你、 了。 說. 但 我 不 因 看 爲 要 見 你 囡 撒 將 為 但 這道 鬼服 從 天上落 了你 理 對著 下來、 們 顣 就 像閃 明 歡 喜要 通 電 達 囡 人 樣。 就 寪 藏 你 我 池 賜 們 給 的 來.

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28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my

neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other

side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

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40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her.

CHAPTER XI.

ND it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them. Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

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9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

16 And others, tempting him, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

去啞 兆 是不 何 J. 來。 TIT. 吧 好、 錯 穌 就 住 佝 的若 曉得 說 H 呢。 出 我 知 我靠 道 說這 話 他 來. 將 衆人 話 的 好 神 意 東 因 花 的 思、 74 爲 覺希 賜 大能 你 因 給兒子 們 對 趕鬼就 他 奇。 說 我 們 內‡ 靠 說、 中 難道 可 别 凡 有 知道 幾 西 國 h 自 個 相 人 鬼岩 分 神的 訦、 爭必要滅亡凡家自相 他是靠著 我靠 國、 Ē 經 别 臨 西 到 Ī N 賜 你 别 給水 趕 們 四 鬼 1 你 他 了。 分 的 們 争、 鬼 的 人 的。 麽。 子 必 弟趕 O 耶盐 滋若 2鬼叉靠 A 穌 試 趕 探 出 是 誰 撒 那 呢。 但 穌. 個 汞 自 晔 樣、 相 他 人 從天上 分 他 伵 爭 的 就 他 必説 顧出 鬼、 的 鬼 國

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21 When a strong man armed keepeth his palace, his goods are in

peace:

22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me is against me; and he that gathereth

not with me scattereth.

24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth

it swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea, rather, blessed *are* they that hear the word of God, and keep it.

29 ¶ And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the Ninevites, so shall also the Son

of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

沒有 還 子, 不 起 奇 如 一來定這 蹟 給 的 代 看。 道 能 從記 人 前 的 遵 約 守 罪、 的 因 爲 人 尼 他 右 尼 從 福。 地 微 \bigcirc 那時 邊 的 上 人 來、 成 有 許 爲 多人 聽 奇 所羅 蹟 聚 奾 門 集、 此 那 智 人子也要為這 慧的 鯀 對 話、 他 們 在這裏還有比 就這惡世 世 代 的 代 Λ 、求看奇蹟除 所 成 為奇 羅 門 蹟。 更 夭 南 的 方 呢。 的 女王 知 約拏的 到 審

頂 **宁**不與 我 河心就 是攻 房 屋. 打我 他 的、 切 东 不 同 我收 的。 就 飲就 平 安 是分散 事。 有 的。 北 0 他 邪盟 更 鬼雛 勇 的 人 入, 來、 戰 在 勝 無 7 水 他、 的 就 野 奪 地 去 龙 他 來 歽 走 倚 去 仗 隷 的 找 盔 安息 甲, 將 的 他

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- 32 The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
- 33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.
- 34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.
- 35 Take heed therefore, that the light which is in thee be not darkness.
- 36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
- 37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.
- 38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.
- 39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
- 40 Ye fools, did not he, that made that which is without, make that which is within also?
- 41 But rather give alms of such things as ye have; and behold, all things are clean unto you.
- 42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

那 照著 人 尼 明、 盛 他 眼 點 尼 時春 燈必不 你。 在 訦 微 杯盤 你 O 的 說記 們 花全身都黑暗你 人. 放在暗 藁的 話 法 到 利 的 審 施 寒 賗 判 拾 候有 處也不放在斗底下必要放在 入 的 洗 給 H 淨 人. 子。 就 杯 個 要小心恐怕你真頭 與你 起 盤 决 的 利 來定這 們沒有 外 賽 面、 人 裏面 請 不 耶 乾 郤 人 穌 淨 充 的 的 燈臺· 漏 亮光 的 同 罪、 了搶奪 了。 吃 因 王, 法里 變作 為 呼 利 他 賽 惡毒 進 黒 們 穌 來的 進 暗你 聽了 有 的 來 1禍了 人得見 念 約 坐 若 下那 頭。 拏 至身光明毫 無理 因 的 燈 爲 勸 知 法 你 光。 的 利 人言 就 們 人 賽 身的 將 阿. 入看 無 悔 造 璭 改了在這 外 燈. 荷、 見 暗、 芸香 就 耶 面 那 是眼 的、 穌 光明 裏還 並 不 不 谷 是 冼 就 睛、 柩 樣 手 完全、 眼 有比 造 睛 莱 吃 裏面 約 蓝 瞭亮全身都 飯就 如 拏 同 + 麽。 燈 更 分 夭 但 異。 的 中 的 當 光 獻 光 焰 呢。 韭 用 Ŀ

43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the sepulchres of the prophets, and your

fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they

shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye

hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things;

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

愝 你 JIIS 們 穌、 敎 多 - 法 端 師 有 問 涮 了, 他、 暗 因 爲 暗 你 的 窺 奪 聽 要就 去 崩 他 知 口 識 裏 的 所 鑰 匙自己不進去 說的 話去 告他。 叉阻 擋婆進 去 的 ٨. 説 這話

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CHAPTER XII.

N the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more

that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings and not one of them

is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess

before the angels of God.

9 But he that denieth me before men shall be denied before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or

What ye shall say:

認 赦 身體 翀 我 娆. 在 面 以後, 房上宣 的、 惟 前、 獨 人 又有 子 個 戥 心不忘 揚 在 謗 權 出 來。 聖 谝 柄 我 的 心記就是你 鰋 人 的 的、 健 宁 淜 必不 省 友 在 面 地 我 得 前 們 獄 告 也 赦 的 災的、 訴 発。 頭 人t 認 你 髮 們只 我實 拉 他。 也 你 在九 都 能 們 人 在 數 殺 到 面 過 告 曾 身 前 亍、 訴 體 堂、 你 不 所以 以 和 認 們、 後 應當 有 我的 不 不 位 能 有 催 怕 我 權 怕你 再 在 的 就是那 的 加 害 人 神 們 的 M 北 的 前 許 不 健 位。 多雀鳥 者 要 去、 五* 怕 不要憂慮 面 個 他 前 雀 們。 勘 貴重多了戏 必不認他 鳥不是 我將 如 何 那 /應當怕 申 一分銀 凡毀謗 告 訴、 訴 如 的 子 你 何 八子 賈 指 們、 分 A 的 示 你 的 麽、 在 們, Λ 但 湿 可 在 殺 面 前 Λ

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, this will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21 So is he that layeth up treasure for himself, and is not rich toward God.

22 ¶ And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

生 Ň. 麽。 在 無原 的 訦 那 命 自 我 己積 我女 有 作 回 胩 北 字作 以 你 候、 個 財 收 們 可 財 以 貴 在 藏 斷 主 事 我 安 一田産 的官為 切 指 體 面 逸的 豐 前 的 11: 示 衣 糧 盛 你 你 不 直己公 富 吃喝 們 服 食 所 當 足的、 貴 和 產 重。 裏思想 也 業 試 物。 的 是這 想烏鴉 話。 以北 呢。 了。 後 因共 O 樣又對 (我必 説、 對 衆 也不 我 衆 人 裏有 百己心 的 人 他 菛 謎. 糧 說、 種、 食沒有 也不收 謹 無知 徒 說所 愼 個 說. 防 们 人 我有許 備、 以 地方 訧, 夫子、 我 不要有貪心 **詹沒有** 告訴 收藏 魂原 怎 分付 你 們不要爲 說文 麽 庫 靈作 辧 因 的 魂我 爲 的 呢。 神 双抗 倘 靈 阿必 人 生命憂慮 現對 説、 且. 魂. 的 和 有自 我 生 養 你 必這 命不在 許己 我 活 所 爒 多的 他. 吃甚 樣作. 開 你 備 三手家資 們 財 家 ፑ "豈不" 麽 把 的 物 產。 《爲身體 將 積 耶昔 Jt 存、 房 寬 歸 穌 禽 作 拆 裕。 誰 訦、 、毀了另 憂 多年 就は 昵。

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25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take

ve thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither

be ve of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ But rather seek ye the kingdom of God; and all these things

shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give

you the kingdom.

33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is,

there will your heart be also.

35 Let your loins be girded about,

and your lights burning;

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

财 訴 點 著。 晋 邦 你 不 要懼怕 們. 在天上就 入所 好景 像 主人必要自己繫上帶呌 僕人等候主人從喜筵上 囟 是賊 爲 你 們 需 天父喜 用這 到, 歡將 些 東 他 能 天 西. 們 e 蛀 國 坐 來主 的 賜 天父已 席、 那 給 向 入 地 你 前 方。 經 來 們應 服 到 因善 知 事 рIJ 爲 道。 富 他 14 你 一變賣你 你 就 們 們 給 的 須 他 財 實 開 漱 所 在 有 那 神 裏、 人 賙 竹 (來了看 你 濟 國、 們 的 爲自己豫備 天父自然將 心也 見僕人 儆 醒這 裏你 這 東 僕 破 應當 壞的 人 西 八就有 加 囊 給 裏 福了。 袋、 你 們。 和 我實在 用 衆語 ሞ j]. 不 子、

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38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ve think not.

41 Then Peter said unto him. Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

43 Blessed is that servant, whom his lord when he cometh shall find

so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

在黑 漏 il. 想不 少受責 我盟 實 到 竹 在 打因為 的 П 告 訴 思、 ネ 你 何多給人 郤 知 們. 道 不 主 作 的 必定 進 將 塒 要 備. 倨 那 派 间 不 僕 他 人 順 容 他 人 取. 的 理 的 多託 丰 意 家 思、 人. 那 必 事 人, 必 來 務。 僕 定向 岩是那 重 必 重 八多要。 多受責 的 處 治 打岩不 他將 心 裏説 他 曉得 趕 到 生人的 無 信 的 意 Л 思就 的 抽 作 方 빒 去、 該 和 受 他 刑 們 罰 樣 的

一更囘 得 來. 或 的。 是二更 所唱 以 你 們 间 來。 雁 看見僕人這 備. M 爲 你 們 想 不 就 到 的 有 䏝 褔 了。若是 倭八子 就 主 了。 知 道 得 賊 甚 麽 主設這 時 候 北 就 喻. 必 是為 儆 醒. 我 們 至 驱、 賊 是 挖 爲 洞 衆 進 Л 厓. 49 ¶ 1 am come to send fire on !

the earth; and what will I, if it be already kindled?

50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

51 Suppose ye that I am come to give peace on earth? I tell you, Nay;

but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 ¶ When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

CHAPTER XIII.

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

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2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

- . 4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
- 5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- 6 ¶ He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
- 7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid his hands on her: and immediately she was made straight,

and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

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15 The Lord then answered him. and said, Thou hypocrite, doth not each one of you on the sahhath loose his ox or his ass from the stall, and lead him away to watering?

16 And ought not this woman. being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 ¶ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them.

24 ¶ Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

去。 們 後、 有點 曾 在 你 人問 你 們 面 就 他 前 站 吃過 在 外 喝 面 過、 叩 你 門 业 誐. 曾 在 我 阿、 們 街 市 阿、 J. 給 敎 我 訓 們 開 人。 Ħ. 他 必 间答 一説你 們 是那 裏

主盐 誐. 不當在安息 假 麽、 昌 為善 菂 H 人. 解 你 開 們 他 在 呢。 的 安 好。 結 息 子 日. 麽。 誰 郭 不 穌 解 莱 説這 開 種. 槽 話、 被 上 前 那些 人 種 4 在 仇 遠 敵 牽 裏後來長成大樹空 都 去 慚 飮 呢。 愧 ſ. 戏 衆 且 人 這 見他 婦 Л 中的雀鳥 行 本 事 亚 光 明、 伯 住在 郤 拉 罕的 也 歡 他 後代 的 喜。 那# 枝 被 Ŀ 穌 叉說、 撒 叉記 說、 但 捆 我將 濉 鄬 用 的 7

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27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

28 There shall be weeping and gnashing of teeth, when we shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 And, behold, there are last which shall be first; and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence; for Herod will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

CHAPTER XIV.

ND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

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LUKE, XIV. 3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? 4 And they held their peace. And he took him, and healed him, and let him go; 5 And answered them, saying, Which of you shall have an ass or

an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6 And they could not answer him

again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him:

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompense be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

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Mz 穌 何 敿 法 安息日落在坑裏不立 帥 和 法 利 賽 人 說. 安 息 日 醫 病. 來呢他 俥 得 使 不 得衆人一 言不 對。 答耶 ٣° 穌 醫好 那 請的客揀擇首位 人, 打 發 他 上去丁就 就用比 對 他 們 說、 你 們 中 說. 間

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15 ¶ And when one of them that sat at meat with him heard these things, he said unto him. Blessed is he that shall eat bread in the kingdom of God.

16 Then said he unto him, A certain man made a great supper, and

bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

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27 And whosoever doth not bear! his cross, and come after me, cannot be my disciple.

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he

have sufficient to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

. 32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

CHAPTER XV.

HEN drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with him.

3 ¶ And he spake this parable

unto them, saying.

4 What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found it, he layeth it on his shoulders, rejoicing. 吃 那 當 飯。時 耶有

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6 And when he cometh home, he calleth together his friends and neighbours, saving unto them, Rejoice with me; for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8 T Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece with I had lost.

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

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回* 裏 我 揺 £. 無節 批 去 我 告 屋 到 子、 是這 着 雁 訴 家 豬、因 得的 細 度、 你 中、 細 請 浪 們. 為 費 産 1 的 為他歡 沒有 業分 找尋、 親 個 友鄰舍 鼠。 有 耗量 給 直 Ã 罪 給他送吃的 盡 我。 的 到 尋 來, 他 T 人 يثلأ 見座尋 說、 交 悔 親 失去 扣 九十 改、 所 的 見就 甚至要將豬所 有 將 꺠 九 羊巳 的、 產 的 個 業給 使者. 請了親 不 甪 見那 也是這 悔 見了、 友 改 吃的 地方大大饑荒就 **分開**。 鄰 的 樣 你 舍 義 豆 過草 爲 來、 人 他 皮充 Ī 對 歡 和 歡 **喜還大。** 他 饑。 喜。 們 那は 耶: 説、 同 í٦, 困 穌 快 時 失 或" 樂罷 就 小 叉 去的 是 兒子 醒悟 說. 起 驱。 銀 個 Mr. 松盐 過 個 錢 婦 穌 定是投 把 説我 來說我父親有許 人 已經尋見你 人有 他 有 靠 所有 兩 告 + 塊銀 那 個 見子小さ 的 抛 你 收 方 們 錢. 拾 和 失 多工 起 個 我 個 去 來往 人、 有 人、 那 塊。豈 同 罪 口 快 遠方去在那 人 総罷。 糧 打 不 有 說、 點 發 請 耶+ 他 餘、 上 燈 往 纹 我 穌 説、 打 田

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18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and entreated him.

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and yet thou never gavest me a kid, that I might make merry with my friends:

來 祀 事 你 來。那點 了。 多年、 你父親 時 大見子 從來沒有遠背命令你 IE 在 \blacksquare 災無病 裏 到 他 未 囘 回 僧賞給 來將 來、 雕家不遠聽 肥 我一 半 犢 隻 宰了大兒子就 見吹 Ш 1 学 羔 件 彈 我 生氣 和 朋 友 不肯進去 同快 他 父親 出 **冰勘** 他大兒子對他父親

我 要 把 於 是 來、 到 我父那 他父親那 去 向 製去。 他 說、 相 父 親. 離 遠遠他父親看見就憐憫他 我 得罪了 從ホ 跑 今以 Ě 前 後、 來抱 我 不 酡 他的 稱 寪 頸 你 項與 的 嘴兒子 你 我 對父親 當 訦、 個 我 难 得 I

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30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that

I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

CHAPTER XVI.

ND he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer

steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their

houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, A hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and

write fifty.

7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

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- 9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
- 10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
- 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?
- 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
- 13 ¶ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- 14 And the Pharisees also, who were covetous, heard all these things: and they derided him.
- 15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
- 16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.
- 17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.
- 18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.
- 19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

那 崩 的 前 個、 了。 自 你 東 並 稱 西 們 在 且 不 Ë 爲 1/1 沒有 入 義. 能 事 人 叉 你 努力 惠信、 們 服 的 事 誰 在大事上也 叭 肯 神. 2去天地 叉 將 鰰 你 服 都 帩 知 事 不義你 自 廢 道 瑪 FF. 己的 壌較 言瑪 以為 東西 們若 北 則門 給你 在 法 尊貴 虚浮 意利 的 們 的。 亞 呢。 的 點 法 郤 是 利 畫廢: 賽 個 財上沒有 人 僕 鰰 八是貪 壞還容易 所 不 厭 . 息信、 財 能 惡 的。 的。 服 妮。 他 誰 律装 事 人法 法 們 兩 聽 和 個 見這 **休妻另娶就** 先 土 實的錢財託付你 知、 些話 是惡這 直 到 約 就 是 翰 笑 個、 驱 耶 爲 姦淫、 (那個) 們 娶 呢。 穌 或 此 足重這 ٨ 你は 們 你 所 꺠 若在 休 的 們 個、 的 或 在 輕 别 妻, 就

20 And there was a certain beggar named Lazarus, which was laid at

his gate, full of sores.

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried:

23 And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted,

and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said. I pray thee therefore, father, that thou wouldest send

him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

亞# 必 伯 定 拉 悔 收。 訦 亞 他 們 伯 拉罕 有 摩 説 西 不 和 聽摩西 先 知 的 和 書、 先 儘 知 间 聽從。 的 話、 就 財 是有 主 說、 從死裏復 我 胐 盟 伯 活的 拉 闸 勸 不 他 的若有 舸, 也必不 從 聽。

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CHAPTER XVII.

THEN said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

- 2 It were better for him that a millstone were hanged about his neck. and he cast into the sea, than that he should offend one of these little ones.
- 3 ¶ Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
- 4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

- 6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
- 7 But which of you, having a servant ploughing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?
- 8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drupken; and afterward thou shalt eat and drink?
- Doth he thank that servant because he did the things that were commanded him? I trow not.
- 10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
- 11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

應當作 遵 e 來就 命去作主人 的。 對 他 説你 W! 還 鯀 往 謝他麼我想不能這 來坐下吃飯呢豈不 耶路撒冷去、 經 過 撒馬利 樣你 對他 説你 們 亞 作完 給 和 我 加 切分 利 豫 利 備 付 晚 你 飯. 們 繁上帶子 的 事也必當說自己是無用 服 事 我等

那-穌又對門徒說陷 不 如將 + 七章 大磨石套在他的 人在罪 頸項上投在 裏的 事是不能沒有 海 惠你 們 的。 自己要謹慎 伹 那 陷 人 在 兄弟得罪你就 罪 裏的 人 有 漰 勸 T. 戒 他. 他岩 晔 這 懊悔 子 就 寬 恕 他。 個 倘 陷 岩 仼 罪

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.

14 And when he saw them, he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on his face, at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

23 And they shall say to you, See here; or, see there: go not after them, nor follow them.

24 For as the lightning, that lighteneth out of the one part under heaven. shineth unto the other part under heaven; so shall also the Son of man be in his day.

25 But first must be suffer many things, and be rejected of this gener-

ation.

訴 必 你 先受許 這裏 多苦 來 看、 難 那 被 裏 這 去 看 世 代 你 的 們 不 人 要去不要 厭 棄。 銀 從。 因 繑 **到了日子人** 子 降 臨.

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207 掉 必這 烘 生 子 命捨 樣。 來 那 的 作買賣 藻生命 溡 溡 人 候. 在 如 飾、 一房上器具在屋裏不要下來拏人 種 同 必得存 挪 田 亞 園. 造房屋 的 留 聘 生命。 仮。 人 到! 羅得 都 我這 吃喝嫁娶 告訴 出所多馬 你 們、 到 那 挪 在 的 亞 夜 田 日子從天降下火和硫 | 萬也不| 裏. 淮 方 兩 舟 個 的 要囘家應當記 人 日子洪 同 床. 收 (水來了) 去 磺水就 念羅得 倜、 撇 將 F 將 妻子 他 他 個。 舸 的 都 都 兩景 が淹沒了。 事凡要保全生命的 滅 個 了。 孀 到人子! 人 又 推 如 麽、 ,顯現的 同 收 羅 去

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26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe en-

tered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank. they bought, they sold, they planted. they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

- 31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
 - 32 Remember Lot's wife.

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 Two men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them. Wheresoever the body is, thither will the eagles be gathered together.

CHAPTER XVIII.

ND he spake a parable unto them to this end, that men ought always to pray, and not to faint; 2 Saying, There was in a city a judge, which feared not God, neither regarded man:

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3 And there was a widow in that | city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man:

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with thom?

8 I tell you that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eves unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

人囘 何、 稅 家去較 產 的 徒看 千 見不許 此 芬 利 那 中 捐 個 人 他 人 們 倒算得是義 分。 自 進前。 那註 站 立. 收 稅 祈 的 鵩 入了因 人遠遠的站著不 爲 自 神、 高的 我 礻 必降 别 為與 人 自卑的 党州為高(

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雖忍了 的 許多時豈不終久伸他 人。 人 麽。 法: 〇有幾個 我、 個 寡 孀。 伸他的寃冤得 見 自以 (為是義 們 我 的 寃 靗. 入 仇 逐我" 就 他常來攪 殎. 看別 告 你 訴 伸 你 擾 莪 人 們. 的 的。 敢舉目望天捶著胸 必 耶 要快快 穌 說、 用 官 你 北 索不義 伸 哌 們聽這不義 他 不 對 們 他 的 們 後 宽了。 說有 說、 來自己思 也不像這 的 雖 官 兩 然這 所 神憐 個 有盐 說 想 人 夜 樣、 Ĺ 的 憫 誐, 我這 八子 稅 話。 我 的 雖 祈 有罪 降 神 稿 不 人。 我生 臨 的 的 選 七 個 的 怕 人。 日裏禁食兩 是法 溡 民 晝 候 神 告訴 夜 利 在 不 世上週 的 賽 奪 你 岼 重 次將 籲、 們. # 這 個 ۸, 但如 所 褲

16 But Jesus called them unto him, and said. Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise

enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good,

save one, that is, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I

kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom

of God.

26 And they that heard it said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 Then Peter said, Lo, we have

left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

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캛 你 們、 觗 凡要 晔 7 ١,١ | 來就 痲 國 對門徒 的、 若不像小孩子的 訦 小 孩子 到 ·樣子必不得進去○有 我這裏來不 要 止. 因 個官 爲 仩 問 神 國 耶 穌 的、 訦 IE 是像 良善的夫子我當作甚 办 孩子這 的 人。 我 麼事纔能 實在

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 ¶ Then he took unto him the twelve, and said unto them Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

33 And they shall scourge him. and put him to death; and the third day he shall rise again.

34 And they understood none of these things: and this saving was hid from them, neither knew they the things which were spoken.

35 ¶ And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

36 And hearing the multitude pass

by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou Son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him.

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

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神。

許 徒 說、 渦. 他 作 問 旬 :聲瞎子越發 是甚 懂 我 因 爲 他 看 樂記 摵 的 見。 人 話隱秘 叫 告 那 說、 穌 訴 大開 訦、 他 他們不曉得說的是甚麼〇 你 說、 拏 可 的 以 子 撒 看 孫 勒 見你 憐 À Mi 憫 的 我。 穌 信 經 那 救 過。 觗 7 站 你 子就 住、 將畫 7. 分 付 贼 近 ĬĬ. 子 人 帶 說、 立 利 大闢 哥的 刻能看見了就 渦 他 來到 的 時 子孫 候有 7 面 III 鯀 歸 個瞎子坐在路旁討 前, 染 就 憐 耀 問 憫 與 我。 他 在 要我與你 翀. 前 跟 丽 從 走 的 飯。 7 。 聽見有許 。 作甚 人就 耶 穌。 責備 秉 麼。 那 人 他不 看 見 人

所寫的 沒有在今世不 都要應驗了人要將他解交外 得百 處、 在 來 世 不 邦 永 八戲 生 的。 弄 O 他、 耶三 凌 穌 唇 帶 他、 頟 叶 士二 腄 洙 倜 闸 在 他 徙、 身 對 Ŀ 他 鞭 們 打他、 說我 殺 們 害他到第三 到 耶 路 撒 日 冷 去、 先 知 活這話 指 著

人子

CHAPTER XIX.

ND Jesus entered and passed through Jericho.

2 And, behold, there was a man named Zaccheus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zaccheus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

9 And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham.

10 For the Son of man is come to seek and to save that which was lost.

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

神的 那 他也 銀 來、 今日 也 穌 子說 進了 對 是亞伯 我要住在你 亦 你 主説 頿 利 們去作生 見就 拉 H 哥 |空的子孫人子來正是要尋找失喪的人拯救他衆人聽見這話 正 來。 跑 走 那 阿. 理等著 穌 我把所有的 到 的 葥 賭 因 用 面, 候、 我囘來他的百姓恨他 有 北 喻 家資 個 桑樹要看 話 人 名 說,有t 卧 撒該 耶 歌喜喜的 個 穌 濟窮人若是我訛 世子往遠方去要得國 因 打發人 爲 收 税的 穌 必 總管是 在 那 他 後 記許過人 裏經 個 面 説 財 主、要 見就 我 囘 便 過。 們不要這 來就: ME 加 不喜悅 着 Щ 穌 |文見耶 將 倍 到 看 償還。 他 那 ſ 個 + 那 穌 人 個 穌 耶* 他 地 是怎樣的 方舉 作 E 穌 到 僕 我們 說 經 罪 À 離 自 今日這一家得了 人 **呼了來交給他們每** [看見他] 的 耶 人只是他的身量 Ĕ. 路撒冷不遠 住 説撒該快 辺 救 侠 矮 了, 就 小,

因

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, here is the pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up. that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

子 7 宁。 某人 他 來、 在 我 我告訴: 面前 殺 Ź 你們有的 付勞邊站 人還要給他沒有的人連他所有的 的 奪過 他這 一兩 銀子來給 也要奪過

是嚴緊的 曉得我是嚴緊的 Ŧ. 子 銀子 T 兩 銀子了主 · 了主人 人沒有放 國 믿 來就 誐, 出 人 好、 分 人沒有放 訛你 良善的 付 的 就 贮 也 那 要去取沒有種 可以 僕 出 頜 的、 Ā, 銀 管 你 子 就 理 要 在 的 会取、 五 極 僕 個 下的 1 Λ 城
双
有 的 沒有種 來要知道各人得了多少 就 事上旣有忠心可以管理 去收 下 個 的。 就 我 僕 要 懼 人 去收 怕 猍 說、 7 主的 你。 利 主 + 十 息。 人 百 個 說、 兩 第‡ 來。至世 兩 城。 你 銀子在這 銀子的 第二 我的 這 個 於 |悪僕、 僕 我 銀 個 ٨ 的 ٨. 我就 子交給兌 裏 僕 仇 衆舞 我 人 敵 按著 崩 來 主的 不要我作王的那些 手 說 主的十 你 巾 + 兩銀子 的口 包起 供、 來收 的、 兩銀子已 有了 定你 E 等 Ť. 因 E 的 百 經 為 了 罪。 你 你

LUKE, XIX. 有 28 ¶ And when he had thus spoken, 說 he went before, ascending up to Jeru-榮 話 salem. 光。 了。 聚 29 And it came to pass, when he was come nigh to Bethphage and Bethany. 那四 人 at the mount called the mount of 中 穌 快 Olives, he sent two of his disciples, 間 到 有 30 Saying, Go ye into the village 継 那 over against you; in the which at 路撒冷 your entering ye shall find a colt tied. 個 法 whereon yet never man sat: loose 利 him, and bring him hither. **看見了城就** 賽 31 And if any man ask you, Why 人, do ye loose him? thus shall ye say 對 unto him, Because the Lord hath 깳 need of him. 穌 32 And they that were sent went 說. their way, and found even as he had 夫子應 那 said unto them. 33 And as they were loosing the 城 colt, the owners thereof said unto 當 的 them, Why loose ve the colt? 責備 人 34 And they said, The Lord hath 哀 need of him. 哭。 你 35 And they brought him to Jesus: 的 and they cast their garments upon the 門 colt, and they set Jesus thereon. 36 And as he went, they spread their clothes in the way. 穌 37 And when he was come nigh, 說 even now at the descent of the mount 我 of Olives, the whole multitude of the 告 disciples began to rejoice and praise 訴 God with a loud voice for all the 你 mighty works that they had seen; 們 38 Saying, Blessed be the King that cometh in the name of the Lord: peace

岩是這 in heaven, and glory in the highest. 些人閉 39 And some of the Pharisees from among the multitude said unto him,

Master, rebuke thy disciples.

immediately cry out.

40 And he answered and said unto

41 ¶ And when he was come near,

he beheld the city, and wept over it,

them, I tell you that, if these should

hold their peace, the stones would

將 耶洪 橄 的 用 穌 欖 溡 耽完了這話就 他。 Ш, 牽 泰王 候必看見 衆門 到 耶 徒 穌 的 因 這 裏來將 往前 爲 個 肵 看 走、 **火然照耶** 見的 在 自己 ŀ 北那裏拴著品 AIS! 杏 的 路 事 撒 衣 穌 就 服 所 冷 是從來沒有人騎 都 歡 在 到! 喜 王 大聲 面、 扶著 稱 濳 耶 Ш 渦 的 穌 的、 神、 駒 伯 你 說 的 法 态 走 們 其 溡 的 候 伯 大尼 主 溡 名 人 問 作 解 驢 遣 王 有 的、 服 個 甚 問 鋪 門 心當稱頌 麼。 你 在 徙、 间答 解 說 路 驢 Ŀ. 你 作甚 的、 離 們 在 往 耶 麼就 天有和 主要用: 對 路 撒 面 囘答 冷 的 他。 官、 村 平, 不 遠將 他皇 在 莊 們 去、 主 進 就

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42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

45 And he went into the temple, and began to cast out them that sold therein, and them that hought;

46 Saying unto them, It is written, My house is the house of prayer; but ve have made it a den of thieves.

47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people were very attentive to hear him.

CHAPTER XX.

ND it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,

2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered and said unto them. I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

我 日、第心 事、 們、 私 那 因 賜 下商 爲 給 穌十意 百 在章的 你 姓 量 這 聖 深 説、 權 殿 我 信 柄 敎 約 餠 翰 岩 是 訓 是先知。是是從 誰。 百 耶姓、 穌 講 天 說、福 上來 我 音 也 的 的 有 肼 他必 候、 旬 那 問 話 我 問 們 你 司 說、 們、 長 你 你 和 們 們 讀 為甚 H. 書 告 人、 麼 訴 並 不 我。長 約"老、 信 他 翰 若:的 問 說 洗 耶 是從 禮、穌 是 說、 從 人 間 天 來的 £ 訴 來 我 百 的、們、 姓 還 你 必 用 都

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7 And they answered, that they could not tell whence it was.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.

12 And again he sent a third: and they wounded him also, and cast him

out.

13 Then said the lord of the vinevard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

14 But when the husbandmen saw him, they reasoned among themselves. saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they east him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard il, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

怎樣 這 將 承 講 葡 呢。 接 猫 凡其 產 園 二業的、 落 租 在這 給 我 别 石 們 人。 頭 聽 不 的 t. 加 的、 人 殺 說這 身體 必碎這石 是斷斷 產 業 就 不 歸 頭 可 我 落 的。 們 在 邓注 了。 就 誰 穌 看著 的 將 身 舭 他 推 Ŀ 們 出 誰 靗. N. 園 去 被 經 殺 上 石 說、 了。 頭 匠 闌 砸 主將 人 爛。 所 棄 怎樣處治這農 的 石 頭 作了 房 **夫呢他必來滅** 角 上 頭 塊 石 頭 了這 邉

就と 囘答說 我們 園、 不 曉得是從 粗 給農夫就往別 那裏 來 處去住了許久到了結果子的時候打發 的。 邓 穌 說我 示 告 訴 你 們 我 用 甚 麼權 柄 個 作 |僕人到農夫那裏去|| <u>#</u> 事。)當下就 用 北 他 喩 們 的 把 話、 湿裏的 向 果 說、

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19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, Master, we know that thou savest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

22 Is it lawful for us to give tribute

unto Cesar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt

24 Shew me a penny. Whose image and superscription hath it? answered and said, Cesar's.

25 And he said unto them, Render therefore unto Cesar, the things which be Cesar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,

28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

兄七 問 M 個人居長的 我 穌 看這像 能在他的話上尋找錯縫又聽 夫子摩西寫在書上指示 和這 號 妻沒有兒子死了第二個娶了那婦人也沒有兒子死了第三個直到第七 誰 的。 他 說、 我們說人若死了沒有兒子留下妻子他兄弟應當娶他的妻子生兒子承繼 他的 是 | 鷹答以爲希奇就沒有話了○撒 撒 的。 期業 穌 說、 這樣該撒 的 東西當歸 都該 該撒、 人常說人死不能復活他 鰰 的 東 個 西 都娶丁那婦 們 有 神。 幾 他舞 哥有弟 們當著 個 **汽來**、

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32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for all live unto him.

39 ¶ Then certain of the scribes answering said, Master, thou hast well said.

40 And after that they durst not ask him any question at all.

41 And he said unto them, How say they that Christ is David's son?

42 And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

45 ¶ Then in the audience of all the people he said unto his disciples,

46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

怎 逐說基 基督 街 市 上給他 為 督是大闢 請安在會堂裏坐高 督 的 子 孫 大闢 呢。 詩 的 篇 位、 子 Ŀ 大闢 住 孫 筵 呢。 席間 自 衆 百 訦 坐 姓 上座。 聽 主對 的 時候、 他 們 我 郤 耶 主 侵 穌 對 說 吞了寡 坐在 菛 徒 我 婦 說、 的 的 你們 右 家 們 邊等 財、 謹 假意 防 我 讀 將 多 書 你 脖 人, 他 的 祈 們 仇 稿、 他 愛穿長衣行 敵 們 給 必受更 你 作 腴 走喜 重 凳。 的 大腦 刑 歡 闢 뛹. Л 旣

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CHAPTER XXI.

ND he looked up, and saw the rich men casting their gifts into the treasury.

2 And he saw also a certain poor widow casting in thither two mites.

3 And he said, Of a truth I say unto you, that this poor vidow hath cast in more than they all:

4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

5 ¶ And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

6 As for these things which ve behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ, and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

他 靗. 的。 是末日還沒 F. 們 北 這 一殿字 問 聚 顯 八湿多因. 現。 那 用 穌 些 有 的 説、 美 夫子 石 事 名來、 到。 빓 **II**S+ 和 爲 衆 供 先、 穌 自 叉跳 1稱是基督 一麼時 人 獻 人 要捉拏你 都 的 民要攻 是自己有 物、 有 11 時 飾 這 得甚 事這 僧, 擊 候 近了。 餘捐 逼 民、 迫 國 事 好。 你 將 你 W. 輸 要臨 們、 攻 們 穌 不 解 擊 訛、 你 國。 到 你 跟 們 各[±] 的 現在 到 從 時 處 公會裏將 他 候、 地要大震又有饑荒瘟 所看 你 們 麽 見的殿字 你們收了 像兆 聽 見打 呢。 監叉為我 仗 將 耶" 反亂 穌 疫並 說、 你 有 的 的 且有 事 們 名. **木要** 塊石 ıJ. 拉 心。 可 不要被 你 懼怕這些 頭 怕 留 們 的 到 在 奇 石 像 人迷 ${\Xi}$ 事 頭 侯 和 Ŀ 滅因 面 大 都 天 光有的 [為將 必拆毀 的 來

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13 And it shall turn to you for a testimony.

14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

17 And ve shall be hated of all men for my name's sake.

18 But there shall not a hair of your head perish.

19 In your patience possess ye your souls.

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But we unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusa-Iem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

要應 刀刃之下被 驗 了。 塒 那世 候、 擄 在 聍 候懷 到 猶 太 谷 孕 的、 國 應當 去 的、 耶 和 乳 路 養嬰孩 到 撒 冷 山 上在 被 的 外 邦 婦 城 人 裏的 人 碊 有 踏、 鬸 常逃 直 了、 因 到 外 為 出 ii 邦 城 地 外、 人 方必有。 的 在 H 鄕 字滿了. 下的、 大 H# 主的 月 星 城。

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26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away; but my words shall not pass away.

34 ¶ And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

37 And in the daytime he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

站 立 在 人 子 面 前。 聊ā 穌 白晝在 聖 殿 裏教 訓 ٨, 夜 間 出 城、 到 極 欖 山住宿衆 百 姓 早晨 起 來. 進 殿裏去 聽 他 講

象必要震 動、 人 ٨ 將 隘 到 世 1 的 事。 都 驚 懼 要死。 那 時必要看見人子有大權 和各樣的樹一發芽自然曉得夏天 柄、 大榮耀 震著雲來 有這 事、 你 們

CHAPTER XXII.

Now the feast of unleavened bread drew nigh, which is called the passover.

2 And the chief priests and scribes sought how they might kill him; for

they feared the people.

- 3 ¶ Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.
- 4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.
- 5 And they were glad, and covenanted to give him money.
- 6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.
- 7 ¶ Then came the day of unleavened bread, when the passover must be killed.
- 8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where

wilt thou that we prepare?

- 10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.
- 11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

- 13 And they went, and found as he had said unto them: and they made ready the passover.
- 14 And when the hour was come, he sat down, and the twelve apostles with him.
- 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

同 坐 所 那装 整的 的 穌 說我甚願意在受難 那 那家 以 的 Ü 主人 備。 先 徒 和 你 去了果然照耶 們吃這 問你客 逾越節 在 穌 的 所 筵 說 的 席。 要和 話 遇見就 徒 豫 在 備 了 筵 席 時記 節 候 到

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16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide it among vourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 ¶ And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saving, This cup is the new testament in my blood, which is shed for you.

21 ¶ But, behold, the hand of him that betrayeth me is with me on the table.

22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

23 And they began to inquire among themselves, which of them it was that should do this thing.

24 ¶ And there was also a strife among them, which of them should be accounted the greatest.

25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

徒 應當 伽 筆 同 像 論 服 事 年 他 幼 人 們 的、 的。 中 間 寪 你! 省 們 誰 是常 將 領 爲 的。 應 大。 杣 我 當 那農 共 儏 穌 患 說、 服 難 事 外 的、 A 邦 的。 我# 人 將 是 有 國 誰 君 賜 王 爲 大、 轄 給 你 是 們、 服 在 像 事 他 我 人 的 4 纹 呢. 間 賜 澴 堂 是坐 給 我 帲 庶 穪 樣、 的 爲 恩 呢、 主能 不 是 44 你 席 們 不 的 大 न 麽。 清 然 樣. ilii 你 我 伵 里 在 你 頭 們 寪 大 中 間 的、

我 家 喝。 告 我法 訴 告 你 訴 你 從 們. 從 H 今 頂 Ħ 到 逾 直 越 到 饀 的 祌 筵 國 隆 席 成 醢 全 64 在 肼 候. 我 斾 不 國 裏 禹 喝 我 這 不 再 衝 萄 4 筵 了。 席 双丸 拏 7. 耙 那起 穌 餅 就 來 祝 謝 杯。 て、 壁 祝 謝 闆 源 了。 給 說 拏這 門 徒 訊. 杯 請 酒 是 刕 我 的 火

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30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into

prison, and to death.

34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip; and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold, here are two swords. And he said

unto them, It is enough.

39 ¶ And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, Father, if thou be will ing, remove this cup from me: nevertheless not my will, but thine, be done.

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43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and pray, lest ye enter into

temptation.

47 ¶ And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

- 49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?
- 50 ¶ And one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far, And he touched his ear, and healed him.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

54 ¶ Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

我、 可 家 加 裏 同 去 彼 强 得 盜 遠 麽。 遠 我≝ 的 H 跟 H 著。 口 乗 你 人 們 在 在 院子 聖 殿 裏生 製作 灭、 們 不 同 下 坐 手 著 拏 彼 我、 得也 現 在 和 是 他 你們 們 坐 舶 在 溡 那 候. 翔 暗 當 權 了。 \bigcirc 乗■ Л 拏 住 那 穌

有 看 見 他 位 們 天 因 使 爲 憂 天 餲. 上 都 向 睡 耶 穌 了。 顯 就 現 向 使 他 他 們 傩 說、 壯。 你 III. 們 穌 爲 極 扥 韭 麽 睡覺 派 妮、 鬳 耙 更 來 加 祈 切. 鵩、 冤 汻 得入 如 M 點。 滴 滅。 在 地 \circ 說是 上 話 깨♀ 禱完了 的 溡 候、 來 了許多人十二 來 到 門 徒 那

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LUKE, XXII.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said. This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

59 And about the space of one hour after another confidently affirms ed, saying, Of a truth this fellow also was with him; for he is a Galilean.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

62 And Peter went out, and wept

bitterly.

63 ¶ And the men that held Jesus mocked him, and smote him.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 ¶ And as soon as it was day, the elders of the people and the chief priests and the scribes came together. and led him into their council, saying,

67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask you, ye will not answer me, nor let me go.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

有語 邓 人子要坐在有 隨 又有 眼. 所 穌 驱 試 帶 打 個 穌 的 到 他 主 的。 使 對 話、 的 個 女看 因 我 臉 他 爲 人 們 大權 見彼得 靗、 所 他 已經 你 訦 是 雞 你 的 加 **烂聽見了。** 筅 說你 阧 利 坐 以 知、 在 利 、是基督就 先 也 的 那 可 的 石邊了。 你 耳 惠烤 人。 要三次 彼幸 和 他 訴 得 火、 **黎科** 告 我 注 說、 訴 說不認得 你 目 / 説這樣 的。 我們。 這 看 你 個 他 耶 人 説、 人說的 你 穌 我 這 那 是 魗、 誰。 的 個 我 湿益 那 話、 ٨ 若 說、 꺠 句 我 业 用 的 告 我不 是跟 話。 許 不 見子 多的 於 明 訴 是。 你 是 白。 隨

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CHAPTER XXIII.

ND the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cesar, saying that he himself is Christ a king.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou

sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a

Galilean.

- 7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
- 8 ¶ And when Herod saw Jesus. he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.
- 9 Then he questioned with him in many words; but he answered him nothing.
- 10 And the chief priests and scribes stood and vehemently accused him.
- 11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.
- 12 ¶ And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.
- 13 ¶ And Pilate, when he had called together the chief priests and the rulers and the people,

早要見他並 他 入 多 律 是屬 問 極 和 兵一就! 力的 那 同起來將 希 穌 律 說、 說、 欺凌 且指望 他 你是 歽 管 搖 JIS 酒太. 邺 菂. 動 穌 看 就 百 戱 他 姓、 派 入 到 弄 作 在 的 彼 他 寄 沃 猶 Ī. 拉 給 事。 太 麼。 他 他 就九 遍 到 耶 面 笲 問 希 地 穌 前。 傳 他 囘答 Ŀ 律 就 華 敎、 許 告 多的話! 説你 裏去。 雕 從 他 加门 說、 的 水 那 利 訛 我 只是耶 我是了彼! 服 利 時 們 叉派 直 看 希 到這 律 這 穌 正 個 人 裏了彼拉 沃 拉多對那些祭司長 在 人是迷惑百 旬 他 耶 不囘答衆 到 路 彼 撒冷 拉 多 希律 姓 聽 祭司 的。 那 加 看 去。 利 和 長 見 止 彼生 ÍIS 利 衆 和 人 讀 穌 就 拉 人 納 問這 甚是歡 多 說. 書 稅 我在這 人 給 和 該 希 都 是 律 喜、 撒、 站 加 人身上察不 自 先前 起 因 利 稱 來 爲 是基督 利 告 聽 有 他 見 的 仇 甚 他 人 在

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14 Said unto them, Ye have brought this man unto me, as one that perverteth the people; and, behold, I,

having examined him before you, have found no fault in this man touching those things whereof ye accuse him:

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release him.

17 (For of necessity he must release one unto them at the feast.)

18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder, was east into prison.)

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify him, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

23 And they were instant with loud voices, requiring that he might be crucified: and the voices of them and of the chief priests prevailed.

24 And Pilate gave sentence that it should be as they required.

25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

27 ¶ And there followed him a great company of people, and of women, which also bewailed and lamented him.

有許多婦 的 時 有 人 、悲傷痛 個 古 利 哭跃 奈人 西門、 隨 他。 從 田 裏來 衆人捉住

釋放 說は 你 打 放 發你 149 Яß 穌. 個 叉勸 們 這 驱 去見 人。 個 釈 解 人 希 他 人 到 刊我這裏來E 們。 他 衆世 Λ 着 城 畔 說除滅 晔 耶 說 他攪 說、 穌 所 將 亂 作 他 這 釸 個 的 百 事沒有 1姓我將 十字架將 人給 我 們 你 件是應當定死 他 釋放巴拉巴巴拉巴是因 們 釗 所 7十字架彼: 告 他 的 事. 罪 拉多二次 在 的。 你 我 們 面 問 爲在 前 他 打 審 們 城 問. **実作** 他、 説 郤 他 察 **亂殺** 作 不 了甚 出 放每 他 ۸, 麼惡事 有 收 到這 在監 罪 來。 呢. **悪**的。 個 節、 我 律[察不 彼₹ 方 也 拉 伯 多要 出 必 他

28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 For if they do these things in a green tree, what shall be done in the dry?

32 And there were also two others, malefactors, led with him to be put to death.

33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 ¶ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the King of the Jews, save thyself,

38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactors which were hanged railed on him. saying, If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

章三十二第加路 兩 醧 孕 驱 的 扩 的、 個 嗯、 樹 驱 Л 轉 說是 在 未 人有 也 那 木將 你 啠 岩是 裏觀 銷 生 對 Ť, 怎 產 猶 個 看、 的。 官府 妮。 譏 太 個 未 誚 双有 曾 人 在 N 乳養嬰孩 的 和 左、 穌 淾 王. 兩 説、 個 個 人 可 你 識 LI 犯 在 若 的 救 誚 右。 人, 是基 有 自 ЩS 邓清 和 己。在 穌 耶 穌 脳 督, 了。那 靗、 穌 說。 可 他 JIIS 汖 以 救 同 聘 穌 救 别 拉 候 纹 的 來受刑。 八要對 自己 人、 赦 J. 他若 免這些人 邊 和 用 是基 到 我 Ш 希 獄 114 1 利 督. 因 尼 說、 個 厭 羅 爲 住 個 馬希 神 地 他 方、 我 犯 肵 們 名 們、 楝 脐 人 百 責 選 阧 對 水 作 髑 借 的 的。 岡 的 髏 陵 文字寫著 可 事. 他 訊、 以 處就 說、 他 液 遮 你 住 是 自 在 不 記這 那 我 得、 裏釘 兵 們。 同 青 是 丁 受 溗 翠 猶 也 那 罪 人 拈 的 太 戲 的、 穌 樹 還 配 在 弄 Λ 孙 木 不 郋 他、 十 字 怕 Œ. 他 佝 向

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41 And we indeed justly; for we receive the due reward of our deeds: but this man bath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into

thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be

with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

45 And the sun was darkened, and the vail of the temple was rent in the midst.

46 ¶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

50 ¶ And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:

51 (The same had not consented to the counsel and deed of them:) he was of Arimathea, a city of the Jews: who also himself waited for the kingdom of God.

52 This man went unto Pilate, and

begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was the preparation, and the sabbath drew on.

55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

細 我們 穌 見這 他 到 你 麻 同 並 利 申 們 國 事、 來 布 不 利 初。 裏. 是 就 的 裹 附 跟 應 H 國或 好、 孀 隨 歸 當 和、 頭 **降作** 人跟 放 榮 他 耶 昏 監求 的、 在 穌 暗、 滩 的 因 在後 石 來 猶 ĮŲ. 殿 時主 爲 的 頭 太 我 候伴 盟 的 面 婦 們 記 八遠遠 一幔子從當上 觀 的 所受 訦 利 忿 看 馬太 墳墓裏那墳墓從來沒有 我。 這 這墳 的 重 用Sm 《城裏的 是 的 苦, 穌 《墓也 站 個 訦、 中 與 著、 . (義 人。 ·裂爲 我實 我 觀 人 都看見了() 們 也是素常 看怎樣安放 聚 兩 在 所 告訴 集觀看的 半。 作 耶 的 鯀 你、 事 葬 有報 大聲城 今日 盼 相 邺 過 望 衆人見了這 稇 只是這 你 穌 人。 個 必定和 的 那番 四 人 神 身體。 名 H 訊 的 是 阧 個 國 約瑟是 些事、 豫 的 父阿 我在樂園裏了〇那 他進 侰 節 都 我 |捶著胸| 沿將我的 的 個 去見彼拉 作 議事 日子 過 安 的 囘 靈魂交付你。 件 多求 去有 官、爲 息 不 H 時候約有午 好 JIS 人 許 的 的 有仁 多與 前 穌 事 說完氣就斷了百夫長看 的 就。 H. 身 有 對 那 那 鱧。 Ē, 義。 鯀 耶 些 釈き 相 遍 就≝ 穌 從 地 說 取 識 人 心都黑暗了声 加 身體 商 的 水'

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56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

CHAPTER XXIV.

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

2 And they found the stone rolled

away from the sepulchre.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye

the living among the dead?

6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

來* 爲 開。 相 H 信彼得 基 告訴 在十字架上第三日復活。 継 的 麽在 去不 頭一 你使徒的 見了 起 В, 天將 來跑 主 到 墳 邓 那 穌 些 八呢他不 婦 拉 的 前、 低 的馬 婦人 身體。 頭 何就 親看. IE" 到 猜 墳 只見細 想 疑 起 前、 的 Ų 時 帶 穌 雅 候有 所 布 各 所 放在 的 獠 兩 的 母 個 備 話來從 親 那裏心裏詫異就 人 的 站 香 在旁邊太 在 墳 加 利 那 问 利 他 裏囘去將這事 服 桁 囘 們 放 溡 嫝 去了。 在 光。 候 告 孀ቖ 和 處的 訴 人 他 你 們 女徒。 們 蟼 同 的 怕、 使徒以 7 將 話 113 說 臉 人子 看 伏 見石 爲 個 地, 他 必 使 那 們 徒 被 MÍ 兩 的 和 賣到惡人 個 話虚 其 經 人 徐的 對他 墳

13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden that

they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering said unto him. Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

20And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophots have spoken:

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()在 那些 + 豚 講 H 往 天剛 字 撒 事。 有 議 墳墓 架 勒 兩法 論 兩 上。 個 餡 Л 個 那 我世 耶 溡 的 人 門 裏有 們 裏 時 穌 候、 徒. 素 III 去 候 的 往 常 所遇 事 穌 他 他 往 伵 個 個 盼 望這 是 見的 名 村 就 前 先 裏 往 晔 來、 入 知、 革 和 果然與那婦人所說的一樣只是不見耶 墳 去. 必 他 那 流 在 贖 0 們 那 杅 心裏去不 以 的、 名 翀 同 色 囘 晔 和 行。 列 答 衆 以 兩は 馬连 民 見了 訦、 個 百 菛 雖 姓 你 斯 然 在 徒 面 離 的 AR 如 前、 兩 此這 身體 眼 講 路 耶 撒 迷 道 路 事 行 冷 離、 撒 成 作 來 事、 冷 不 認得 就、 客. 告訴 都 約 今日 有 有 獨 大能. 不 穌。 我 他。 + 們 H 暵 mt 那業 穌 說 經三天了。 我 得 穌 五 着 識. 們 那 說 里。 見天使 衆 無 裏 你 兩背 祭 知 近 們 個 司 淶 走路、 的 人 萇 顯 且 所 人. 彼 先 現 和 有 臉 我 此 官 上帶 知 說 們 的 談 府 耶 # 事 論 將 著愁 切 穌 間 療。 耶な 近來 奟 活 有 他 容. 解 Ĵ. 幾 所 說 穌 去 彼 遇 我當 個 說、 的 定了 甚 們 此 見 話 婦 麽 你 事 ٨, 談 的 們 事。 姐 使 死 論 事。 有 我 他 的 他並 26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them.

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things were done in the way, and how he was known of them in breaking of bread.

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

甚麼驚駭心裏起了疑念呢

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39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken. he shewed them his hands and his feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of a honeycomb.

43 And he took it, and did eat before them.

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might understand

the Scriptures,

46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these

things.

49 ¶ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out as far as to Bethany, and he lifted up his

hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.



書 音 福 傳 翰 約

THE GOSPEL ACCORDING TO JOHN.

CHAPTER I.

IN the beginning was the Word, and the Word was with God, and the Word was God.

- 2 The same was in the beginning with God.
- 3 All things were made by him; and without him was not any thing made that was made.
- 4 In him was life; and the life was the light of men.
- 5 And the light shineth in darkness; and the darkness comprehended it not.
- 6 ¶ There was a man sent from God, whose name was John.
- 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.
- 9 That was the true Light, which lighteth every man that cometh into the world.
- 10 He was in the world, and the world was made by him, and the world knew him not.
- 11 He came unto his own, and his own received him not.
- 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
- 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

住 没有 太初 鰰 謶 (為光作見證。 在 的 他。 個 有道 我 他 Λ 樣不 們 女。這 到自己的地 # 闾 樣人不是從血氣 神差 是藉著道 下或 充充滿滿 那九 同作 光是真 來 道 方來自己 的 與 名 創 (光曹照 的 四 約 造的。 鰰 有 同 恩 的 翰。 生 在、 典, 的, 凡 他 命在道 道 有 生在 就 真 世 理, 從情慾生的不 見證就是爲光作 中這生命就是人的 上 神。 我 們 他。 的 心凡接待: 人他? 看 道 見 太 在 遇 初 是從人 他的、 世 他 與 見證、 的 一界世 榮 就 |光光照在黑暗裏黑暗卻不認| 褲 意生 是信他名的 界是藉著他創 阧 光、 同 衆 正 在、 是 的、 人 萬 (因著 力 物是藉著道 是從 父的 他 人, 造 他 可 獨 以 生 就 的 神 生 創 信。 子 賜 世 造的 界的 的。 他 約翰不是那 的 道 們 築 識 凡 權 À 成 八郤不認 光。 創造 板 有* 的。

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15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me; for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness. Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

在 説、 我 也 人 以 示 霳 他 你 是誰他 前、 們 赋 我給 那 叉問 胖 先 訦. 就 他 知、 修 他 解鞵 疽 明 N. 甚 說 你 帶也 並 麽 到 施 主的 底 不 是不 是誰、 隱 洗 購明 呢。 道路這話 配 約 的約 説 訴 翰 我 回 翰 答 是指著我 不 是基 這樣 說、 我 督。 作 不 好 見證、 說 過 已 的。 用 是在 那# 他 水 差 說 施 約 洗、 來 這 但 有 的 來 樣 是法 的 你 河 人你 外 個 是誰 利 伯 人 大巴喇 自己說 賽 站 是 人他 在 Ũ 你 利 就是他 們 你 們 亞 是何 又問 麼他 + 間、 施洗 是 他 説 説 他 你 不 是叉問語 的 你 們 說 地 不 先 不 認 方。 知 是基督 以賽亞 .你是 識 的。 那 他 也 曾 先 北 我 知 後 豚 在 页 他 利 訦

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29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world!

30 This is he of whom I said, After me cometh a man which is preferred before me; for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode

upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

門就 住、 來在 你 見 處。 對 時 們 他 候 要甚 約 住 説、 約 翰 Ü 在 靈彷彿鴿子從 我 麽。 有 看 誰 前。 們 他 見 的 申 所 湡 那 訛 īF 伵 頭 見彌 鯀 的就 就 t. 行 誰 訦. 天上 是這 賽 見 走、 就 拉 亞 北 就 N. 降下 了。 説、 翰 個 在 用 人,我崇常不認 彌 的 那 這 賽 來 話 是 聖 並 住、 跟 止 霮 繙 從 施 住 拉 枾 上繙 洗我 出 那 的羔 在 來, 穌 他 業。 去的 就 看 頭 識 出 來就 上。 是 兩是 見 他。 其 兩 了, 我這 我 倜 督。 就 素常 個 門 來 夫子。 見 用 徢 證 不 水 個 那是 見他 彵 認 施 是 是 識 洗. 穌 爲 的 說. 他 西 要 只有 門 你 話、 神 醉 們 就 的 彼 得的 兒子。 來 跟 那 他 看。 隨 差 顯 Ó 我 他 W 明 次景 在 們 穌 水 以色 安得烈安得 就 去。 H, 用 那点 約 水 列 看 翰 施 穌 舳 叉 洗 轉 公站著. 的住 身、 的. 面 烈先遇 着 對 前。 處這 約割 見他 還有 我

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42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow

me.

44 Now Philip was of Bethsaida,

the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him,

Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAPTER II.

A ND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

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4 Jesus saith unto her, Woman, what have I to do with thee? mine

hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firking apiece.

7 Jesus saith unto them. Fill the waterpots with water. And they filled

them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew.) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples; and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

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16 And said unto them that sold doves, Take these things hence; make not my Father's house a house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the Scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man; for he knew what was in man.

CHAPTER III.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

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造 甚 極異 祀 來 蹟 麽. 那些 興 穌 我 這 們 話、 看。 是 耶は 將 穌 回答 殿 北 自己的 靗. 你 們 :拆毀這殿[®] 身子到耶 我三 穌 日 死異復活以 内 就 建 造 後. 赳

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4 Nicodemus saith unto him, How can a man be born when he is old? can be enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I

say unto thee, except a man be born of water and of the Spirit, he cannot

enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee,

Ye must be born again.

8 The wind bloweth where it listeth. and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hatch the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Enon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into

25 ¶ Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness. that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the which standeth and bridegroom. heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

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- 31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
- 32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
- 33 He that hath received his testimony hath set to his seal that God is true.
- 34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.
- 35 The Father loveth the Son, and hath given all things into his hand.
- 36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

CHAPTER IV.

HEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

- 2 (Though Jesus himself baptized not, but his disciples,)
- 3 He left Judea, and departed again into Galilee.
- 4 And he must needs go through Samaria.
- 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
- 6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 8 (For his disciples were gone away unto the city to buy meat.)

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9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then

hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water

shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not,

neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said. I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman. believe me, the hour cometh, wlen ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

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22 Ye worship ve know not what: we know what we worship; for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in

spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that

speak unto thee am he.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him aught to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

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37 And herein is that saving true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ve are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever 1 did.

40 So when the Samaritans were come unto him, they be sought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

43¶ Now after two days he departed

thence, and went into Galilee.

44 For Jesus himself testified, that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judoa into Galileo, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ve see signs and wonders, ye will not believe.

49 The nobleman saith unto him. Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

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罷。 愈 池 $\mathcal{F}_{\mathbf{L}}$

JOHN, V. 51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth. 52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole

house.

54 This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

CHAPTER V.

FTER this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of

the water.

- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

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9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveved himself away, a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and said unto him,

Behold! thou art made whole: sin no more, lest a worse thing come unto

thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father leveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

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那" 對 我 人 戬. 4 拏你 刻 好 了、 的 床 去罷。 床 去了。 他生 們 問 這 他 H 謎. 正 趸 對 你 安息 訦 経外 H 独: 去的 太 人 對 是 誰。 那 病! 病 好 好 的 的 人 人 不 說 今日 知 道 誰 安 息 因 爲 H 那 你 裏人多耶穌早已 不 可 拏床。 他+ 凹答 說、 湖了後 醟 好 我 的 坬 人

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21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you. He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father bath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

判、 有 生命賜 的 眞。 審判是公平的 有 都必聽見他 他兒子也 那樣 我不求挨著自己的意思行只求挨著差我來的 的聲音就出 在自己有 | 來行善的 生命。 並 且 復活得 賜 見證是真的。 他 權 永生, 柄 審 作 判 悪的! 你 入、 因 復活受刑犯 爲 他是人子你 父的 我自己一 意 心思行我若知 們不要 點事 把 爲自己作見證 不 這 能 事 作. 看 1過見證。 我怎 作 希 樣 奇、 我 聽 溡 見就 所 傸 將 作 的 怎 到. 見證 凡 在 審

阧 人從死裏復活子也這樣隨自己的意思時 人復活。 <u>父</u>! 審 判人 將 切 審判的 事全交與子吟 人 都 敬子 加 敬

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 ¶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

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CHAPTER VI.

FTER these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

- 2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
- 3 And Jesus went up into a mountain, and there he sat with his disciples.
- 4 And the passover, a feast of the Jews, was nigh.
- 5 ¶ When Jesus then lifted up his eves, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
- 6 And this he said to prove him: for he himself knew what he would do.
- 7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
- 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,
- 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
- 10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
- 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
- 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
- 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

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14 Then those men, when they had seen the miracle that Jesus did, said. This is of a truth that Prophet that should come into the world.

15 \ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people, which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

23 Howbeit there came other boats from Tiberias nigh unto the place where they did cat bread, after that the Lord had given thanks:

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

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26 Jesus answered them and said. Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the

works of God?

29 Jesus answered and said unto them, This is the work of God, that ve believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written. He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord,

evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven. not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last-day.

253 章六第翰約 從天上降下來不是要按著自己的 **渴只是我曾對** 見就 那是 存 我 作 到 穌 要 你 永生 e 信 畔 有 們、 答 你. 他 摩 的 你 所 復活這就 命 酉 到 糧 我` 你們說 的。 並 底 悦 衆人 一沒有將一 作甚 的 在 事 是差 説、 一麼事 你 呢。 這 訴 帩 天上 你 完我們! 我 看 穌 們 主常將 見過 一的糧 子所要 囘答 你 我. 的 説 意 賜 辜 **父的** 還 信 賜 這 給 궲 是 糧 宗在 你 給你 作 不 們. 意 事 賜 不 神 只有 思 是要 們 信。給 所 是 ΝĒ 野 差 因 我 的 吃過 爲看 按 我 們。 我 來 因 的 的 爲 那潭 瑪 見 **父賜** 穌 人. 就 那、 纹 我 訦、 我就是 給 算 如 事 我 天上 經 作 神 的 上 因 枷 生命 人 的 訦 神 同 爲 、必要到 的 眞 吃 歽 印 的 主從 糧 喜 意 餅 ŀ. 思 糧。 賜 悅 FD. 我這 給 作 天 的 爲 到 你 隆 不能 事。 事 他 裏來。 我 們。 橦 作 要 凡表 s. (這裏來) 衆人 爲 賜 見 他 神影給 證。 所 到 那 我這裏 他 叉說、 賜 歽 뿠 必 們吃那 的、 賜 人 壤 給 必定 問 的 的 你 我 來的 糧就 的 作 他 糧 人、 不 穌 甚 訦 食 我必不失落 是 對 麽 我 勞苦應當為 我 餓、 奇 們當怎樣行 衆 必 信 從 天上 事、 不 我 人 說, 晔 丢 的 降 我實 我 棄 永

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40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among

yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

了。這葉 **戏實在** 糧. 那 是我的 是從天上降下來 裏水 告訴 的、 肉 他 就 你 看 是 們 我為世 你 的 們若不吃人子的 父。 入 ji. 吃的 實在 的生命 人, 告 捨的。 晔 訴 肉不 他 你 永遠不 独 喝人子 太 信 人 我 聽見這話 的 必有 的 M, 是從天上降下來的 就沒有生命在 永 生我 就 彼 此 就 是生 爭 論 你們 説 命 生 這人 紨 命的 糧。 怎能 你是 糧。 們 岩有人 把 祖宗在 他 的 吃這 肉 給 曠 我 糧、 們 就 阣 吃 永 渦 **小遠活著** 呢。 那를 穌 對 我

說、 糧 就 的 沈説這不! 永 生工 是約瑟的 末 話若不 H 我 兒子 必 晔 TIS. 他 穌 復 麽。 活、 他 這 的 就 父母、 我 我 們 쁡. 的 不 認得 父的 麽。 意 他 思 怎 那四 麽 時 説 到 졝 我這 我 太 是從 人 因 裏來 天 爲 上 III 的 降 穌 在 末 ፑ 誐. 來 我 H 的 是 我 從 呢。 必 那! 天 伽 穌 上 對 降 復 他

- 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
- 55 For my flesh is meat indeed, and my blood is drink indeed.
- 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
- 57 As the living Father hath sent me, and I live by the Father; so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples. when they had heard this, said, This is a hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 What and if ye shall see the Son of man ascend up where he was before?

63 It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve. Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

到 答 我這裏來這 ÌĤÎ 訦 不信 主有 話就是爲這 永 生的 原 道、 我們 妆 還要歸 的。 從紅 從 此後、 誰 呢。 門徒多有退去不 再 跟 從 他 的 耶查

255

凡語 天 訦 Ŧ 在 陀 的。 許益 降 我 我 升 多 F 肉 菛 到 來 暍 面、 富 徙 我 的 我 聽 的 糧。 在 初 M. 見 ٨. 所 Л 他 的 吃這 在 裏 7 人. N. 就 來 的 M, 那 訊 有 地 個 合或 方、 糧 這 穌 我作 永 就 生。 怎 話 與他 從 起 甚 永 在 併與 難 遠 聯我 末 頭 活著 呢。 就 誰 合聯 H 知道 能 我 水 不 人 聽 生 必 誰 有 像 的 四 呢。 不 耶# 你 他 父差 穌 們 復 的 活。 他 心 젪 誰要賣 就是靈 宗吃 裏知 我 我誓 來、 的 渦 道 我靠 肉 實 肉體 菛 瑪 他 往 従 那, 那着 **是可** 穌 是 後 無益 叉 來 服 生命吃 吃 說 這 批 的。 死 的 我 穌 曾 我 了。 這 對 對 我 的 對 對 士二 你 你 話 肉 血 他 實在 們 們 們 都 竹 門 說、 是 說 靗 人 靠 徒 若 耶 的 你 可 不 話、 我 們 穌 訦 暍 就 在 你 厭 的。 是 生 們 煩 加 命也 靈 清 百農 业 父引 我 要 就 話 児生 合。 是這 肉 去 麽。 會 堂裏教 導役 倘 暍 麽。 樣。 我 或 西京 這 有 只益 你 ĺЦ 門 싍 們 訓 是 的 能 你 看 從 ۸,

第七章

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of

you is a devil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

CHAPTER VII.

A FTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles

was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren

believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it,

that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in scoret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceive th the people.

在 船 是 事 那 世 抽 裏。 們 方. 以 λ 恨 說完這 後耶 看。 Ŀ 我、 因 他 稻 人 因 弟 為 太 穌 話、 兒 我 爲 去、 周 就這 晔 JIS. 游 Vi 指 舊 穌、 證 你 加 話、因 住 他 利 議 的 論 在 們 利 [為也是] 徒 紛 所 不 m 紛有 作的 1 利 願 在 利。 見你 事 不 他 人說他是好人有人說他不是好 猶 信 起 弟兄去後他自己也去過節不 人 惡 他 所 行 的。 耶 行 走. 穌 你 的 因 回答 事。 們 爲 可以 猾 說 太|| 我的 要顯 上去 人 想 過節 揚名 時 要殺 候還沒 我現在還不上 他。 人是迷惑衆 反 是明去是暗 猶 有 在 太 暗 到 人 你 處 的 們 行 撬 的 去的。 去 事 廬 聘 過 的、 節 候是沒 這 你 到上 快 7 飵 到 能 節 因 了。 有 作 嘶 爲 期. 我 **不方** 這 酒 穌 此 的 竹 太 便 事 肼 弟兄 的。 就 候 何 潭 世 不 對 趤 沒有 找 人 將 他 不 耶 自 誐

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話、我想 是 們 指著 叉信 叉 西 阿的 知 道 你 子 以色 基 督, 加 略 永 獪 生 大 他 柳 本 的 是十二門徒裏的 子 Щė 揀 個、 選 後 你 們 來 賣了 個 那 人 穌。 麽 但 你 中 間

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13 Howbeit no man spake openly of him for fear of the Jews.

14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man letters,

having never learned?

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24 Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

没有 恨 (我麼不) 入禁止 双在 安息 他難道官長知道 可接外貌定是非須要接公平定是 H 與 行 割 禮。 他真是基督 八在安息日既然可以受割禮 那世 路 撒 冷 **烃码得違** 人中有人說這不是他們要殺的 的

懂 只是沒有人 得 的、 意 思 書 在 説的 他心裏沒有不 呢。 你。 Ñ! 那 呢還是從 敢 穌 回答 明 明 他 的 義 們 講 摩 說、 神 論 我的道 西 那 他. 傳律法給你們 寠 因 來的 爲 是不是我的 懼 **呢從自己的意思說的** 怕 猾 太 你 人。 們沒有 我 到点 來 Ī 的 節 個 摩 的 父的 人遵 不 # 西 過求自己的 H, 守 那 律 穌 法你 岩 Ŀ 願 稟 榮耀有人但求差他 袇 遵 殿 他的意旨行事就可知道這道我是從 教 訓 太直 我 呢。 水 前 人 E 答說你是被鬼 父的榮耀那 宗傳下來 自己 人 是 的

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him; for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

耶 胍 道 我 話. 穌 利 穌。 鲌 來 īlī 是指著 的、 站 尼 邓量 溡 這 不 著 候 也 人 能 穌 人 從 高 到。 麽。 訦、 作 那 信 麆 他是 独 我還 的 所 裏 他 説 說 加 的。 的 你 有不多幾 奇 冰、 岩 就 遭 我 事 人所要受的 們 我 要尋 並 彼 豊 的。 們 **渴了應當** 不是從 此 能 他記 知 幁 找 對 道。 時 比這 就要捉 問 我、 基 同 自 到 必 說. 督 你 人 來的 我 葬 他 所 聖 119 的 這 要 作 艱 不 在 往 那 意 見 矈 訦 的 處以 稣 思 冰 我 那 的。 更 候, 竟沒 來 裏 多 喝。 所 並 那 死法! 沒 人言 去 後 的 在 有人 岩 畔 差 有 的 要 我們 聖 我 回 地 利 人 下 靈 我 方、 到 來 知 賽 手 還 就 你 不 差 的。 道 人 沒有 能幸 乃是 們 我 聽 因 如 他 爲 經 不 來 見 從 他的 能 Ŀ 找, 降 的 衆 阗 那 到這話 所説 難道 實 Λ 來、 聘 來。 因 的。 寝往散: 從 候還沒有 因 為 你 那 是甚 繑 他 宴去你們] 耶 穌 腹 那 穌 在 不 《中必要》 一麽意 穌 如此 住 聖 遠沒有 道 殿 在 到。 思〇 要尋找 希 衆 裏 爭 他。 流 利 人 講 論 惟 當 裏 得著 尼 就 出 道 獨 活 我必 節 中 頭 我 大 和 榮 水 聲 間 祭司 的 有 倁 耀。來、 末 許 說 的 道 || 不見我| 3 他 如 獝 日. 茛 你 太 就 們 打 信 因 同 **淡差役** 他 江 是 人 也 河 最 那 所 的。 知 道 裏 在 就 大 般。的 去、 從 我 的 去 說

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40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the Scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never

man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers or of the Pharisees believed on him?

- 49 But this people who knoweth not the law are cursed.
- 50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)
- 51 Doth our law judge any man, before it hear him, and know what he doeth?
- 52 They answered and said unto him. Art thou also of Galilee? Search. and look: for out of Galilee ariseth no prophet.

53 And every man went unto his

own house.

CHAPTER VIII.

ESUS went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

穌 往 椒 欖 Ш 去、 早 是又囘 來上 聖 殿. 汞 百 姓就了他 來, 那 穌 坐 下教 訓 他 們。

耶一

第八

來祭司 基督是大闢的後裔必從大闢 衆『 Λ 見耶 加 有許多聽見這話 長 利 鯀 利 和 的、 法 和 人 利 麼 對 注 你 他 利 賽 Ä 舸 賽 入問 説不 去 人 的 就 查 # 他 考就 説這 聽 間、 們 **覧人** 的 有 説怎 真是 本 可 信 的 他 麼沒有拏他 知道 那 丽 伯 口 先知又有 利 供 人 恒 m 麽。 不 田 利 但 知 這 道 利 來差役囘答 **∞**麽於是衆 沒有 他 此 說這是基 百 所 姓 Ш 作 過 的 不 說從來沒有人 À 曉得 先 事、 因 督。 知。 就 爲 又有 先 於至 律法實在 耶 定他 是各人都囘家去了。 穌 À 就 說 的 像這 分 基 罪、 是 按 可 督 逃來有 著 惡的。 豊 個 是從 我 人 內至 說 人要拏他竟沒有 + 加 的 話。 利 有 法 法、 利 利 賽 個 Ш 有 來 人 尼 這 說你們也受了他 的 理 哥 呢。 麽。 底 下手的差役 他三 經 母 就是從 上 回答說 一登不是

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3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the

very act.

5 Now Moses in the law commanded us, that such should be stoned: but

what savest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and

wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees, therefore said unto him. Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

跟從 己作見證我所見證的、 了、 沒 Ů 我的就不在黑 有人定你 邓 先拏石頭 穌 個 、砍他說著又屈 的 人還有那婦 罪 暗 麽。 仍是真的因 裏走必要得著生命的 他± 説、 人 八站在當中。 主 身在 阿沒有。 為我知道我從 地 上畫 事* 耶 学他們 穌 穌 光法 說 起 我也不定你 [來看見婦八之外沒有] 那裏來往那裏去你們不知道 利 聽見這話就良心 入 對 的 他 **川罪去罷** 說你爲自己作見證 發現自己責備 不要再 剜 人在 那 驱 罪 裏就 我 Ť. 所見證 自己從 從 那裏來往 0 問 耶± 他 老到 的 穌 説 又對衆 不 婦 真。 斯 少. 那 人那些告你 人說 個 穌 | 旧答説 我是世· 個 的 的 我 人 都 Ŀ 那 出 的 爲 去 去 7.

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15 Ye judge after the flesh; I -

judge no man.

16 And yet if I judge, my judg ment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for

his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither

I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto

you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he

spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

他是答 你は 們 訊 我 到、 父。作 們 我 難 不 我 對 你耶見 猍 足 知 就 按 你 道 們 穌 證。的 是 道 他 這 們 他は 亦 我 要 我 話、們 訦、 外 自 祀 我、 穌 貌 你 就 在 們 惎 你 問 的 初 我 定 話、 對 麽。 們 聖 他 必 婯 你 耶些必 殿 識 是 這 的 妄死 指 們 死 練 的 你 是 就 著 你让 所 在 庫 非 的 你 對 說 在 房 天父說 他 父 你 院、 的。們 的 郤 我性的 們 們 在 律 敎 還 訓 那 罪 訦、 法 的 定 的。有 你 罪 裏。 人 麌 百 £ 耶!許 中. 們 푵 姓 耶 的 是從 穌 客 你 中。的 穌 叉對 的 們 說、 天 溡 非。 囘 若 話、 爲 答 ፑ 候 我: 他 論 不 我 說 訊、 頭 個 是定 話。們 斷 信 來 的。你 所 你 作 訦、 我 的、 去 批 們 是基 的 等 們 沒 我 也 的 人 足 有 見 你 的 的 地 不 督、 從 證、 們 是 認 是 方、 人 **拏他、我、** 舉 非、選 Ŀ 你 非我 起 頭 們 眞 我 死 來 不 因 业 所 來的 子之後纔 的。定 在 的、能 爲 不 你 我!的 你 到。他 認 爲 是 們 總 們 獲!的 識 眞 自己 是與 的 是 太時 我 知 的,罪 屬這 人 候 的 作 道 我孽 就 還 ff). 見證、 我 在 沒 因 中。世 說. 父,若 是 爲 他 他#界 他 有 還有差 不是 基 那 們 的 說 是認 到。 督、 問 裏 我 我 那些 我 赸 聽 他 不 所 穌 識 獨 知 說是 去 叉 我 來 我、 自 對 道 的。你 屬這 的 也 在這 他 必 我 就 是 地 方、 們 認 傳 誰。世 作 泵 說、 纹 你 那 事、 在 也 前。們 我 我 世 穌 上。囘 所 不

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many

believed on him.

31 Then said Jesus to those Jews which believed on him. If ye continue in my word, then are ye my disciples indeed:

32 And we shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's ehildren, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him. We be not born of fornication; we have one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

們、 神 見 Ħ 驱 빔 信 栽 的子 岩 兤 罪 答 主 他。 是你 説、 的、 的 的 的 那三 事你 孫. 人就 我們 你 穌 定 帲 們 父 舧 要 的 是 뿥 們 歽 细 同 父你 催 道 霏 亚 信 郤 作. 我 佰 孽 作 gr. 的、 你 他 在 拉 你 伯 們 是 們 的 的 罕的 奴 虚、 Z. 拉 在 獮 們 是 葽 罕 僕。 我 你 弬 太 的 愛 父所 伯 奴罪 子 所 們 V. 餡 我 作 的 拉 僕 孫. 訧 父不 纹 罕 不 從 因 作 的 你 ſή 來沒 爲 事。 那 能 的 実看 現 常 我 事。 離 有 在 孫、 開 是 他 住 作 從 119 我 見 你 在 箅 我. 將 過 過 家裏兒子常 我 不 撰 從 入 胖 鰰 他 的。 倒 H1 的 那 他記 道 我 訦 奴僕。 們囘 事 我 獨 郦 理. 們 來 那 自 答 你 因 在 裏 住 的 不 這 訛 怎 並 足 聽 爲 在 弫 我 不 來 家 麽 的 裏所 是從 伯 說 因 淫 的 的 拉罕就 真 道 畔 爲 理 我 自 生 理 以 我 徒。 不 們 常 己 的、 訧 你這 得以自· 前 是我 天父的 給 在 我 作 你 意 們 你 必 他 思來是 帲 們 們 肵 有 的 兒子、 聽 心 主 喜 碗。 你 父 裏我 悅 個 們 他 那 耶讀 理、 的 倒要殺 差 穌 歽 阧 穌 事。 我 對 你 訦 對 理 那弄 來 是 他 的、 們 他 穌 們 是 得 們 設了 的。 我 晔 神。 亞 我 說、 釋 訦、 你 這 那四 伯 你 在 放 我 實 拉 們 我 你 穌 話、 罕沒 若 在 對 們 以 就

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43 Why do ye not understand my speech? even because ye cannot hear

my word.

44 Ye are of your father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth,

ve believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ve not believe me?

47 He that is of God heareth God's words: ye therefore hear them not,

because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him. Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

認得 父。他 你 也 我們 ٨ 的。這 本 們 的。 呢。 都 他. 잻 將 珧 黛 我若 M. 其 我≝ 話 是 死 的、 嵐 Ī. 實在 宣有 穌 必 理 殺 麽 説 e 你 聽 告 Λ 不 不認得他我就 倒 告 錯 訴 的 說, 說、 麽。 訴 你 不 Á 褲 Ã 耶 們、 我若榮耀 你 的 守 我 若守我 穌 你 眞 們人若守我 話、 的 說、 們 理、 你 話 我不 們 就 真 呢、 是同 的道 自己我 理 只 不 因 此不 也不 是鬼 是 因 你 理, 的 從 不 的 就 們 道 在 能 信 永遠不死我 理永遠 我你們 聽 神 樣 我的 來的、 的、 的 我 **龙面了榮耀** 説謊。 不能 奪 所 裏 道。 敬 以 頭、 你曾 死。 但 祖 我 誰 們 不 我 亞 的 能 是 也認得他 伯 從 太 說 我 拉 的 父、你 從 人 神 我 你 乃 罕 對 'n 有 自己 伵 死 他 話。 罪 的 也守 | 遺傳 説現 呢我 7 父魔 永先 **父**就 太 悑 他 在 慢 鬼那 裏 旣 人 的 知 我 我。 然將 是 回 也 我 道 你 們 答 的 裏出 死了難道 知 不 嵐 理。們 因 訦 道你 术 所 我 理 爲 來 説是你 自 們 告 他 的. 是鬼 己的 訴 本 說 你 你 你 來 你 們 比他 附著 喜歡 是 們 們 耀 撒 你 說 大 的。 有 們 順 馬 麼你 的、 著你 亚 為甚 利 位 伯 亞 也 作 將自己當作 麽 們 們不認得他 拉 人 我求 並 平 不 父的 説 死 信 流 且. 了、 榮 是 我 的 私 耀、 鬼 呢。 欲 附 從盟

第九

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and

hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAPTER IX.

ND as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

- 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
- 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I

am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that

sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

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的 耶-陰子的 同 父的 呢 穌 M= 走 的 穌 事、 見過 믿 時 眼 黑 睛 候、 夜 次將到就 説不 看 上、 對" 見 他 瞎 他 沒 說、 個 眼 有 ۸, 的。 你 生 都 往 一來就 能 瓢、 西 這不 羅亞 作 事 是 **予。**我 池子 瞎 那 眼 的門 向來 桩 去洗 坐著 ŀ 徙 的 的 簡 西 罪是要在 詂 羅 溡 耶 飯 亚 候 穌 繙 的 是 캢、 夫子、 出 册 Ł 的 這 光那 Ŀ 人 是奉差遣 顯 生 是他 來 穌 就 說 完了這話就 的 的 瞎 意 思他 作 眼 、就像他 的、 是誰 去 洗 叶 他自己 唾 的 囘來就 沫 白 罪、 是 在 H. 自 地 我 能 Ŀ, 我。 看 用 的 未 兒 唾沫 呢、 是 Л 和 我 他 你 泥、 的

你看 實 的 在 告 祖 訴 亞 你 伯 拉 還沒 罕甚 有 亞 看 伯 見 拉罕就 我 的 H 子看 我了他 了。 頭 太 要砍 就 耶 鑆 穌。 他 耶 說、 穌 你 還沒 避 出 有 聖 五 一殿從 歲. 衆 贵 看 人 兒 中 蕳 過 經過就 illi 伯 拉 走 罕 呢。

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人。

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where

is he? He said, I know not.

13 They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened

his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again. What savest thou of him, that he hath opened thine eyes? He said,

He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These words spake his parents. because they feared the Jews. for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

說這 如告 就 今他怎麼能看見是誰治好了他 話。 是 原 所 來 訉 猶太人已經商議定了若有人 生來是瞎眼 的 麼如 今他怎麼能看見呢他父母 的 眼 睛、 (認耶穌 我 們 郤 不 爲基督必要將他程出 知道他歲數大了你 **囘答說他是** 我們的 們 敎 問 他 他自己 見子生來就 可以說。

那裏他 他: 믿 答 説、 說、 我 有 不 知 倜 道。 人 他生 名 們 阧 就 Ж 將 穌、 從前 他 和 瞎 泥 眼 抹 的 我 人領了去見法利 的 眼 腈. 對 我 說、 你 賽 往 西 W. 羅 穌 蒞子 机 見了法 泥治好了 裏去 洗 瞎 我 去 眼 睛 洗 的 就 日子是安 看 見 了。 息 А 日. 說. 法 那 利 個 賽 人 在

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no. I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he

thine eves?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said. Thou art his disciple; but we are

Moses' disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God,

he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

章九第翰約 會遇 礻 說. 他# 人 刀 見了他 話 意 能 是犯 他 們 他 作。行他。行的、 的。 治 就罵 交 就 好 法。 母 罪 就 怎 的 他 說、 ľ 他。對 e 鰰 我 訦. 人。 答 纔 的 將 他# 他 你 歳 回答 訧 聽 眼 是 你 數 訦、 **分**大了。 眼 他。睛 你 他 你 **哌腈治好了** 亙 你 說、 全 的 信 古 們 門 他 身是從罪孽裏生出 你 辽 是 倒 徙 નોત્ 們 來沒有聽見人能將生來是瞎 不 我 犯 問 的 知道 他#罪 們 見子不信他 他 是摩 同答說 的 罷. 他是從 人 泔蓝 八不是我 西的 利 我 賽 一來的還 門徒。 闾 Ë 那 人 經 裏 7 又 告 知 阧 說、 來 神芸 道 T 的、 訴 敎 曉 主 這 但 從 訓 眞 諭 你 知 前 阿、 子的 我 是奇 摩 何。 道 誰 瞎 你 是 們 西 這 眼 怪我 麽 眼 我 們 件 的 睛 們 不 他 事、 핶 人 聽、 何 治 知 我 們 來、 的 就 道只是這 爲 兒子、 好 知 從 對 甚 了。道 這。 道 犯 將 前 他 一麼叉要 他 晔 是 說、 我 趕 個 罪 瞎 你 信 出 人 的 個 眼 應當將 若不 教會。 他呢。 聽 人. 人 的 我 呢、 如 **耶是** 無 從 難道 榮耀 那是 們 神 今能 必 不 穌 知道 你 說、 聽 不 鰰 看 見了。 見他們 你曾 神 聽 們 與 那裏 他 也 只有 從 看 他共 輔 將 見他 來 那 作 們 敬 我

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38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAPTER X.

ERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

- 2 But he that entereth in by the door is the shepherd of the sheep.
- 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
- 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
- 5 And a stranger will they not follow, but will flee from him; for they know not the voice of strangers.
- 6 This parable spake Jesus unto them; but they understood not what things they were which he spake unto them.
- 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
- 8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
- 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

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他影 說、 主 阿. 說。 信 耶 穌 那量 穌 那 靗. 我 判 到 說、 此 t. 看 就 的 沒有 可 以 罪 看 見能 7 如 今你 看 莧 的 說能 反 瞎 看 見所 眼 利

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the

sheep.

12 But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is a hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of

mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that

I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 ¶There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

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el 盗* 阁 來。 賊 好 没太 的、 狭 Ť, 有 我 的、 必 人 能 的. 羊 頒 非 葽 他 套 偷偷 示 我 們 是他 的 冰、 識 竊、 要 生 他 我 命、 自 殺 們 的 是 也 己的 羊 我自 必 我 聽 的 他 己拾的 看 我 羊 見狼 的 机 我 音將 我能 · 來就丢下羊逃走狼拏住 了. 我 拾 來半 去 如 我 必 一成為 心能 取 識 辈 我 믾 並 來這 歸 我 业 且 是 個. 越 就 牧 都 人 父所 **父、** 並 散 盛。 了 著 孙 且 雅! 付 一我要爲羊捨命我另外 的 I 好 因 我 人 牧 我, 訦 的。 爲 羊 是 的 独址 因 的。 太川 雇 話 爲 好 我將 工就 人 鬼能 為這 生命 不 將 的 話. 瞎子 着 义紛 捨 顧 去 捨 羊、 的 紛 服 双必 不 逃 命。 走 聙 議 是這 雇: Ī. 冶 論。 取 工

23 And Jesus walked in the temple

in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye

are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my

Father's hand.

30 I and my Father are one.

31 Then the Jews took up stones

again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them. Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the Scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works; that ve may know, and believe, that the Father is in me, and I in him.

章十第翰約 269肵 太』裏 那t 行 爲 稱 人 奪 曾 誑. E 穌 告訴 ή'n 你 我 叉 答 在 們 拾 們 事、神 他 說、 的 爲 祀 們 你 阧 不是為善事 我 腶 你 神 去 子、 石 裏 們。 曾 們 你 的 頭、 我想 我世 所 告 亚 双 何 話 的 豱 訴 災將 麽經 砍 知 就 羊 你 門 拏石 説 道 那 們. 聽 的 **远是僭妄**: 叉 上 羊 你 穌 我 廊 信 的 頭 耶馬賜 的 們 r 話是不 砍 醪 行 稣 給 不 你是答 的 我、 音、 信、 走. 在 話 答 他 我 我 稻品 我 麽。 爲 認 超 可 說 奉 太|| 我若 裏 你 廢 我 乎 識 Λ 丁萬有之上 說 闡著 的。 素 他 M. 纹的 我 不 杰 僭 我 幁. 妄 在 他 他 的 神 父 名 說. 我 們 没 父 的 話、前 你 机 所 行的 裏面。 **父的** 命的 你本 跟隨 有 卧 命、 我 作 是人反將 人 能 我我 們 事. 事、 許 就是 經 多善 你 從 Ŀ 叉 疑 們 我 尙 鰯 我的 就 事 不 自己 且 不 阧 父手 定 必 稱 他 見 到 你 他 東奪 信 們 證. 艧 們 爲 我。 只 永 肼 看 我 神 是 生 昵、 你 7 既然行了 神。 他 你 你 們 胖 岩 那湯 們 們 他 阗. 父 穌 去。 們 不 爲 使 說、 我弄 信、 那 永 基 你 我 你 同 不 因 督、 119 滅 成 件 我 ß, 114 雕 占 你 就 聖、 律 事, 也沒 明 然不 又差 拏石 法上、 父是一 們 明 不 信我 有 的 赀 頂 我 我 到 一沒有 體 告 砍 的。能 訴 也 的 世 我 呢。 當 羊、 我 間 記 這 我 們,

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39 Therefore they sought again to take him; but he escaped out of their hand.

40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

42 And many believed on him there.

CHAPTER XI.

OW a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom

thou lovest is sick.

4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and

her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to his disciples. Let us go into Judea again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no

light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

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叉要 件奇事 他。 也 耶 穌 有 就 脫 過、 離 然 他 們 加 他 的 指 手。 著這 文章 往 個 約[人 但 所 河 説 外 的 去、 話、 到 都 T 是 約 眞 翰 的。 從 在門 前 那 施 裏信 洗 的 깳 地 穌 方、 的 就 住 就 在 那裏有 多人去見

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12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them

plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ve may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may

die with him.

17 Then when Jesus came, he found that he had lain in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jėsus. Lord, if then hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, vet shall be live:

26 And whosoever liveth and believeth in me shall never Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ. the Son of God, which should come into the world.

章一十第翰約 你。 的 路。 的 有許 也是我信我的 那些 九 穌 徙 對耶 説你 多麵 說 我 們 穌 太 說、 人 也 雖 到 去 然死了也必復活凡活著信我的人永遠不死你信這 和 主 大馬 他 阿 你若是在這 同 利 人 死。 說我曉得到了木日 Mt 穌 來因 到 7 那裏知 為他 兄弟死了 道 拉 撒 的 要 路 安 葬 慰 在 候 這 他 墳 也 我 馬 墓裏已經 郤 大 细 聽 倜 麽。 道 見 他世 現 活。 四 耶 那辈 Ħ 在 訟、 穌 了。 你 穌 到 **宁、就** 對 丰 不 大 阿、 他 拘 尼 是 說、 去 向 fit, 離 迎 我信你 邓 接 斾 復活 路 他 撒冷

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28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

- 29 As soon as she heard that, she arose quickly, and came unto him.
- 30 Now Jesus was not vet come into the town, but was in that place where Martha met him.
- 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.
- 32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saving unto him, Lord, if thou hadst been here, my brother had not died.
- 33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,
- 34 And said. Where have ye laid him? They say unto him, Lord, come and see.
 - 35 Jesus wept.
- 36 Then said the Jews, Behold how he loved him!
- 37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?
- 38 Jesus therefore again groaning in himself cometh to the grave. was a cave, and a stone lay upon it.
- 39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.
- 40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

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41 Then they took away the stone from the place where the dead was

laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken. he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him; and the Romans shall come and take away both our place and nation.

49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year. he prophesied that Jesus should die for that nation;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

解開、 事 姓 羅 馬 替 告 死。 阧 那 百 訴 必 穌 他 走。 姓 來 們。 死、 不 奪 於是 但 晔 一替這 我 誦 **企衆祭司** 國 的 地 不 土擄 國 滅 長 的 絕、 重 就 我 和 百 的 法 來 姓 利 的 死、 我 人 也 們 賽 稻[民。 要 太 內里 人聚集公會 的 使 中 人看見耶 處這 散 有 住 在 話 個 説這 四 不 人 穌 是由 名 方 所 阳 作 的 作 該 他 的 自己 亞 鰰 事、 許多奇事 的 法 就 有許 子 本 民 的、 年 多信 合 作 我 只 們 而 祭 因 當 他的。 爲 他 司 怎樣 長 本 內里 年 對 作 他 中 祭司 呢。 們 有 説你 我! 人 大去見法 們 長所 帲 右 由 以 不 他這 利 豫 知 道 賽 先 説耶 甚 樣 人, 將 衆

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53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

CHAPTER XII.

THEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of cintment of spikenard, very costly, and ancinted the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the cintment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

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穌. 法 此 站 蓮、 邛 在 後、 聖 和 他 殿 們 裏彼 徒 議 此 同居 你 住。 耶 們 看: 穌。 所翻 的 加 人 以 意 思怎樣以 的 耶 逾 穌 越 不 節 再 近了有 為 顯 他 然 涿 在 過節不 許 猶 太 人 來呢祭 從 中 間 鄕 下 行 司 上那 走. 從 長 那 路 和 撒 裏 法利 往 冷 去要在 靠 賽人已經分付衆 近 節前 野 的 潔淨自己 地 "方去了 **八 説 若** 的 到 有人 身子他 1 知道 座

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8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 \ But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried. Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Josus, when he had found a young ass, sat thereon; as it is written.

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them that came up to worship at the feast:

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21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip

tell Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause

came I unto this hour. 28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will

glorify it again.

29 The people therefore that stood by, and heard it, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for

your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

審 囘 判 耀。 答 的 站 說我們聽見律 時 在旁邊的 這 世 原的 人 聽 法 + 上跳 見、 將 要被 有 基 짔 督永 說、 我 打 存不 出 雷 **片。双有人** 去我 死你怎麼說 若 被 說是天使 人 舉 入子 起 將 離 要被 開 地 必要引象 人舉起來這 À 來歸 人子 是誰 我。 那를 呢。

名當時就 對 他 説 話。 有聲音 穌 從天上下來說、 說這聲音不是爲我是 穌這 我已經榮耀了 話、 為你 是指著

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35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

著有 那潭 穌 光信從這 訦、 光湿有片時 光. 與你 可 以 們 倠 光明 同 在趁著有光應當行 的 人。 M 穌 ||就完這話 走, 就 恐 怕黑 離 開 暗 他 忽然到了在 們. 自己隱藏了〇 裏行 ₩į 穌 走 雖 在 的。 他 不

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第十三章

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so T speak.

CHAPTER XIII.

OW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

我 乾。 耶 挨 的 歸 鯀 脚。 到西 的 到 M 穌 門 思放在西門的兒子以色加 去的。 彼得 巴 答 於是離 彼得 誑 我 岩 訦、 不 席 洗 主要 站 你你 祀 洗 來、 就 我 脫 和 的 了衣 畧猶大的 我沒有干 脚 麽那 服 心裏 心。 穌 條手巾自己繫上就 디 答 説、 穌 我 知道 所 作 的 天父将萬物交付他手並 你 如 把水倒在盆裏洗門徒的 今不曉得後來必曉得被得說你終久不可

棄器 **分付我我就** 絕 我不 信 我道 怎樣 的 人、 怎樣 必 有 說。 定 我語 他 罪 也 知 的、 道 就 他 的 我 分付就 所 傳 的 是 道、 永生 到 末 一所以我 H 要定 就 的 的 話、 罪。 就 因型 爲 照 我 不從自己的 天父 告訴 我的 意 思講差 話 說 的。 我

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Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye

are clean, but not all.

11 For he knew who should be tray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord:

and ve say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have

done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If we know these things, happy

are ye if ye do them.

18 ¶ I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

19 Now I tell you before it come, that, when it is come to pass, ye may

believe that I am he.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

近耶 的。 們、 以 襈 們 說、 但 愁就 穌的懷坐著。 信 的 僕 的 我 你 我 們 人 不 主、你 說我實在 不 全是 能 們 知 們 تاز

学智我實在告訴你知道,現在要應驗切 身上所 的夫子、 丰 乾 人 净 告 大差 作的、 阿、 訴 的。 尚且 那 你 你 入 穌 但 們、 洗你 不能 經 們知道這是甚 知道要賣他 你 你 桕 們 們、 上 比差 們 脚 所 # 接 説同 待我 的 連 間 他 脚、 有 所 我 你 的 的 和

是誰 差遣 吃飯 麽 個 們 順 Λ 意 人要賣我了門徒彼 大。 也 业 要洗。 的 當彼 的 你是 思 所 八就是接 呢のは 人舉 IJ 們 此洗 說 那* 脚 明 119 秇 你 踢 們 脚。 稱 說、 白 待 我 我作 凡 這 呼 我、 洗 的 我 全 個、 浴

話記 接待 照著 夫子、 此對看不 榜樣給你 去行 我就是接待差遣 稱 事還沒有 的。 呼 知道 洗 只 們 我 完 有 看 訦 成 他 胖

主、你 福了。 就、 你們 們 的 我 我這 是 的 們 先 **| 照著** 我 M. 誰。 稱 有数的 JIS. 告 呼 的 穌 訴 不 我 耶 穿 父。 耶!! 穌 你 的 不

是指著 乾淨 們、 樣 錯、 所 式 我 愛 穌 事 **兴實在是的** 服、 已成 的 行。 説 你 我實 你 **叉坐下對** 們 了這些 們 衆 個 就 菛 在 <u>۸</u> 你 我所 我 話、 告 們

24 Simon Peter therefore beckoned to him, that he should ask who it should he of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then, having received the sop, went immediately out; and it

was night.

31 ¶ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me; and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

的 條 溡 誰 門 新 東 說、 吃, 徒。 候、 命令、 你 就 因 西 西言 和 彼 門i 去 是 你 爲 所 了或是 要 彼 就 114 誰。 點 得 宱 邓 頭 在 阧 就 卧 的、 穌 處後 問 你 他 快 就 意 赒 作 泡 那 晔 來你 罷。 彼 濟 T 穌 他 在# ul: 貧 問 說、 點 相 們 席 人。 胍 愛我 的沒有 食物、 主、 看 必尋找我但 神三 穌 **加大受了** 往 旣 怎 給 指 因 那 樣 人子得著榮耀自己也要榮耀 人知道是為甚 西 裏 門 愛你 那 去耶 的 我 訦 點食物 見子以 們、 所 的。 穌 你 去 他 說、 們 的 就 我 麼 色 去 也 地 立 靠 當怎 方你 對 刻出 加 的 忍 他 地 你們不能 就這 去那 獪 方、你 穌 相 大 护 《猶大受了》 愛。 脖 話有人因 胸 如 你是 八子並 到我! 候是夜 今不 前、 們 問 若 曾 能 那 告訴 這一 且 問 為 彼 跟 穌 此 必要快快的 猶 我 靗、 猶 大帶 點 他 相 去後來必要跟 太人、 愛. 出 泡 主 衆 著錢 阿、 的 如今双告 食物 以 荣耀 囊以 就 誰 後 耶 因 撒 呢。 他。 此 穌 為 我 但 那 訴 說 就 耶 去。 A 穌 你 小子我 還有不久 以 穌 如今八子得著榮 們。 畑 晔 我記 道 他買節 他 菂 賜 你 給你 叭 們 亦° 下 們 所 穌 的 用 對

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37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAPTER XIV.

ET not your heart be troubled: ve believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ve know, and the way ye know.

5 Thomas saith unto him, Lord. we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then. Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

是看 的 意 從 條 方 我沒 路心 愿 去。 見 术 我= 裏 就 的、 父,你 不四 函 你 憂 能 你 父住在我裏面 我 怎麼還說 何得 愁、 줴 知 們 我 道 豫 你 的。備 見 們 胖 馬 我 父,我 我所 裏 誐. 也 們 作的 當 就 知 事、 父呢 我。 足 都是他 了。那 專 在 去 誠 我 我 你 在 我就 穌 作的。 們 們 對 尙 到 的 裏面、 認識 說朋 知道、 我 办、 去許 的 我 我 同 你們 在 的 能 那 住 知 面. 在 道 若 你 阧 不信麼. 沒 後你 那 你 條 們 有. 們 払 我 蹈 長久你 我 呢。 在 認 那*那 E 徐 穌 父並 們 不 我 你 所 就 認 且 那

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11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

以色 岩盂 我的 你! 永 鍏 作、 們當 我 你 分付 處還要常在 遠 我 並 們 加 要看 信 要 略 的 同 H 婯 到 你 猶 就 我 們 作 在 他 求 見 遵 那 問 我、 在 甚 比這 守 裏 你 麼 的、 因 III 處就 我必 們 去與 這 穌 爲 更 大 我 必 訦、 人 MÍ. 活著 裏裁 是 成 的 他 眞 就。 事、 纹 同 払 住。

你們 我的、 理的 你t 因為 怎 不要 麽 傮 撇 愛我 安顯 也 若 我 必要活著。 憂 歸 你 的 靈、 現 我應當遵守 到 総我 們 世 必蒙 人 如 不能 父那 們 到茅 同 我 着、 孤 7 我的 蔞 不 那

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父就要另賜 麽、 顱 他只有 多的 若愛我就必守 面、 我 現 作 必 出 們 你 聐 成 來 候 你 們 在 就、 給 們 我 世 裏面、 位 他 認 人 得 我 看 就 的 我 他、 保 有 不

道、 在 能 因 我 個 你 爲 看 他 猶 見 大不 我 同 不 你 面。 們

24 He that loveth me not keepeth not my sayings: and the word which yo hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

- 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. not your heart be troubled, neither let it be afraid.
- 28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than 1.
- 29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
- 30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
- 31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAPTER XV.

 $^{-}$ $\Lambda \mathrm{M}$ the true vine, and my Father is the husbandman.

- 2 Every branch in me that bearoth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
- 3 Now ye are clean through the word which I have spoken unto you.
- 4 Abide in me, and I in you. the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

子。 在 你 你 眞 雷 們 們 若 因 猫 樹、 爲 不 在 我 我 俥 裏 父就 給 你 面、 也 們 的 栽 是 道、 擅 如 此。都 的 柁 人。 凡 淨 與 你叫 我 們 連 要常在 屬 不 結 我裏 果 7 面、 的 我 枝 勘 子、 他 Ž 在 你 颠 們 除. 裏 結 面。果 枝 子 子

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5 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you; continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye downatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before it hated you.

沝 開 友捨命愛 挾 人 求 我必要像枝子丢在 是 你 是要 去 們 選 不 就 葡 這 你 知道 我 必 溜樹 話是要 們、 叫 的 給 派你 你 愛。 你 你 你 的 們 主人 們 們 成全。 是枝 們若 呼 事沒有比這 心裏得著 你們 去結 所行 你有 外 子人 遵 果子並 彼 的 奉 面 岩 若 枯乾人拾 此 事 我 我的 多結 常在 我稱 的 相 個 爱。且世;叶 天 命令就 喜 以果子我 的。 你 我 \mathcal{I}^{\star} 你 起 你 我带 們 的 所 袇 不 爲 面 人岩 朋友因 分 的 我 的 失去我 付的 果子 喜樂 扔 也 恨你 在 必得榮耀 你 可 為 可 的 火 在 們 們 以 爱、 裏燒了你們若常在我裏面 他 我 常存你 若能 裏血 你 在我 滿 如 們 足。同 須 行 你生我 你們也真 你 們 們 遵 知 **父那裏所 靠我** 們 應當 要多多結 道 东 就 恨你 我 (是我的 是我 的 彼 此 父的 們以 名不 聽 的 相 見的 朋友了從今以 愛像 先已 命令 門徒 子、你 抅 出我的道: E 我爱 宁。** 經 經 就 們若沒有 恨我了。 都 不 你 失去 告訴 愛 也 們 你 常 後我 麽 我 們. 7 在 我 般這就是我 像 你 你 乜 不 父就 父的 們。 們心裏凡你 確你 不 天父爱 不 3 愛我將這至 能 是 都 作甚 賜 你 們 的 我、 爲 給 們 命 僕 麽。 你 楝 你 們 令。 伵 話 選 ۸. 們 所 就 岩 我让我、 因 人註 告 願

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的、

19 If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore

the world hateth you.

20 Remember the word that I said unto you. The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from

the beginning.

CHAPTER XVI.

THESE things have spoken unto you, that ye should not be offended.

- 2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
- 3 And these things will they do unto you, because they have not known the Father, nor me.

童六十第翰約

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- 4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
- 5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?
- 6 But because I have said these things unto you, sorrow hath filled your heart.
- 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
- 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
- 9 Of sin, because they believe not on me;
- 10 Of righteousness, because I go to my Father, and ye see me no more;
- 11 Of judgment, because the prince of this world is judged.
- 12 I have yet many things to say unto you, but ye cannot bear them now.
- 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.
- 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.
- 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.
- 16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

多 的 時 候、 你 們又要 看 見我、 因 爲 我 囘 到 我 交 那 裏 去。

我"將 於 我 去 爲 的、 樣 世 必 到 這 審判 差我 眞 事 指 Ŀ 興 你 理、 告 示 的 主受了 你 因爲 自己責備自己爲 們 來 訴 們。 有 的 你 他 益因 父那 們 不是憑 父 是 所 爲 剚 裏 要 有 去、 你 我 的 還 不 你 們 著自己說 罪是 有許 們 都 去、 到 是 保 那 中 我 因爲他 多 惠 閒 脐 乃 話 的 師、 倒 俠 是傳 或作訓 要 沒 想 所 舸 念 告 有 以 說 不 我 訴 他 人 慰 師 問 他 信 對 所 你 們 我為 必 聽 就 你 我 將 見 只是: 往 們 不 所 的 義 到 那 所 受 你 是 話、 裏 說 你 去。 於 們 因 們 並 的 爲 我 這 且 現 因" 話、 要把 在 我 裏 爲 的 我 指 不 將 來、 我 從 將 將 能 要 我 示 前 你 領 巴 去 這 沒 來 們。 會。 了、 話 的 到 有 等 等 我 就 告 告 事 交那 不 指 差 訴 到 訴 多 真 他 你 你 示 的 來。他 裏 們、 你 理 們、 去你 時 們 你 因 寫 愱 聖 們 他品 旣 你們 必榮 靈 們 來 滿 我 來 不 丁、 心 還 能 憂 就 耀 1 必 和 看 我 誀 要 愁 他 你 我也 不見我了再等 見 阧 們 因 必 我為 實在 伳 在 引 他 Ŀ 處。 必 導 審 告 的 你們 訴你 現在 判是 所 朋 因 罪

17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while?

we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall

be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me and have believed that I came out from God.

告 去、有 必 這話 賜 **要爲你們** 继 你 愁、 你 我 趣 並 個 生了 們 是甚 們要哭泣 你 H. 你 榯 徒 求 候 從計們 麽 彼 父。將到 多的 意 此 前 的 以 崽 喜 要 你 對 自己 樂、沒 哀 呢。 我 們沒有靠 後、 時 問 慟、 不 候 因 他其 說、 愛 再 有 爲 們 世 你 他 你 叉 們 用 人 世 上 說 們 等 說、 比 我 能 就 Ŀ ٨ 不 因 喩 涨 倒 他 的 奪 看 鴌 名 說 吿 夫 要 不 7 那 你 訴 尔 喜 見 不 的 多的 們 你 樂、 過 時 個 時 Ã, 爱 們 、甚 候、 你 再 候、 我 麽 就 就 們 你 必 時 又信 是 候、 將 如 甚 將 今 多 父 要 到 就 憂 我 的 你 樣 喜忘 底 的 看 是 道 們 事 愁、 時 是 不 甚 從 然 候 見 明 求、你 了 你們 廖 我 HH 就 們 從 丽 意 卿 白 必 也 前 你 再 思我 白 得 不 們 叉 等 那 的 苦 裏 著、 用 不 的 的 們 這 憂 看 多 來 告 問 楚 樣 我、 愁 的 的。訴 現訓 見 不 在 你 我 你 總 我. 明 時 候、 們。們 實 你 要 你 白 在 們 戀 們 他 你 那差的 們 喜 告 作 爲 榯 憂 所 樂、 愁 叉 候 訴 喜 這 說 樂。 要 你 必 你 話 的 們、 要 們 到 婦:彼 話。 看 應 我 滿 凡 耶誌 見 ٨ 此 足。 當 將 你 再 我、 相 穌 靠 我』們 見 要 問 知 因 ,道 我 現 靠 你 生 麽 寫 產、 我 們 我‡他 的 在 栽 實 們 名 用 因 的 你 e 名 們 爲 肵 比 化 要 釗 告訴 問 喩 產 我 求 心 求、 期 我 將 父 裏 就 父 的、 你 不 道 就 到 對 那

28 I came forth from the Father, and am come into the world: again. I leave the world, and go to the Father.

29 His disciples said unto him. Lo, now speakest thou plainly, and

speakest no proverb.

- 30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.
- 31 Jesus answered them, Do ye now believe?
- 32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
- 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

CHAPTER XVII.

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast

given him.

- 3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- 4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

穌 說完了這 阧 我 話、 將

已 賜 耶 給我、 經榮耀你: 你 所 託 妉 永 付 生 駆 我 賜 目 作 望 給 的事、 你 天 所 説、 我 賜 父阿 已經 給我 時 成 的 候 全了如: 人認 到 了, 識 願 今求父 你 你 榮 耀 使 你 眞 我 的 同 神、 兒 子、 你 並 享 H. 卧 榮耀、 認 你 識 的 就 你 是 所 子 差來 創 也 造 粲 天地 的 耀 耶 你。 以 因 穌 先我 基 爲 督、 你 曾 這 同 將 你 就 是 管 所 有 永 理 生。 的 萬 檠 民 在 的 權 世 上 柄

必 我示 的地 有人問題 上你 方留 你, 惠 定要受苦 來、 下 所 我 Ü 到 我們 J 個 世 Ŀ. 難 Λ 信 其 你 我 然 實不 是 叉 丽 離 你 從 是 們 開 我 不 神 世 要 獨 Ŀ, 那 自 懼 裏 巴 在這 怕 炃 來 的。 我 那 裏還 E 裏 耶 去。 經 穌 有父同 門記 囘答 勝 了世 徒 說、 說、 我在 現 現 在 在 你 你 處。我 們 是 明 信 將 麽時間 說、 這 不 事 候 再 告 要 用 訴 到 比 A了就是現今 你 喻 們 Ī 我 是要 們 邱 今、 知 你 你 道 們 們 你 靠 都 是 要 我 分散、 所 能

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6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given

me are of thee.

- 8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
- 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- 10 And all mine are thine, and thine are mine; and I am glorified in them.
- 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may he one, as we are.
- 12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled.
- 13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
- 14 I have given them thy word; and the world hath hated them, because they are not of the world. even as I am not of the world.
- 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- 16 They are not of the world, even as I am not of the world.
- 17 Sanctify them through thy truth: thy word is truth.

的、來、道 我 去、名、保 頮 不 我 凡 都 並 你 從 是 樣。和 還 你 你 世 且 所 所 屬 求t 世 在 所 信 賜 Ŀ 你 賜 你 人 世 賜 我 給 揀 用 的 給 給 的、是 我 選 同 你 辟 我 我 凲 你 的 的 你 紿 候 的 的 肵 都 差 是 樣 先 眞 Λ 的 我 理 我並說 我 來 卧 批 從 的 使 是 不 都 他 的。你 這 人 我" 他 話、保 們 屬 那 栽 求 們 爲 已 你 使 全 永 栽 裏 J 出 經 昽 凹 他 信 的、他 爲 們 其 們 將 化 你 並 來 华 們 中 心 的 的 你 祈 H. 名、 潔 裏 禱 因为 離 我 的 你 開 大 有 都 囚 不 爲 名 得 合 是 失 他 你 的 世 指 界只 我 落 們 道 丽 肵 亦 就 得 世 賜 的 爲 他 是 個、 們 求 喜 Ï 人 給 只 像 榮 祈 了, 眞 你 我 耀。禱 理。保 失 的 他 我品 是爲 們 佑 將 和 從 道 那 戏 今 我 本 他 你 們 該 你 賜 是 的 以 後、 劚 不 道 滅 般 所 給 Ë 陷 傳 我表我 賜 他 你 的 在 給 同 不 給 的、 罪 他 Л 他 在 我 他 你 們 應 們 們 靐 世 的 將 训 裏 驗 在 已 舭 Ŀ ₋Λ 經 們 經 世 祈 他‡ \ 賜 們 的 他 禱 恨 Ŀ 了、 所 時 們 不 他 因 給 爲 叉 和 、記 候 在 我、 實 世 K 的 也 世 他 他 話。 們 們 爲 保 在 人 上、 他 現許守 我 知 也 同 本 雷遵 們 在 是 類、 道 他 往 儏 我 們 我 不 你 是從 要 守 我 和 慩 那 平 歸 他 不 世 裹 你 你 去。 的。 們 和 到 你 的 求 凡节 싼 同 你 信 那 道 你 屬 裏 叉 Λ 類、那 聖

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18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.

CHAPTER XVIII.

HEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

豗 耶一 次 穌 第 話、 那 裹 同 聚 門

同 來的 他 這 全 們 + 业 我 的。人 你 派 祈 的 八 裏 在 合 面。也 那 賜禱 面 腱 襄、爲 給 四三我 一、我他 得 即 世的們 我 他 集。徒 們 是 Λ 鐅 都 出 就 耀合 你 看 所 見 可 我`而 過 差 以 已 你 爲世 曉 經 來 所 汲淪 父在 為 鱼 賜 得 賜 我 我談給 給 我 是 他 我 小 河、 的 們、裏 將 你 在 所 你 榮 卧 面、 耀、差 那 的 他 我 們 名 因 來 在 裹 寫的、合 有 指 父 示 創 並 Mi 襄 面、 倜 他 造 H. 爲 園 曉 世 邸 像 于 界 知 得 他 他 道、以 你 父 們 前、愛 和 還 也 要 你 我 都 他 這 指 們 進 린 本 樣 經 來 去 示 同 在 子寶 愛 愛 我 他 爲 我 我 一我輩 耶 使 了。 公樣。在 穌 你 面、 的 所 父記他 合 阿、們 施 猶 的 胹 火 我 給 纹 裏 爲 在 机 我 世 面、 認 世 的 那 你 Λ 得 慈 不 襄 在 Д 愛、認 我 就 那 願 在 地 識 你 裏 叫 方、 你、所 他 面、以 因 只賜 使 信

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3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them,

Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ve? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band and the captain and officers of the Jews took Jesus,

and bound him,

13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should

die for the people.

15 ¶ And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

是。 我 就 猶 法 大祭司 狡 的 晹 敓 出 大 **感於是那** 出來砍 們 缶 是、 就 父這該亞 若 衆 問 頒 素常認 尋找 人就 他們 退 說、 司 我 隊 長 鏣 法 隊 可 後 你 兵、 和 的這門 的 們 兵、 仆 從 僕 倒 尋 前 和 Ã 些 找 Ŧ 曾 在 司 削 雅_o 和 夫 地 徒 去。這" 長 北路 同 ূ 掉 同 們 著 太 並 他 穌 法 的 叉 囘 耶 ٨ ূ 利 問 太 右 答 賽 商 穌 耳。 說、 他 進 議 ٨ 人 耶 們 的 那 蕁 的 說 大祭 衙 僕 穌 說 找 差 役、 個 人 從 你 拿 役、 撒 名 同 將 前 們 Λ 替 耶 阧 蕁 勒 所 的 找 馬 說 火 穌 人 百 把 捉 勒 離 耶 姓 你 古。 住、 巴 穌。 死. 賜 燈 答 捆 那兰 是 給 耶 籠 穌 我 說 穌 與 說、我 的人、 對彼 蕁 械 找 得 我 拿 就 到 拉 有 沒有 是賣 說 撒 園 到 益 的。 收 勒 亞 耶 你 跟 那 他 邓 隨 的 的 穌 面 刀 穌 知 耶 前 狍 那岁 入 道 個 大 觗 亚 那 鞘。 所 的、 穌 也 的 鮵 我 話 說 和 要 有 是本 义 10 我 衆 맫 也 已 門 給 西 人 到 自 門 车 我 經 彼 ---己 得 作 告 同 彼 的 大祭 得 訴 身 站 還 有 ---帶 你 立。 上 盃 蓍 們 司 耶× 的 說我 個 的 穌 把 切

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16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals, for it was cold; and they warmed themselves: and Peter stood with them, and warmed himself.

19 The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest than the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas had sent him bound unto Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again; and immediately the cock crew.

戚、 時 站 有 的 彼太 亞 菛 說我不是在園 得 下 徒. 烤 那 個 沒 和 站 火有· 就 打 有 耶 麽 在 將 彼 胂 聎 穌 耶 得 穌 的 麽 道 說 穌 大 對 的 子 話。 解 我 祭 他 臉 理、 裏 說、 說、 到 你こ 盤 不 司 着見 是。 大 你 所 你 俘 問 不 僕太 這 邓 何 是 樣 穌。 你 司 問 識 人 該 他 耶辛 的 和 囘 我、 和 亞 答 的 差 他 可 穌 那 法那 一役因 在 門 問那 回答 個 徒 處 裏 寫 麽。 徒 司 聽 說 彼得 去、 麽♀ 我常 天氣 麽。 見 出 彼得 那畫 的 來、 作原 寒 向 不 穌 朋 又不承認雞就 承 冷、 說、 我 明 看 來亞那已將耶穌解到大祭司該亞法那裏去 岩 燒 門 傳 對 炭 說 我 的 Λ 的 說 是 講 站 說 不 的 甚 道 在 是。有表 麽、 那 不 也 常 裏 聲 是 我 即 烤火。 就 大祭 你 所 在 會 可 講 頒 堂 以 司 的 彼 彼 萂 得 得 的 指 他 證 們 聖 僕 也 進 去 我 殿 人、 都 同 就 裏 看記 的 知 他 就 道 們 不 耶曾 是 是 的 枮 若 y 捆 獝 著 穌 彼 得 著 太 烤 鬟 火。t 解 對 削 7 Л 聚 這 掉 去 的 彼 話 得 集 右 的 下 旁 大 那量 的 耳 說. 邊 祭 你 地 的 時 甚 麽 站 方 司 那 俟

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28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye

against this man?

30They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signify-

ing what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did

others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

呢。 這世 說完了又 囘 妮 答 Ŀ 說、 的 解 阧 你 國 耶 出 說 我 到 穌 來到 我 我是王我 的臣子必爲 來 這裏來 問 猾 他 說 太 Ä 爲 的 你 此 我 是 那 是 伞 降 裹說我查 你 頮 戦 生 太 本 一我爲 兔 ٨ 地 得 的 的 不 此 我被 王 百 麽。 出 倒 姓、 他 世 賣 和 那品 A 給 猶 太 有甚 上 衆 穌 來、 祭 巴 麼罪 特 司 答 長你 爲眞 人人人 說 這 理 是 作 話 我 是 作 過 見 的 你 甚 證。 國 麽 自 不 事 己 凡 是這 呢。 說 從 耶差 的 眞 世 穌 呢 理 是有 的 上 說、 人, 的 我 囡 的 必 彼 告 聽 囡 拉 我 訴 多說這 的 你 話。 的 世 呢 彼訊

多出 飛沫 77 他 人 去按 對 拉 衆 著 著 ٨ 邶 你 說 穌 們 你 從 們 該 的 爲 सु 律 法 甚 法 那 審 事 裹 910 **子告這個** 往公堂 猾 太 Ĵ 說 去 Л 呢。 那 我們 畤 沒有 正 ٨ [2] 在 答 淸 殺 說 晨、 人 這 的 衆 Ā ٨ 權-若 不 柄 這 淮 不 是 衙 就 應 門 犯 驗 罪 恐 的、 怕 耶 身 穌 我 們 體 所 露了 說 就 自己將 不 將 汚穢不能 他 解 要怎麽死 到 吃逾 你 這 越節 裏 的 話了彼 來 的羔羊 彼 拉 多說、 拉 彼 柆

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39 But ye have a custom, that I should release unto you one at the passover; will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAPTER XIX.

THEN Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

說、 不 他 出 自 來。 囘 你 彼拉 答 們 稱 彼 他 我 是 自 拉 彼 | 麽你豈 多對 拉多 多將 Ē 將 叉 的 他 他 耶 不 兒 釕 們 出 穌 知 子 在 說、來 鞭 我 彼十 你 懌 打 了。 拉 字 們 有 衆 多 架 權 看、 Λ 둊 聽 這 Ŀ 說 柄 1 將 見 我 就 我 用 你 這 查 是 枳 釕 話 不 那 他 媡 + 更 出 人 出 **※** 字 'n 他 亦 作 架 害 見 冕 有 司 長和 怕 你 戴 甚 也 有 麽 就 們 在. 罪 差 權 间 卧 耶 到 來 柄 稅 你 觗 公 將 猶 看 們 頭 堂 你 見 、太 知 上 耶 釋 間 А 消 叉 巴 我 放 耶 穌、 給 麽。穌 答 就 查 他 大 穿 說 說 不 我 聲 出 Ŀ 你 們 他 是 說、 那 有 色 有 釘 袍 律 他 裏 甚 來 法 麽 在 挫 。按 罪 的 他 著 字 耶 說 架 那黑 我 請 穌 們 不 上、 穌 猶 戴 的 釕 Y 著 答。 律 他 人 彼拉 的王 在十 枳棘 法他

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11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cesar's friend: whosoever maketh himself a king speaketh against Cesar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cesar.

16 Then delivered he him therefore unto them to be crucfied. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. 章九十第翰約

去、 那二 許 Z 背 Å 奈 到 穌 說、 ll 答 猶 间 著 架 獪 1 太人看 釕 自 上 太 你 Ē 們 八贼 說 麽。 個 的 衆 看、 若 地 + 這 不 這 個 祭 方、 阧 字 牌 是 說、 是 在 司 稱 架 長 你 從 因 左 爲 你 蹙 H 间 邊 們 鋪 若 ŀ. 耶 答 華 的 釋 城、 頭 $\mathbf{\Xi}_{\circ}$ 穌 個 到 說 石 放 賜 7 他並 處、 這 釘在十字 在 除 給 右 們 希 個 你、 邊、耶 個地 該撒 伯來 你就 城叫 人就 架的 我們 毫 穌 方 說 的 不 名 除 話、叫 是該 無 在 害 邱 沒 地 中 滅 間。 撒 我 髑 有 他 作 髏 厄 彼 甚 除 的 的 包大 城 麽 忠 拉 處 滅 權 È. 王彼 多 他 不 希 柄。 遠 寫 釘 在 伯 凡 所 並 來 拉 他 那 自 以 的 多 在 裏 稱 個 將 且 坐堂 牌 牌、 話、 + 爲 我 安在 交給 上寫 字 卧 耶 王 作 架 那清 的、 穌 的是希 十字 各各 交給 上。 H 就 你 是 是背 彼 的 架上寫 拉 豫 他。 他 那 多又 伯來 就 們 備 叛 λ. 去釘 該 在 罪 逾 問 撒 希 的 那 越 更 裏釘 節 是 + 他 了。 重 利 字 們 彼 $\mathcal{T}_{\mathfrak{g}}$ 猾 的 尼 耶 В 拉 羅 太 說 從當 馬 子 多 人 穌 他 我 此 在十字 們 Ξ 的 可 約 聽 彼 國 王 以 有 拉 見 就 多 將 把 的 拿| 這 午 想要 文字。 撒 架 你 \mathbf{I}_{\circ} 話、 耶 勒 上。 們 穌 彼 就 還 拉 的 拉 帶 釋 人 多 耶 有 7 王 耶 放 對 耶 兩 去 穌 耶 在 有₽ 個 豞 出 穌、

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- 22 Pilate answered, What I have written I have written.
- 23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.
- 24 They said therefore among themselves. Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
- 25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.
- 26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
- 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.
- 28 ¶ After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst.
- 29 Now there was set a vessel full of vinegar; and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.
- 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
- 31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was a high day,) besought Pilate that their legs might be broken, and that they might be taken away.

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32 Then came the soldiers, and : 4 brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken.

37 And again another Scripture saith, They shall look on him whom

they pierced.

38 ¶ And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus. (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred

pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

CHAPTER XX.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre. and seeth the stone taken away from the sepulchre.

H 墓是從來沒有葬 去。 的 就 彼 第二十章 照 頭 拉 **酒太人** 多允準他就 日清早天 八安葬的 未 將 人 完的 的。規 耶 這! 矩、 穌 將 H 的 時 是 那 身體 候、 猶 穌 抹 的 大拉 領 人 身體 去双有 豫備 的 用 馬利 節 細麻布加上香料裹好了在耶 尼 的 亚 哥底母就是從前夜裏來見耶 日子、 水 到墳 因 為那 墓那裏看見墓門 墳墓相 近就在 穌 口 那 釕 的 穌 裏埋 死的地方有 石 的拏著沒藥 頭 已經挪開 和 蘆薈 個

297 於是 兵 相 信。 兵丁 拏 個 槍 亚 事 來 扎 利 成了爲要應驗 馬太人名叶 破 到、 他 把 的 和 肋 耶 條就 穌 約瑟是 同 經 有 銷 ŀ 的 ÍЦ 那 的 和 兩 話 水 個 穌 經 人、 的 流 門徒 上 出 來看 個 說、 只因 他 見這 的 個 怕 骨 的 婚太人 頭。 事 打 折 的 根 入 Ì 就暗 腿 作 也 不折 見證、 骨。 暗 到 、斷經上又有 的作門徒這 他 7 見 亦 穌 證 的 面 話 前、 見他 時 是真的他也 候他 句 已經 說、 來 他 舸 求

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- 2 Then she runneth, and cometh | to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
- 3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre. and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the Scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

m 穌。

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就= 個門徒就 跑 來 見 出去 西 門 往墳墓那裏 彼得 和 穌 去兩 所 愛的 個 那 人 同跑、 個 門 那 徒 個 闸 訴 徒 他 們 北 彼得 誐. 有 跑得 將 更快 主從 先 到了 墳 取 前。 出 低 來、 頭 我 看 們 見細 不 知 麻 道 布 放 在 在 那 那 裏只是沒 裏彼得同

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him. Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these

things unto her.

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad,

when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

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文將 我若 罪、 馬利 頭 誰 說、拉 不看 的 中、 亚 罪就 丰 波 我 尼拉 對 見他手上 的 定了。 一我我也這樣差你 他 他 說、 訦 波尼 是管 父,就 那# 願 的 是你 的 穌 你 話 就是夫了 園 們 來 釘 告 的 平 的 訴 痕、 們 安。 溡 他 不 訊: 候十二 們。 的 們。 他 用 說完這 了就將! 意思取 〇那 指 父見 說、 頭 門 生岩 模他的 H 我 話向衆 徒裏的多馬 是七 他 的 穌 是你 的 對 到痕不: 手 H 神就 他 入吹 的 說 將 和 肋 第 是你 不要摸我 他 移 双叫 條 伸 口 H 們 T 手 指 低土 氣 晚 去、 在 的 請 說、 他 Ŀ 因 他肋 們看門 門 告訴 馬、 你 神 爲我還沒有 沒有 徒 條裏我就 們 抹 我放 受 在 大拉 在 在 處 的 那 聖 馬 升 那 寒衆門 聚 靈。 不 利亞 到 裏 你想 集 主、 因 我 們 爲 就 好 都 徒 赦

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26 ¶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

30 ¶ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

CHAPTER XXI.

A FTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas ealled Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

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6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They east therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there. and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined. Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea. Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

吃完了. 得 西生 就駕著小 知 我 門 譤 道 **.**彼得就 是 ń'n 是 Ň 小 羊。 穌 船、 主不 那法 對 去將網拉上岸來魚滿了網有一百五十三尾大魚魚雖這樣多網卻沒有 將 穌 西 胩 闸 敢 綗 候 問 次 彼 魚 西 對 他 得 門彼得赤著身一聽見是 拉 說你 他 説 過來上了岸看見那裏有炭火並且有魚有 約拏的 說、 是誰。 約拏 兒子 耶生 的 穌 見子西門你 來了將 西 阿你 北 餅 主就 爱 這些人更愛我麼彼得 和 無給他 我 麽。 披上一 他 囘答 駹 件衣 訊、 穌 從死裏復活以 服、 餅放在炭火 跳 主 在 寔 説 海 的。 裏。 主是 你 Ĺ. 其 知 後. 道 商。 耶+ 餘 裂。 耶# 顯 我 你 穌 的 現 對 門 憂 知 給門徒 你 道 穌 他 徙 |我爱你| 們 對 因 7. 他 說把纔打的魚拏幾尾來。 爲離岸不遠約有己 耶 看這是第三次了衆 何: 穌 訊. Ÿ. 說 耶 你 你 牧 穌 們來吃門徒 對 養 他 我 説你 帲 羊。 牧 囡

們。

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

- 21 Peter seeing him saith to Jesus, Lord, and what shall this man do?
- 22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.
- 23 Then went this saying abroad among the brethren, that that disciple should not die: vet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?
- 24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.
- 25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

就 問 看 道 一次對 徒必不 被 (我愛你) 見 别 III 那 他 穌 人 死其 譤 捆 Ħ. 穌 説、 我們 Ť. 約拏的 所 緋、 主。這 愛 拉 耶 知道他 邭 你 穌 的 兒子 穌 對 到 個 那 不是說 他 不 個 所見證 將 門 西 願 說、 徳 意 你 門 來 去的 牧養 伽 在 你 的 不 何。 後 我 是 死、 地 那 面 的 方。 眞 乃是說我若要他 麽。 穌 跟 郭敖 彼 的。 隨 囘 羊。 得因 那# 就是從前 穌 這 穌 話 在 所 是指 作 告 M 的 晚 訴 穌 事 著 你. 彼得將 還有許多若件 連三 到 時 你 我來的 年幼的 到 我來的時 來怎樣 問 近 時 郧 溡 他 候與 鯀 候、 訛 候與 死榮耀 胸 自己繫上帶子 件 你 你 前、 都 何干 你 我 記 問 何干 在 賣 麽 就 書 爲這事作見證 神。 你 上 主的 說完了又對 跟從我 愁 任意 我 想 囘 是 世 誰 往 答 上就裝不下那些書 籠。 來等 的 訊、 又記在 弟¤ 那 他 兄中 譤 到老了必要 個 菛 你 書上 間、 跟 徙。 彼 就 從 所 傳說這 我彼 的、 得 不 伸 看見 知 是這 的。

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ACTS OF THE APOSTLES.

CHAPTER I.

/ IHE former treatise have I made, O Theophilus, of all that Jesus

began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them. It is not for you to know the times or the seasons, which the Father hath put

in his own power.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

馬利 的道 顯現與他們 候、 克 了。 亚以及天下 問 非 可 माऽ 羅 一般就 阿耶 穌 是 極 的。 從此 主要與復 遠的 們 神 國 書上了。他受難以 頭 見我 的道耶 抽 到 苖 方為我 以 到 說的。 他 蘇與使 列國 靈 作 降 翰 莧 在 就 證。 在這時 徒聚 你 是用 後用 0 們 賜 耶*身 永 集 許多憑據向使徒 命令給所 候麼耶 **が施洗你** 穌 上 的 時候 你 說完這話就升天門徒都觀看有一朵雲將 們就 分付他 穌 們不多幾日必要受 揀選的使徒以後升天的 必得著能 說、 年好日期是 們說不要離 顯明自己復活四 力、並 Ħ. 在 父用. 開 聖靈的洗 那 耶 路 自己權柄所 路 7 日子所行 撒 撒 H 冷 冷 間、 **猶太** 他們聚 要等 在 他 的 他接 們 到 事 地 所 面 釵

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10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath

day's journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alpheus, and Simon Zelotes, and Judas the brother of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 ¶And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about a hundred and twenty,)

16 Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

17 For he was numbered with us, and had obtained part of this ministry.

- 18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
- 19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called, in their proper tongue, Aceldama, that is to say, The field of blood.

就是血田的意思

安息 那 你 酒 大所 H 們 聘 的 仆倒, 兄弟猶大 可 走的 肚 子裂開 集約有 的 路 都 耶 程。 到了就 在 穌、 你 那 樓 百二十 們 上寄居。 上了樓 都 看 流 見他怎樣 出 來。這樣 他 彼 房 彼得、 們 外天後 這 同 耶 個 雅 在 他 各 路 人 一婦人, 撒冷 來他 本列 約翰安得烈 必怎樣 的 在 和 居 那 我們數中與 穌 民 降臨。 位 腓 都 的 知道 母 **力多馬巴多羅買** 親 0 <u>ا</u> 的 我 馬 徒從 們 所 利 以按 同 得 藉 橄 並 欖 使徒 大闢 土音 那 馬太亞 穌 Ш 囘 的 的 的 給那塊田 職好他用一 第兄都 耶 П. 勒 路 在經上豫先指著 撒 腓 池名 的兒子 冷 同心合意不住 去這 不義之財買了 晔 雅各 作亞革 山離 耶 頟 的 銳 路 人 捉拏 禱 撒 的 塊田、 冷 告 西 闸 那 祈 求。 有 和 後

20 For it is written in the book of Psalms, Let his habitation be desolate. and lot no man dwell therein: and, His bishoprick let another take.

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out

among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAPTER II.

ND when the day of Pentecost _ was fully come, they were all with one accord in one place.

- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

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6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak

Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome,

Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking said, These

men are full of new wine.

14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third

hour of the day.

16 But this is that which was

spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

時 靗. 我 要降下我的 說到了末世 我要降下 靈 威 動 我的 我 僕 嬶、 PJ. 感動 他 們能 說 你們 的

是甚 的 本 遺が 件 都 利 風 废 革t 事 亚 人 産 呢還 麽怎 你 里 底 們 開. **| 麼我們** 弗 不 有 和 衆 可 亞 人 家旁非 礻 譏 都 喇 冰聚 知 笑 各 伯 道、 說 人, 人 利 會、 他 都 聽見他們 聽 們 聽 聽 見門徒: 我 見他 伊及 無 非 的 話。 是 的 説 們 新 ۸, 我們 |按著衆人各處 伙 用 並 們 我 酒 (們各人 靠近古利 本地 猜疑這些人 了。 的 的 話 奈 彼苗 的 鄉 呢。 是醉了時 的 談、 鄕 我九 呂彼 講 和 談 兒女要說豫言年少的人要看見異象年老的 說 + 帕 論 亞 提亚 話 就 個 神 剛 帶 甚 使 的 人、 米 到已初他們 徙 大道。 地方 詫 站 太 異都 起來大聲 衆は 的 人, 以 人 人. 攔 奇 因 從 不 驚訝 此 羅馬 一説猶太人 和 驚 詩心裏質 來的 彼 住 了這是有 此 在 客 * 對 和 旅、 所 問 應驗先 凡住在 疑 或 波 是 大米 彼此 這 獪 看太伽, 知 ٨, 對 太 那 約 要得 問 人 路 的、 (或是進 耳 撒 不 異 的 冷 帕 都 話、 的 到

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19 And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, I foresaw the Lord always before my face; for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice. and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

不 是你 在 加 邊. 督 大 + 阧 降 闢 你 晔 字 們 生 的 的 我 架 所 上然 知 為 不 迫 他早已死了 至 人 者朽 坐在他的寶座 的。 於 而 震 他 壞。 是 動. 受 難 你想 所数 Ë 以 死 鰰 經 我 後、 在 指 你 t. Ν'n 裏歡 示 們 祌 我 的 救 中 生命 墳墓 喜我 間、 他 復 爲 的 到 活、 П 他 今日 道 裏 作 因 路 讚美 為 的 還在我們 必 死 明 使 我 證. 不 我在 他照著 能拘 的 肉 你 身 管 在 的 他。 面 墳 大業 辅 前、 闢 豫 指 定 的 著 知、 耶 知 足 穌 道 的 望、 靗、 快 我 因! 為 神 看 曾

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- 31 He, seeing this before, spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
- 32 This Jesus hath God raised up, whereof we all are witnesses.
- 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
- 34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,
- 35 Until I make thy foes thy footstool.
- 36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
- 37 ¶ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
- 38 Then Peter said unto them. Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.
- 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
- 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.
- 42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

訦 使 你 靈。 們當救 徒的 因元 為這 敎 訓、 自 彼 己、 此 離 開 和 睦 這 你 邪 如 們 惡 一常常 和 的 你 册 們 擘 代。 的 餅 他二 子 們 孫 祈 中 並 薦 間 切在 歡喜聽信 他的 主我 話 的 們 入, 的 都受了 鰰 所 洗、 召 那 的 人。

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都 主曾 證。 對 明 所謂 我 以 所 耶 以 主 穌 論 訦、 升 到 在 你 要 坐 的 右 的 的 事 (右邊等我) 說不丟 土為 將 他 你 的 的 仇 的 了。 在 敵、 聖。 簡、 你 靈、 聽見這話心 就 作 벮 將 阧 発這樣 你 他 們 所 身朽 看 說 來. 見所聽見的 扎就 以色 壞。這 列 彼得 族 的 下 來大 Λ, 都 應當確 使徒 並 **迎有升** 心復活了 實 說. 諸 的 位 敓

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43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all that believed were together, and had all things common;

45 And sold their possessions and goods, and parted them to all men, as every man had need.

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart.

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as

should be saved.

CHAPTER III.

TOW Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who, seeing Peter and John about to go into the temple, asked an alms.
- 4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 5 And he gave heed unto them, expecting to receive something of them.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking and praising God:

章三第傳行徒使

要求 的 濟。 朏 初 和 彼: ŀ 禱 踝骨、 告的 殿 說金 的 時 立 施 刻强 候 我沒有只將我所有的捨給你 捨看見彼得 性健了就跳; 約 翰 起來又站立又行走隨 約翰將進 同 遲 殿 去。 垩 殿、 有 就 個 我 求 素 他 人 們施捨彼 生 他 拏撒 一來是獨 們 進了 勒 耶 得 腿 聖 穌 殿 基 的、 約 跳 翰注 督 躍 的 百看 名 行 人擡來放在 走. 胖 你 他 讚 美 起 說、 猍 你 看 行 神。 走於是拉 我 聖 百九 們。 殿 姓 那五 的 都 着 入 就 見他行 他 個 的 看 右 著 П. 手、 走、 他 讚美 伵、 抉 門 指望 名 他 起 卧 他 神。

發會。

人。 姓 他只 無 們天天同心合意的在聖殿又在家中學餅歡喜誠實 不 懼 怕。 使 徒 叉施 信 的 人 都 在 處. 同 飲 事 食讚美 有 通。 神 並 百 H 姓 責了 都 喜 田 愛 產 業照著各人的缺乏分 主將 得

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10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

12 ¶ And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

16 And his name, through faith in his name, hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I wot that through ignorance ye did *it*, as *did* also your rulers.

18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 ¶ Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

20 And he shall send Jesus Christ, which before was preached unto you:

彼拉 並も 過 但は 强 的 Ī 虔 健. (q 且 從 廊 多彼 得 那 誠. 認 前 下. 那 穌 生命 來看 得 塗 拉多 這人 抹、 所 他 神 這 賜 他 是 擬 從 樣 行 們。 衆 的 定要 前 那 先 走 O 主、 **上**麼亞 安舒的 iŽ. 彼生 坐 知 釋放 得 在 的 舳 伯 看 聖 П 郤 拉 日子就必從 說 他、 殿 晔 | 写以 你們 美門 基督必要受害 他 從 竟在 撒 百 死裏復活 П 雅 求 衆 姓 彼 谷 說、 賙 主那 拉 的 以 面 濟 現 前、 我們 多 色 的 裏來 神、 列 在 人、 面 就 你 為這 人 見 仝 前 到. 為甚 棄絕 是 他 們 了。 我 清 事 們 主 弟 作 他。 樣 將這事當作希 也必 兄 你 列 行 見 證。 們 祖 差遣 棄絕 神 我 我; 的 院得 晔 們 從前 詫 那 這 信 胂 你 聖 異。 奉 話 作 潔 奇. 那! 們 了這 向 那 為甚 驗了。 你 作 公義 穌 人 事榮 這 拉 們 的 |麼注| 的 住 事、 名. 所 뺐 彼 說 Ľ 晔 人 耀 日看 的 你 曲 你 反 他 覓 耶 求 們 於 們 穌 子 我 應 不 所 崩 基 們、豈 知。 看 你 那 百 姓 督 悔 你 們 穌、 釋放 是我 麓 降 罪 你 臨。改 的 駭、 們 官 們 都 曾 濄、 個 將 跑 長、 的 佊 的 這 M 耶 能 到 你 也 個 手。 穌 力、 所

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21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall

say unto you.

23 And it shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have like-

wise foretold of these days.

25 Ye are the children of the prophote, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

CHAPTER IV.

ND as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

都要復 徒 對 百 1姓講 是下手拏住他們 謚 的 時 候. 衆 祭司 因 長、 爲 和 管 聖 晚 殿 Ť. 的、 將 並 他 撒 舸 都 囚在監裏等明天審問。 該 人 都 來了 喜 傱 他 然 們 而 教 聽道 訓 A 的 姓、 傳 有 靗 許 因 多信 耶 穌 服 從 死裏復 的、 數目

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6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as wore of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name, have ye

done this?

8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole:

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

事 越 此 民. **‡**. 發 便覺希奇認出 因 商 為在 傳 議 揚在 訦 天下 我 民間、 們應當怎樣 他們 必須 是跟 威 處治這 嚇 從 他 們、 那 别 叫 兩 穌 的 他 的、 名、 個 只都 我 們 人. 因 不 他 看 再 們 可 以靠著 見那治好了 顯 奉這名敎 這大奇 訓 救。 的 衆ŧ 人。 事 入, 人 和 看 那 路 撒 (得約翰 冷 的 居 處就無話 放 民 膽 都 知道 論 我 叉 可 們 説 道 也不能 先: 他 阧 他 們 説 原 們 沒 是沒有 有。但 丁公會然 學問 的

誰 司 的 亞 名 那、 作 這 和 事 該 呢。 퍖 彼得蒙 法、 約 翰、 哥 聖 力 山 鰋 大 大 大 並 的 大 咸 動、 司 對 的 親 他 族、 説治 都 在 民的 耶 路 撒 官府以色列 冷 聚 集. P 使 的長老今日若 徒 站 在 中 因 問 他 爲 我 們 訦、 你 向 病 用 人 甚 所 行的 麽 能 力. 好

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18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20 For we cannot but speak the things which we have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all *men* glorified God for that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

23 ¶ And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is;

25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together.

28 For to do whatsoever thy hand and thy counsel determined before to

be done.

29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

成器 就 你 的 權 能、 和 你 的 意 旨 所 豫 定 的 事現在他 們 恐 嚇 我 們。 术 主鑒 察賜 你 僕 人 大 大 的 放 膽 傳 你 的 道.

説、 是 這 醉 釋 7 放. 他 因 們 爲 面 百 前 兩 姓看 倜 理不 人 見他 來、 合 戒 理。 我 所 行 們 萬 的 所 **南事** 看 可 見所聽見的 唟 那 穌 的 神。 名、 事、 使 我 徒 道 不能 行 | | | | 訓 人。 醫好 就官長只 彼は 得 的 約 那 翰 八有四 (為懼 回 怕 說、 十多歲了。 聽 百 姓、 從 你 們 渦 使 打 於 徒既 就 被 翀、 釋 放、 你 他 們 就 自 往 將 敿

30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

31 ¶ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that aught of the things which he possessed was his own; but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

CHAPTER V.

UT a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

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3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back

part of the price of the land?

4 While it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried him out, and

buried him.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so

much.

9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

11 And great fear came upon all the church, and upon as many as

heard these things.

12 ¶ And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

13 And of the rest durst no man join himself to them: but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women;)

和 聽見這 П. 的 你 ۸. 擡 都 田 甚 去婦 懼 們。 怕。 人 信 使 立 徒在 刻 扑 民間 倒. 在 被得 行 的 多異蹟奇事 翢 前 也 中的、 斷了氣少 信的 人 年 都 人進來見他已死就蹇 同心合意的 聚 集在 所 出 去埋 羅 門 在他丈夫傍 的 傶 Ŧ. 其其 餘 邊。 的 敎

彼" 得 其 說、 是你作主麽你爲甚麽存這樣的心 亞拏尼亞 懼 怕 够 年 怎麽撒但迷惑了你 的 起來將 他裝效擡出埋葬約 的 No 你不是欺瞞人是 胖 你 欺 瞒 垩 藝. 摲 將 個 三半時 諡 H 地 神了亞 辰 的 他 價 的 銀、 拏尼亞 妻子進來還不知道這 分。田 一聽見這 就 扑 事。彼得 不 倒 是你 斷 ſ 氣 的 問 他 見這 説 你 們 事 賣 的

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15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees.) and were filled with indignation.

18 And laid their hands on the apostles, and put them in the com-

mon prison.

19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people all the words of this life.

21 And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

到 祭司 7 監裏不 和 管 見使 理 P 徒就 殿 的、 囘 姓。 业 來報與大祭 衆 祭司 長、 聽見這話 司 說、 我 們 都必裏不安不知這 着 見監 獄 關 鎖 嚴 密看 事 將 守 來 的 如 何。 人 有 站 在 人 **阿外** 來 告 及 訴 至 他 們 開 說 了門 裏 你

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26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

27 And when they had brought them, they set them before the council: and the high priest asked them,

- 28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold. ve have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
- 29 ¶ Then Peter and the other apostles answered and said. We ought to obey God rather than men.
- 30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
- 31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
- 32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.
- 33 ¶ When they heard that, they were cut to the heart, and took counsel to slay them.
- 34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

這 他 們 賽 事 他 們 身 入 餠 復 Ŀ. 說、 名 見 活。 我带 彼 證、 得 們不 阧 謹慎、 迦 神三 和 是嚴嚴 馬 叉叫 其 列 從是 所 餘 的 是 賜 他 與信 百 使 的 丢大 升 禁止 姓 在 徒 |回答説 所敬重 從 自 逐安自己 你們 己的 他 的 茅 的 Λ 右 敎 竹 可用這名傳 邊、 大約 立 法 他作 痲 舖. 靈 過 他 站 也 君 於 作 敎 起 Ī. 聽 來分 從 麽、 這 作 事 你 人, 、是應當的。 付 的 們 救 他. 見證。 倒 人 主、 將 將 使徒 恩 你 \bigcirc 公會 與以 們 你靠 滅 暫 們 的 亡、 Ē 懸 道 的 色 附 列 在 理、 帶 Λ 從 鹏 木 到 傳 人. 外 見 頭 他 使 遍 大怒商議 的 面 他 t. 一般 耶 去 就 都 害 路 能 散 海 撒 對 的 冷 了. 衆 改. 耶 要 歸 穌 將 使徒。 於 說 我 殺這 們列 無 LI 色 公 有。 罪。 列 人 會 祖 我是 的 中有 們 的 你 罪、 爲 神、 鼱 們 E 到 鰰 經 我 作

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37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him; he also perished; and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it: lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

CHAPTER VI.

ND in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews. because their widows were neglected in the daily ministration.

2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 But we will give ourselves continually to prayer, and to the ministry of the word.

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叛逆 要管理 後 公報名上 二 他 們、 神。 來; 丽 任 憑 的 人 購 鵬 仙 百為 從 們 候、 叉有 罷、 他 的 他 ŧ 話 們 加 所謀 利 利 的。 的 徒來將 所 獪 行 大 的若 起 來引 他 是出於 們 貴打 誘 分付他 多百 人必要敗 們 壊、岩 不 可 他、 在家裏不住的發訓人宣 是出 崩 他 TIS. 也 穌 滅 於 的

ACTS, VI. 5 ¶ And the saying pleased the 這 地 whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, 變 摩 and Parmenas, and Nicolas a proselyte of Antioch; 6 Whom they set before the apos-傳給 tles: and when they had prayed, they laid their hands on them. 我 7 And the word of God increased: 們 and the number of the disciples multiplied in Jerusalem greatly; and a 典 great company of the priests were obedient to the faith. 8 And Stephen, full of faith and power, did great wonders and miracles among the people. 9 Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. 10 And they were not able to resist the wisdom and the spirit by which he spake. 11 Then they suborned men, which said. We have heard him speak blasphemous words against Moses, and against God. 12 And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, 13 And set up false witnesses, which said, This man ceaseth not to

speak blasphemous words against this

that this Jesus of Nazareth shall

destroy this place, and shall change

the customs which Moses delivered us.

looking steadfastly on him, saw his

face as it had been the face of an

15 And all that sat in the council,

14 For we have heard him say,

holy place, and the law:

angel.

他、將 勝 方、 他 潙 亚 改 拉 他就: 力 到 山 大 使 西所 基 出 去設生 利 人 家亞 來 下人妄作見證 誣 西亞、 告 他 的 各 證. 處 我 八禮在公會裏坐著 會 們 . 聽見這: 堂的 告他就這人 人. 人 池 來與司 、說褻 不住的 的 瀆 提反辨 摩西 人都 蝬 一镑這 注 和 論。 目 觀看可提反看見他的容貌彷彿天使的 聖 司 裥 提 所 的 反 和 詁 律 了。 法。 論 他生 我 們 的 們 時 叉聳動了 候大有 負 聽 見他 百 説這 姓 和 | 拏撒 長 老並 勒 鰋 讀 人 感 那 貌。 書 動、 那些 鯀 入、 就

樂 的 並 數 淮 Λ 首、 鞔 敵 加 這 增 話. 的 甚多也有許多祭司 阿 喜 悦就 尼 哥拉 揀選了司提 阧 頄 站 在使徒 從 反他是深有信心 信 服。 Õ 面 司 前 提 使徒 反大有信心 大大被 灣告了將手按在他 能 聖 靈 力在民間多行 感 動 舸 的。 叉 頭 上。 選 神 腓 奇 的 力 事當時 道、 伯 漸漸 羅 晉 有 與 利[旺、 尼 迦 百 在 地 耶川 提門 哪儿 路 會 撒 堂、 冷 巴 並 門 刮 徒

CHAPTER VII.

THEN said the high priest, Are these things so?

- 2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,
- 3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.
- 4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.
- 5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.
- 6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.
- 7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.
- 8 And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.
- 9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him.
- 10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

之地 地、 住 祭司 祖。 國 法 服 的 业 往 的 老 他加 事 沒 問 們 人、 派 我。 哈 一要逼 有 蘭 司 他總 候、 嫉 賜 妬 神 去 奪 樂的 約 勒 他. 住。 理 叉 反 瑟將 他 但 伊 和 他 及 應許必將這地方 亞 們 他 作 親 或 伯 神 賣與人帶 拉 奴僕苦待他 和 死 向 法 後、 他 老的 顯 現. Ĺ 神 全 割 叉 對 到 賜 伊 們 他 畔 禮 司音 及 的 四 與 他、 百 從 你 反説 國 約、 應當 年. 和 那 去、 筱 他 亞 諸位 的 離 伯 珊七 遷 椨 又說 子 保 拉 到 T 孫 你 本 我必 爲 們 地. 請 他 業 别 現 聽. 責罰 那 在 了 他 時 親 所 Ħ 族 到 那 候 住 脫離各樣患難 我 他 往 第 逼 的 們 勒 還沒有兒子。 我 地 的 他 方。 所 Η. 祖 要指 們 在 亞 作 佰 他 遭 使他 奴 行 個 示 拉 你 僕 7 地 在 神* 的 的 割 方、 伊 叉 地 國 在 禮。 後 說、 米 Ľ 亷 去亞族 \pm 撒 來 他 並 法 他們必要出 的 波 生 伯拉 老面 雅 子孫必要寄居別 罕就 前、 他産 有 有 谷 離 智

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11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

12 But when Jacob heard that there was corn in Egypt, he sent out

our fathers first.

13 And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

15 So Jacob went down into Egypt,

and died, he, and our fathers,

16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor, the father of Sychem.

17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and mul-

tiplied in Egypt,

18 Till another king arose, which

knew not Joseph.

19 The same dealt subtilely with our kindred, and evil entreated our fathers so that they east out their young children, to the end they might not live.

20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

宗族、 弟兄以色列 女兒拾 困 我 八的子孫。 去 們 的 為自己的兒子後 加 到丁 祖. 胖 那裏看 他 們 丢 **玄樂嬰孩不** 個 人受伊及人 許 存 留。 便 那 及 的冤屈就保護他替他報仇將 時 摩西 的 學 生 術 出 說話行事都有才能 來俊美非凡在父親家裏撫 那伊及 他 到了 人 打 四十歲心裏想去 個 月後就一 看望他

後: 來 伊 及 和 迦 瑟與弟兄相 南 猵 地、 都 遭 認法老機曉得約瑟 了飢荒大難 我們 的 前 펦 宗就 族。 絕了 約計 瑟打發弟兄請父親雅 糧。 雅盐 各 聽 見在 便 及有 各 糧、 和全家共七十五 先打發 我 們 的 人 祖 同 宗往 雅 那 各就 去。 往 第註 侀

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25 For he supposed his brethren would have understood how that God by his hand would deliver them; but they understood not.

26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do

ye wrong one to another?

27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

28 Wilt thou kill me, as thou didst

the Egyptian yesterday?

29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

31 When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the

Lord came unto him.

32 Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 Then said the Lord to him, Put off thy shoes from thy feet: for the place were thou standest is holy ground.

34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

36 He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea. and in the wilderness forty years.

海。 現。 西 "見這話! 說 苦 的 楚我 西 誰 立 神。 見了異象便 你 就 摩 已經看見了他們 你官審 逃 西 走了往 戰 戰兢兢不敢 優秀奇. 問 米 田川 哀痛 進前 去、 住 神 的 觀 在 郤 聲音、 那 看、 裏生了 韭 聽見 對 我 在 荆 P. 他 經聽 説將 主的 兩 棘 個 中 児子過了 見了我如今降 聲 你 顯現的使者立這摩西 音 脚上的 向他 説 鞵 四 我是你 脱了因為 + 一阵要拯 年, 祖宗 主 你 爲民 的 救 的 健 所 他 者在 站 長、 幁。 Ī 你 拯 的 就 西 來、 救 是亚伯: 乃 我差 地方是聖 百 姓。 Ш 遣 的 他 拉 領 你 曠 地。 鲚 往 Ħ 我的 的 伊 荆 姓 及 出 棘

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37 This is that Moses, which said unto the children of Israel, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ve hear.

38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

39 To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into

Egypt,

40 Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he

had appointed, speaking unto Moses, that he should make it according to

the fashion that he had seen.

45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

46 Who found favour before God, and desired to find a tabernacle for

the God of Jacob.

這 他心 在 使 摩 律 你 月 面 在 我 社 們 星 西 前 們 蒙 的 的 辰、 時 西 不恩要爲 對 乃 他 祖 帳 鰰 如 們 Ш 以 先 宗 幕、臉 造 E 見或 知 番 面 一曉諭 Ĭ 伊 書 列 雅 前、 的作 星 及 民 谷 趕 Ē 帳有 的 個 去就 說、 逐 所 的 幕作 像、 寫 끅 淯 那 犢 對 摩 主你 這 的 異 翀、 兩 哥 邦 話 帳 個

建 造 聖

像向 西往 幕 像 説 倫 人, 的 是 就 以 他 訦 我 獻祭他 那位 你 色列 在 闸 是你 且 祖宗就 要在 人你 使 曉諭 爲 舸 我 和 你們 我 摩 要敬 們 因 隨 們 自 西 四 选 同 弟 祖 己 輔 約 的、 + 宗中 兄 像、 書亞 年 的 引導 中 間 前、 手 間、 間、 將 西 在 所 因 聽受 照著 做 我 曠 立 們、 的 野 4金命 像都 因 位 所 獻牲畜獻祭 看 先 爲 的 那 知 見 進 你 道、 的 幾 像 領 們 將 樣 我 遷 我 邦 式 這 你 物 們 人 到 道 做 쁜 豈是 們 的 出 傳 必當 的。比 伊 曲 血 及 後豐 倫 巚 離 方、 聽 我 外 與 的 來 直 他 們。 從 我 邊 我 存 我是 們 他。 去。 麽。 四 們 到 當 們 我 你曾 任 祖 我溫 大 祖 憑 們 民 闢 宗 們 們 心宗 不肯 時 曾 他 不 祖 的 承 在 們 知道 受這 賗 曠 事 在 摩落 厍。 聽 奉 他 野 帳 大點 從 天上 往那 W 的 闢 幕。 野 区 特 有 到 的 拒 伮.

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47 But Solomon built him a house.

48 Howbeit the Most High dwelleth not in temples made with hands; as saith the prophet,

49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

50 Hath not my hand made all

these things?

51 ¶ Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers

did, so do ye.

52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

53 Who have received the law by the disposition of angels, and have not kept it.

54 \ When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

55 But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God.

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

他到 們 卧. 那 聖 髓 義 靈. 用 感 石 你 人 賣了 動 頭 耳 們 砍的 注 祖 心宗怎樣! 目 殺 望天 了。你看 齊 聕 侯、 擁 司提反 們得 看 £ 你 見 來。 們 將 7 也 · 天 使 他 鰰 怎 告 推 的 說、 築 所 到 那 傳 城 耀. 求 的 外 也 個 主那 | 看見耶 用石 律法竟不 夏。 先 知不 頭 接 砍 鯀 被 遵守。 收 他、 站 你 我 作 在 們祖 的 楽 見 靈 證 宗逼迫 人 鰰 魂。 聽見這話心 的 的 又跪下大聲 À, 右 先知 脫 Ī 衣 説 說我看見天開 裏忿 服. 義 呼 放 忽就 要來 晔 在 說、 切齒 個 你 1)3 士、不 八子 們 年 的 祖 要將 宗就 人 站 司 的 在 這 脚 提 殺 反司 害先 罪 前、 裥 歸 139 的 在 年 右 提 知、 邊衆 反大大 人名 他 如 今你 們 人 身 阧 大聲 掃 的 們 上。 衩

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CHAPTER VIII.

AND Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.

2 And devout men carried Stephen to his burial, and made great lamen-

tation over him.

3 As for Saul, he made have of the church, entering into every house, and haling men and women committed them to prison.

4 Therefore they that were scattered abroad went every where preach-

ing the word.

5 Then Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that

city.

9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

- 11 And to him they had regard, because that of long time he had bewitched them with sorceries.
- 12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

用 邪術迷惑他們已久及至腓力 城 惑 撒 馬 亞 來 的 傳 百 姓妄自 輔 國 的 尊大老少沒有不隨 福 音、 和 耶 脈基督 的 從 名. 他 前、 衆 人就 都 就這 信從他男女都受丁 人 大有 鰰 的 能 力。 百

那時 Ť. **候**在 他 耶 捶 路撒冷 胸 大哭婦 的 教會大遭逼迫 羅殘害教會進 答人 除了使徒以 的家捉拏男女下在監裏那分散 外門徒都分散在 獪 太 和 的 撒 人, 馬 往 利 各處 亚 各地方了有虔誠 去 傳 福 音。 力 的 往 ۸. 撒 將 馬 司提 利 亞 反 的 收

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13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they their hands on them, and they received the Holy Ghost.

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and in the bond

of iniquity.

24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

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26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto

Gaza, which is desert.

27 And he arose and went: and, behold, a man of Ethiopia, a eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the Scripture which he read was this. He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is

taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same Scripture, and

preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

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38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cesarea.

CHAPTER IX.

ND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damaseus.

9 And he was three days without sight, and neither did eat nor drink.

戦兢兢 剷 羅 第九章 音郤看 音向 無 115 然 論 的 男女都 口 他 示見人 説、 吐 兇宣 掃 羅 要殺 掃 掃 我 羅 從 伦 往 你 地上 甚 爲 那 甚 主的 路 麽。 祀 庞 撒 來、 主 逼 冷 睜 訦 迫 來 徒. 開 我。 掃 去 你 眼 起 掃 睛 來、 羅 不能看見甚麼有人拉他 淮 到 說 司、 城去有人要將 主你是誰。 馬色正走的 **术大祭司寫文書給大馬色各會堂交** 時候忽然從天上有光四 主 你所當作的 |説我就|

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10 ¶ And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

11 And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for behold, he prayeth,

12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests to bind all that call on thy name.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

16 For I will show him how great things he must suffer for my name's sake.

17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, that he is the Son of God.

拏尼亞 在* 在 葥、 報 猶人家尋訪 大馬色有 候在 宣 對答 揚 緋 我 能看見了於是起來受了洗進 切 的 Ŀ A. 向 個門徒名 我 你 告 丰、 個 顯 也 大 主名 数人名 現 要指 聽見許多人 PI-的 示他將 一拏尼 人, 蓝 主註 靗. 穌 羅 差遣 對 爲 那 的、 亞拏 我 個 他 ·我來阧你能看見又足足的 的名必受許多苦 人 正 尼亞 飲食身體就覺强 在 髛 耶 說、 路 他生 撒 在異 你只管去他是 冷多多的 訦、 亞 中、 健婦 着 苦害你 戹 見 羅 亞。 我 在大馬色 所 個 他 就 揀 說、 入, 的 、法了、 聖 名 選 徒。 的 主、 阧 器 퍤 我 感 一等尼亚 且 在這 動。 m. 徒同 掃は 那 附 到這裏來是從衆祭司 他 羅 家 住 進 在 的 丰 異邦 來與他 按掃 眼 數 對 晴裏彷彿有 羅 日, 他 人 説兄弟 和 按 說、 在各 君 手、 起 ${\Xi}$ 阧 來、 會堂宣 並 長那裏得 他能 往 掃 以 羅 面 清見亞 色 街 阿 寸 列 你 上 來 脫 去、

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- 21 But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?
- 22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
- 23 ¶ And after that many days were fulfilled, the Jews took counsel to kill him:
- 24 But their laying wait was known of Saul. And they watched the gates day and night to kill him.
- 25 Then the disciples took him by night, and let him down by the wall in a basket.
- 26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
- 27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
- 28 And he was with them coming in and going out at Jerusalem.
- 29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
- 30 Which when the brethren knew. they brought him down to Cesarea, and sent him forth to Tarsus.
- 31 Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

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32 ¶ And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of

the palsy.

34 And Peter said unto him, Eneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lifted her up; and when he had called the saints and widows, he presented her alive.

42 And it was known throughout all Joppa; and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

開 眼 睛、 看 多加 見彼得就 坐 溡 起 主彼得 來。 所 彼得 做 的 伸 衣 手 服 拉 他 他 多日子 着。 祀 彼, 得 阧 衆 阧 聖 他 蓰 們 和 都 茁 寡婦進來使他 去 們 禱、 看 多加 已經 活 了。 約 帕 合 城

以尼 得 圕 流 耶 穌基督醫好你 四 方、往 宮人 去見 那裏居住的 你 聖 的 床. 徤. 他 在 就 那 、起來了住 裏遇 見 在 個 剧人 人名 和 阧 撒崙 以尼雅 的 人 都 **看見了他就** 的 病、 在 床 歸 r. 服 鮹 臥 八 害。 年。 上。 高大 彼話 得 在計 對他 約 帕 有 帕

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CHAPTER X.

THERE was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one that feared God with all his house, which gave much alms to the people, and

prayed to God always.

3 He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and

saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for *one* Simon, whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all these things unto them, he sent them

to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

- 11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
- 12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

四足的牲畜野獸昆蟲和天上的雀鳥。

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13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Poter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter,

were lodged there.

19 ¶ While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by a holy angel to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entered into Cesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

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25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

26 But Peter took him up, saying, Stand up; I myself also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ve have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) 章十第傳行徒使

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37 That word, I say, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached;

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly;

41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

44 \ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

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CHAPTER XI.

ND the apostles and brethren that were in Judea heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

4 But Peter rehearsed the matter from the beginning, and expounded

it by order unto them, saying,

5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And, behold, immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

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14 Who shall tell thee words, whereby thou and all thy house shall be saved

15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ, what was I, that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

19¶Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 ¶ Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

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25 Then departed Barnabas to Tarsus, for to seek Saul:

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

27 ¶ And in these days came prophets from Jerusalem unto Antioch.

28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cesar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea:

30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

CHAPTER XII.

OW about that time Herod the king stretched forth his hands to vex certain of the church.

- 2 And he killed James the brother of John with the sword.
- 3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

爲 他 祈 虅 彼得就收在監裏交付十六個兵丁看守要等到逾越節後提他出來隨著百姓的意思辦理彼得被囚在監 時 希 律王下手苦害

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- 6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
- 7 And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.
- 8 And the angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me.
- 9 And he went out, and followed him; and wist not that it was true which was done, by the angel; but thought he saw a vision.
- 10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
- 11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.
- 12 And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
- 13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.
- 14 And when she knew Peter's voice, she opened not the gate for gladuess, but ran in, and told how Peter stood before the gate.

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律 要提他出來的前 夜. 他 被 兩 條 鐵 **域鎖著** 腄 在 兩 個 浜 丁當· 中、 監 門外還有兵丁看守忽然有 手上脫落下來天使對他說 主 的 健 者 站

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15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16 But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judea to Cesarea, and there abode.

20 ¶ And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.

21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto

them.

22 And the people gave a shout, saying, It is the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 ¶ But the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* ministry, and took with them John, whose surname was Mark.

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CHAPTER XIII.

TOW there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

- 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
- 3 And when they had fasted and prayed, and laid their hands on them, they sent them away.
- 4 ¶ So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus,
- 5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.
- 6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar-jesus:
- 7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.
- 8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.
- 9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,
- 10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

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11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the

Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

15 And after the reading of the law and the prophets, the rulers of the synagogue sent unto them saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

16 Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God give

audience.

17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with a high arm brought he them out of it.

18 And about the time of forty years suffered he their manners in

the wilderness.

19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

20 And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

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22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

23 Of this man's seed hath God, according to his promise, raised unto

Israel a Saviour, Jesus:

24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the

word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

28 And though they found no cause of death in him, yet desired they

Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

30 But God raised him from the

dead:

31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

32 And we declare into you glad tidings, how that the promise which

was made unto the fathers.

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

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34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

35 Wherefore he saith also in another psalm. Thou shalt not suffer thine Holy One to see corruption.

36 For David, after he had served his own generation by the will of God, fell on eleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again.

saw no corruption.

38 ¶ Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law

of Moses.

40 Beware therefore, lest that come upon you, which is spoken of in the

prophets;

41 Behold, ve despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next

sabbath.

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas; who, speaking to them, persuaded them to continue in the grace of God.

44 ¶ And the next sabbath day came almost the whole city together

to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy. and spake against those things which were spoken by Paul, contradicting and blaspheming.

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他 你 論語 都 並 的 到 得 沒 著 輔 赦 朽 晔 苑 朽 壤。 他 謠 **了現在** 從 壤。 死裏復 大語 位 弟 闢 你們 兄、 遵 你 應當謹慎恐怕先知 們 郸 永 不歸 當知靠這人有 的旨意完了一 於 壤 赦 生 所 罪 的 說 的 事. 道、 的 冊或 應 現 的作 在 在宣 將 人為 你 盡他 所 們 傳 了那 許 身 與 大 心一 闢 上、先 你 死丁 們。 **猶太人出了會堂異** 知 你是 歸 說、 孌 們 到 你 靠 他 更 的 摩 祖宗那惠就 西 貌視正道 的 恩、 律法 賜 與 所不 朽 你 的 壊了。 們。 人 得 双章 必要觀看、 赦 惟記 篇 冕 的 Ŀ 罪、 鰰 訦. 驚 但 所 你 駭 信 復 必 滅 活 不 這 的。

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46 Then Paul and Barnabas waxed | bold, and said. It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

- 50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.
- 51 But they shook off the dust of their feet against them, and came unto Iconium.
- 52 And the disciples were filled with joy, and with the Holy Ghost.

CHAPTER XIV.

ND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

- 2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.
- 3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
- 4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

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保製 了、那 婦 譖 羅 裏 À, 美 去。 和 和 主曾這樣不 城 主的 ė 內有名望 道、 凡 膽 分 主 付 族 狘 桝

訦、 的人逼迫 豫 們 的 定得永 識、 菹. 我已 保 先 羅 講 巴拏 生的 經 興 你 立 你 中 們. 都 將 作 原 異邦 是應 他 們 服 趕出 7 當 人 一般是 的 的、 光、 只 內 使 因 主 去 你 你 一的道 **| 施行拯** 了二人對 們 丢棄這 傳 遍 救、 道、 直 那 到 白 地 極異 帶 為不 地 脚 方。 邦 £ 惟 人聽 的 那 塵 猾 永 土就 保羅 生 太 我 人 往 所 們 挑 唆許 講 以 就 哥 的 多皮 話、 念 向 去。 就 誠 歡 邦 奪 喜 徢

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5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,

6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the

gospel.

- 8 ¶ And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
- 9 The same heard Paul speak: who steadfastly beholding him, and perceiving that he had faith to be healed.
- 10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
- 11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia. The gods are come down to us in the likeness of men.
- 12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.
- 13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.
- 14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,
- 15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
- 16 Who in times past suffered all nations to walk in their own ways.

羅注 呂高尼 中 外 間、 丢斯 目 看 赋 的方言大聲 他 胖 廟 知 的 祭刮 道他 **公爲甚麼這樣行** 牽著 説 有 有神 信心 4. 拏著花箍 藉著 可得全愈就 入 呢. 形. 來到 我 降 大聲說你 們 神。 臨 **菛** 在 也 神 是 我 入、 要 們 性 葪 # 起 來、 衆 間 情 了。 我 兩脚 和 人 世代 獻 你 祭典 站 人 就 穩了、 樣、 他 們思 巴拏巴 那 我 入 119 900 立 侔 為丟斯 刻 褔 音 保 跳 起 道。 與 羅 ||來行 你 囚 使 為 們. 保羅 徙 走. 爲 聽 **樂**: 肸 人看 見這 你 説 話 們 見保羅 事、 領 離 藥這些 就 頭、 撕 就 開 所 稇 虚 作 他 灰 僞 服、 爲 的 的 希 鼩 事、 就 耳 到 米。 用

17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

28 And there they abode long time with the disciples.

外門徒圍 然: 囘 住百姓不獻祭與他們後來有幾個猶太 就 那 而 路 聚 司 爲自己未嘗不顯 集教會 得以奇念安提 舉長 (続者: 티 老派 他 的 安提 保羅忽 人. 鵩 述 阿 去從前 阿 出證 說 禁 然站 食將 去。堅 據 神 固門徒 爲他 教會將二人交付 起來走進 們交付他們 如常施恩惠從天降雨賞賜豐 們 的心 所 行 城去次日 人從安提阿 的 勸 事. 所 他 們 信 叉 同巴 的 恒 說、 必 和 求 **拏巴** 信 鰰 以 爲 哥念來挑唆了衆人就用石頭砍保羅以爲砍死了便拉 神 主、 異 離 施恩使 人經 文跳. 開 邦 過彼四 车 那 人 他們能 我們 開 裏往 使 我們 Ĩ E 信道 特庇 一去辦理現在已經辦完的 飲食飽足滿心喜樂二人說了這話 去。 到 的 旁非 鰰 的 人在那城裏傳 人就在安提阿 皷 必須 在對 别 經 加 歴 講道、 許 福 事就 多艱難二人 音、 同門徒住了多 後 收了 是在這 許多門徒 - 亞大利 僅 他 地方。 在各 僅 到 菂 Ħ. 城 到 虙 止

CHAPTER XV.

ND certain men which came down from Judea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

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2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and

elders about this question.

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders. and they declared all things that God had done with them.

5 But there rose up certain of the sect of the Pharisees which believed. saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

6 ¶ And the apostles and elders came together for to consider of this

matter.

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

9 And put no difference between us and them, purifying their hearts by faith.

10 Now therefore why tempt ve God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

章五十第傳行徒使 巀。 法。 璭 幾個 撒 項 叶九 使* 馬 講 沭 意差遣 他 徒長 利 冗 八從猶太下 音 呢。們 亞 與異 的 ď, 保羅 集商 傳 邦 他 因 吧拏巴 來向第1 信 說與邦 入, 們 使 得了潔淨 議 所 他 行 這 事。 兄傅 們從我口 的 和 人 事有 樂 歸 敎 入 講 中 二不分他 大大的 主 幾 説 中 個 前 個 你 聽 信 們若 事 人 八為這 們 道 隺 樂 《弟兄聽見》 我 主的 信 論、 不 們 爭 彼 遵 現在爲甚 主。 並^ 得 法 端 摩 站 利 £ 西 起來、 都甚 耶 的 路 例 麼 育人 一察人 對 撒 受 試 他 割 冷 必 們 站 去 禮、 問 就 說、 起來說應當內 的 丁耶 不能 諸位 路 弟兄你們 撒冷教 得 和 我 長 救保 們 老於 墾 刻 . 異邦 會 羅 翴 知道 祖 是教 的 與 和 **経**巴 他 人 我 會 們 和 們 送他 使 鰰 和 所不 從前 徒 他 賜 禮 我 分 並 們 們 能 們 在 付 長 起行, 負 我 老 他 們 的 樣 他 的 們 都 爲 轆 4 遵守 接 們 爭 他 間 待 經 競 放 在 們 揀 他 渦 辯 們 腓 西

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11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

12 ¶ Then all the multitude kent silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abstain from pollutions of idols, from fornication, and from things strangled, and from blood.

21 For Moses of old time bath in every city them that preach him, being read in the synagogues every sabbath day.

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

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23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law; to whom we gave no such commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary

things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

31 Which when they had read, they rejoiced for the consolation.

32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

33 And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

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36 ¶ And some days after, Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas. departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAPTER XVI.

THEN came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

- 2 Which was well reported of by the brethren that were at Lystra and Iconium.
- 3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
- 4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.
- 5 And so were the churches established in the faith, and increased in number daily.

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過到了 意思要帶 數 Ħ. 保 呼 羅 對巴 馬可 一拏巴 的 約 翰 說 同 我 去保羅 們從 前 因 在 爲 馬可 從前 裏宣 在旁非 傳 利 的 亚 道、 離 伽 開 今我 他 們沒有 們 再 往 和 他 們 城 同 去 去看望弟 傳教就以爲不 可帶 如 何。 他 **P**. 8

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6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but

the Spirit suffered them not.

8 And they passing by Mysia came down to Troas.

9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to

Neapolis;

12 And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

16 ¶ And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

見這 洗、 Ш 到 是 便 倜 異象 求 使 城、 7 推 女為 我 到了 庀 雅 們 亞 我 推 河 波 們 邪 訦、 阑 邊 就 利 你 鬼 城 那裏向 打算 們旣 從: 所 的 那 附妄談未 入. 往 素 裏 然以我爲信 來有 馬其 冰敬 到 腓 頓 來的 鲁 去以 個 Ĭ. 比 祈 事, 神、 主的、 肼 爲 灊 使他主人 他 聽這道 的 立 比是馬 主召 地 就 方. 請 1我們宣 我 們大得財 到 其 們 我 主開 家裏來住 就 頓 坐下講道 傳 東 導 路 福 利。 他 音 的 的 與那 第 心 給 阧 襲的 城、 聚 勉强 集的 也 專 是羅馬 人. 我 誠 於 們 婦 頟 荌 是 住 會 込聽。 有i 坐 在 保 的 船 他 羅 雛 防 所 城在這城 開特 個賣紫色衣料的 講 的 H 話。 亚 我 他註 災進生了 們 和 直 往 他 家裏的 行 祈 婦 継 到 虅 撒 Ĵ. Π. 地 名 安t 方 摩 人、 阳 息 特 去遇 都 呂底 領 H 喇、

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17 The same followed Paul and us, and cried, saying. These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

19 ¶ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them; and the magistrates rent off their clothes, and commanded to beat them.

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailer to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened. and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

當從 卒 羅 點 和 不 禁 嚴 的 當守 拉 的 看 人 拉 的 都 守。禁 他 聽見了忽然 規 們 到 矩。 衆 公所 領 了這 人 就 去見官又送他 *** 地 擁 樣 大震 1 的 來、 命、 動 攻 就 甚至監牢的 墼 將 們 他 他 到将 們、 官府 下在 帥 地 阧 那 內監裏把 篡去、 基. 人 都搖 剝 7 說、 他 這些 動了各門一 他 們 們 的 的 衣 脚上了木 服, 時奎 太 用 棍子 人竟敢骚 開 狗。 衆 到 打。 打貨 囚 7 犯 半夜 擾 AJ 許 我 刑 多 們 保羅 具、 棍、 的 也 將 城。 和 脫 他 宣 四 落 拉 們 傳 我 下 ጉ 派 來。 禱 在 們 禁卒 歌 監裏分付 羅[馬 詩、 醒 灩 人 所 美

他是 跟 隨. 保 證. 羅 和 我 們、 贼 卧 訦、 的名分付你 這 些 人 Ī 椨 的 僕 欢、 人. 來宣 傳 救 世 不了 使 的 道 興 我 們 聽。 使法 女 連 多日這 望沒有了就 叫 保 羅 不 悅、 保(

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and said, Sire, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were

in his house.

33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God

with all his house.

35 And when it was day, the magistrates sent the serjeants, saying,

Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore

depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

39 And they came and besought them, and brought them out, and desired them to depart out of the city.

40 And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

定我 就 道. 們 將 講 H 出 羅 1去差役將5 這 給 往 大聲 呂 的 話 他 底亞 和 罪、 告 岼 訴保羅 他 他 公我當怎樣行 阧 就 這 說、 在 家去見了弟兄們 家的 豫備 不要傷力 乘 説官府遣 **囘禀官府官府** 人 人 面 飯 食他 聽。 害自 前 當 責 纔 人來分 夜 可得 打 和他 就 安慰 我 聽見他 在 們 們、 救。 7付釋放 他三 那 都 叉將 家 他 們 在 的 溡 們 們 回答 這 我 人, 候 是羅馬 你 因 禁卒 們下在監裏現 番 說當 們、 為 就 走了。 洗 本 如 信 人就 今你 淨 信 阧 1 懼怕 主 神、 們 在要私 亚 燈 可以 都甚 的 了。然 傷 觗 就 基 出 歡 狼、 監安然 鲍 是 督這 喜。 他 逐動 到 阧 到註 和 裏 樣 我們 他 解 天亮官 去罷。 你 面. 他 和 戰 出 們、 去 保記 你 戰 的 逐這是不過 兢 頟 羅 府 八 競的 家 他 對 打發差役 立 們 的 他 刻 出 俯 們 人 都 來 必 伏 受了洗於是 能 訦、 請 來 都 在 的 我

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CHAPTER XVII.

TOW when they had passed through Amphipolis and Apollonia, they came to Thessalonica. where was a synagogue of the Jews:

- 2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the Scriptures,
- 3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
- 4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
- 5 ¶ But the Jews which believed not, moved with envy took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
- 6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;
- 7 Whom Jason hath received: and these all do contrary to the decrees of Cesar, saying that there is another king, one Jesus.
- 8 And they troubled the people and the rulers of the city, when they heard these things.
- 9 And when they had taken security of Jason, and of the others, they let them go.
- 10¶ And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

就聳 類 贼 太[[個 (到了就) 《成羣聳 安 人 動了 信 息 H. 淮 主、 本 附 著 **殖太** 城 從 的 保羅 人 的、 府。 人 竹 官 闖 也 到這 西拉 會 府 淮 取 깳 辯 裏來了那 孫的 了那 家要拉 解 孫 多虔誠 指 和 孫 證 其 餘 收 基 出 保羅 留 的 督應當受害從死裏復活又說我所 的 À 希 他 利尼 的 們、 西拉 保 這 狀、 來交給百姓找不著他們、 人尊貴的婦女也 就 類 的 釋 放 宁他們。 該撒 示 **衆弟兄就在夜間送** 少惟 命令說另有 就 溉 傳 拉 不 與你 著 信 邓 的 們 孫 獪 的 保維 這 太 和 個 亚 鮻 穌、 和 \pm 叭 個 西 耶 弟兄 裏忌 就是 拉

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11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether those things were so.

12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 And then immediately the brethren sent away Paul to go as it were to the sea; but Silas and Timo-

theus abode there still.

15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

16 ¶ Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly

given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him,

18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest is?

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians, and strangers which were there, spent their time in nothing else, but either to tell or to hear some new thing.)

章七十第傳行徒使

巴古就 語的 虔誠 衆 諸 中 速 希 的 速 利 兄 尼 希 你所講的 到 便 他這 利 奪 晔 尼 保羅 是裏水就 的 人 辩 婦女和男子不少。 往 這 一新道我們也可以知道 的 論 毎 囘 邊去西拉和 去 H 了。保 在 街 市 羅 t. 在 雅典等候 迺 那帖撒 刎 見 座 因 俬 人也是這 羅 為 西 苨 在 近哩亞 你有奇怪的 拉 他 迦 樣。 提摩太看見合 的 那は 猶 胩 送 太 保 是 有 話、 剘 羅 聽 彼 的 傳 爲 見 到我 城 人帶 保羅 的 們 斯 人 他 在 向 庇哩亞 多亞 都 耳 他 到 中、 們 事 3 雅典 奉 我 傳 兩 偶像心 們 門的 AL. 又領 穌 知 和 士 道 復 1 꺠 是甚 活 憂急。 保 和 的 他 羅 道、 的 在 道。 耛 叉往 的 查 樂法 論 會 命 思。 有 令分 那 人 帶 的 雅 説這 付 典 他 四 人 鲜 初 村 和 提:

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22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things

ye are too superstitious.

23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TOTHE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life,

and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far

from every one of us:

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we

are also his offspring.

29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

死裏復 個 ÚL. 爲 各 脈 活的 入不 裏生出來住在遍 已經定了日子要用他所設立 體 速。 話有譏笑他的又有人 我! 人用 何生活 工巧技能 動靜 地豫先定準他 所鑄 存留 、說我 造雕 都是靠他就 刻 們 的 們 人按公義審判天下 再聽你講這個 的 金銀 年 如 阸. 石世 你 和 們 他 人蒙昧無知 中 們 間 所 作 住 詩的 的 覊 界要件 的 有 胖 他從 胩 訧 人尋求 死裏復活、 我 神並不追 們 爲 他 主或者 所 爲 **死如今分付谷** 證 據 使萬人 可 旣 以揣 爲 相 處的 得著 信。 神 所 雅 人都 興 人 八聽見從 當悔 不當 主

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33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAPTER XVIII.

FTER these things Paul departed from Athens, and came to Corinth:

2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla, (because that Claudius had commanded all Jews to depart from Rome,) and came unto them.

3 And because he was of the same craft, he abode with them, and wrought: (for by their occupation they were tentmakers.)

4 And he reasoned in the synagogue every sabbath, and persuaded the

Jews and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads: I am clean: from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

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太 阧 35 對 西門 因 會 居 堂、 他 拉 爲 拉 們 與 到 和 他 7 訦、 提 多哥 生 們 你 摩 在 們 個 太從 同 業就 沉 本 A 都 的 淪、 馬 住 囚 罪 冢 其 、聽了道 裏 爲 都 頓 在 革 那 歸 來 他 老 到 們 Λ ſ 理信 名 你 保 家 丢 命 雞 胖 們 從受洗。 猶 頨 叭 自 百 王 근 基 作 都 頭 迫 I 都 是敬 L 切、 他 離 與 ĺij 們 開 我 都 猶[羅 太 馬 人 的、文原 造 城、

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我り 到生 必 迦流 保 佑你 作 亞該亞 決沒有人 方伯 - 手害你! 的 時 佐 種 因 太人齊心來攻擊保 爲 這 多的 羅 拉 他 民。 到 保: 方 羅 伯 在 的 那 実住了一 堂前、 就這人勸, 깄 事 個 月、 將 神、常 褲 阧 的 人不按著 道、 敎 訓 那

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

11 And he continued there a year and six months, teaching the word of

God among them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

13 Saying, This fellow persuadeth men to worship God contrary to the

law.

14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such

matters.

16 And he drave them from the

judgment seat.

17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

18 ¶ And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

20 When they desired him to tarry longer time with them, he consented not:

21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

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22 And when he had landed at [Cesarea, and gone up, and saluted the church, he went down to Antioch.

23 And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

24 ¶ And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the Scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

28 For he mightily convinced the Jews, and that publicly, shewing by the Scriptures that Jesus was Christ.

CHAPTER XIX.

ND it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus; and finding certain disciples,

- 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him. We have not so much as heard whether there be any Holy Ghost.
- 3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

一沒有他 第十 羅在哥林多的時 九章 們 囘答 説 我們並沒有聽見有 候保 羅 經 過 Ŀ 邊 帶 聖 靈。 抽 方. 保羅又問 來 到 以 弗 他 所在 一們說這樣你們受的是甚麼洗 裏遇見幾個 門徒問 他 呢。 們 囘答說是約翰 說你 信的

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- 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
- 5 When they heard this, they were baptized in the name of the Lord Jesus.
- 6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

11 And God wrought special miracles by the hands of Paul:

12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

13 ¶ Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

14 And there were seven sons of one Seeva, a Jew, and chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

那 你 行 們 賗 有 出 來。 艧 作品 個 遊行 這 事 的、 的 虚念咒 是猶太祭司長士基瓦的 奇 事。 戡 至 鬼的 有 人 稻[從保羅身上拏手 太 入向 七 爲 過見子 邪 鬼 所 市, 雅 附 或 鬼 圍 的 回答 裙、 人、 稱 放 説、 在 耶 主 抦 穌 耶 人 我 身 穌 、曉得 Ĩ, 的 名、 病 保 説我 就退了邪 羅 我 奉 也 保羅 知 鬼 道、 也 所 你 從 傳 們 的 所 附的 郤 耶 是 穌 誰 的 人 身上 呢。 名 爲 咒分 茁

保置 在 羅 個 訦、 月常常 約 們 翰 頭 施悔改 Ŀ, 辩 聖 龘 的 神 就 洗. 臨 勸 國 到 百 的 他 道、 姓 物 信 人 他 那 信 們 在 從。 便 他以後要來的 説別 後 來有人心 國 的 方言又說 人就 硬不 信 在衆 未 督 入 耶 的 Mi 穌。 受洗 他 前 們 的 聽 見這話 共有十二 道 保羅就 奉 個 離 開 主 邓 他 穌的 們. 潍 也 晔 堂放膽宣 名受洗保 門 徙 離 開 他 按

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16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

18 And many that believed came, and confessed, and shewed their deeds.

- 19 Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.
- 20 So mightily grew the word of God and prevailed.
- 21 ¶ After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
- 22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.
- 23 And the same time there arose no small stir about that way.
- 24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;
- 25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
- 26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

平素行 太以 的 利 邪 扐 尼 鬼 利 銀 見的。 的。 죭 都 附 人、 定意 術 這 爲 的 的 保 業, 個 知 人. 入 **阿徒、** 羅 他 經 道 就 將 過 這 卧 跳 不 有這手藝的 往 馬 他 事、 在 但 馬其頓 其頓 們 也 他 在 的 都 們 辽 並 弗所 身 懼 該亞、 去自己 怕、 Ŀ. 藤 城 往 積在 仞 那 那 他 也幾乎在亞西亞全地引誘迷惑許多人說 在 路 穌 亞 撒 衆 的 制 冷 名 西 伏 去叉說 從此就 面 他 暫住。 前焚燒算計 們 以 大了有 那時 我到 這 致 他 藝的 耶 們 因為這 書價約 路 赤著身子受了傷逃 撒 多信 道人有 冷 在這行中作工 以後須往 值 的 五萬塊銀 擾亂有 羅馬 自己 手 的 錢。 出 去就從 所做的 個 的 屋 罪訴 内去 匠. 位 名 服 道 了。 可以 都 肸 事 興 他 住は 他 知道 在 旺 米丢以 爲神。 的 所 以 我 盛 門徒裏差遣 行 弗 這 的 所 **是你** 是倚 製造 事。 的 双友有 猶 亞 太 提 庅 人 摩 和

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27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of

the Ephesians.

29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

35 And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

故有 城、 都敬 說、 ٨ 大哉 將 奉 大女神 亞 以 力 山大從 弗 亞 肵 À 底 米 所 敬 和 À 他 杰 中 從丢斯 的 粒 亚 出 底 來、 米 那裏降下來的 看 太 阿. 如 人 在 此 約 後 有 面 像 推 呢。 著 個 時 弫 事 力 辰。 旣 有語 山 大就 是 駁 個 家 文官來彈 搖 倒 手、 的、 要 你 向 們 壓 百 就 衆 姓 當 分 人 安靜、 訴。 誐. Li 彩譜 人曉得 不 弗 可 所 人, 誰 他是 不 猶 知 道 太 以 人、 弗 艞

363 這 他、 樣 他 的 不 威嚴必將銷滅 獨 我 們 的 事 業. 難 保 不 人聽見大怒 被 Λ 藐 視、 就 () 說大哉 女 痲 以弗 亞 底 所 米 人 的 所敬 廟 业 奉 Ĥĵ 亞

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37 For ye have brought hither | these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

39 But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken,

he dismissed the assembly.

CHAPTER XX.

ND after the uproar was ceased, Paul, called unto him the disciples, and embraced them, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

5 These going before tarried for us at Troas.

6 And we sailed away from Philippi after the days of unleavened bread. and came unto them to Troas in five days; where we abode seven days.

7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unte them, ready to depart on the morrow; and continued his speech until midnight.

要坐 **亂定之後保** 從 講 船 道、腓 提摩太 人講っ 往 力 北 叙 7 羅 許 開 利 亞 久、 阧 船、 去 直 五 人 迦狸 麵 H 到 太 夜 到 徒 和 人 半。 來. T 定計要害 亞 辭 特 西亞 別 他 人 們。 推 他、 往 基古特品 他就 馬 們 北 決意 頓 在那裏住了七日七 羅 非摩、 從 了。經 馬 其 同他 過 頓 那 往亞 回 去。有 Ħ 西 地 的 亞 地哩 方、 去這 用 賏 亞 許 人所巴 些人 日、門 多話 人 先 行、 徒 特 澃 勉 在特 集擘 菛 撒 羅亞等 餅 羅 尼 保羅要在次日 迦川 來 候 人 到 我 亞 希 們過了除 哑達 臘。 起行 和

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這些 **入並** 告 一沒有 人 的 偷 事、 自 盜 有 廟 字 放 的 告 的 東 日期、 两. 叉沒 也 有 方 謗 伯、 讟 你 彼 問。 此 們 說 可 所 以 敬 是 志 話、 訴。 的 俿 女 們 施、 岩 你 問 們 别 去。 的 事、 他 就 可 以 到 按著 來若 律 法 聚 底 集 米 斷 毛 定。 並 隨 們 從 旣 他 無話 的 手 葂

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8 Aud there were many lights in the upper chamber, where they were

gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life

is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little

comforted.

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to

Mitvlene.

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

為 了, 猶太 保羅就 人 謀害 對 他 經 說 歷許多艱 我 從 刻 難這都是你 到 亞 西亞 的 們知道

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前 H 子直 到 到 如 今在 耶 路 你 撒 們 冷 中 間 羅 始終 從 米 為 利 人 遣 如 何。 往以 我は 服 事 主 極

- 20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,
- 21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
- 22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
- 23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.
- 24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
- 25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
- 26 Wherefore I take you to record this day, that I am pure from the blood of all men.
- 27 For I have not shunned to declare unto you all the counsel of God.
- 28 ¶ Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
- 29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.
- 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.
- 31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

因其 的 改、 你 們 在 與 # 愠 爲 都 路 歸 你 們 各 間、 程、 城 牧 向 ネ 盡 入。也 有 裑 指 必 的 神. 盆 主 的, 有 皆 再 信 見我的 的 意 那 我 我沒 服 人 說. 敎 我 詚 穌 我 有 所 來 會 並 一沒有 託 就 面 # 訦 我 亚 了。 道 所 以 的 穌 崩 樣 職 基 澱 的 並 督。 話. 自 隱 我 事、 不 現在 今日 多患 引 證 說 明 的、 的 不 誘 門 傳 我 吽 M 或 心 你 神 徘 所 給 裏有 救 們 賜 跟 你 衆 贖 們 爲 恩. 我。 從 人 的。 的。 我 的 但# 他 所 M 們。我說 這 作 拘 福 前、 聖# 所 知 見 事 繫 音。 或 我素常 以 靈 證、 我 不 道 在 你 全 我 立 你 示 們 你 們 常 去 之後、 在意 往耶 應 們 在你 中 心宙警醒| 作 間 (必有兇 业 全 無 路 們 羣的 不 撒 論 中 都 看 要記念我三年之久晝夜 間 冷 何 指 監督、 來 去 人 重 示 的 沉 往宣 我 不 你 你 的 豺 淪、 知 們, 們 猽 罪 傅 性 在 敎 命、 推 就 不 那 訓 當爲自己 惟 裏 在 神 你 選 你 想 我 國 們。 們 的 歡 見甚 身 翻点 中 己 Ŀ. 歡 道、 勉 不 間、 謹 喜 的原 麽 狗 如 住的 殘 事。 愼、 血文 今 太 害 只對 我 與作 的 人 也 羊 當 行完 知 希 我你 知 ·羣。 就罪 道 爲 没們 利 道

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32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

33 I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, how that so labouring yo ought to support the weak, and to remember the words of the Lord Jesus, how he said. It is more blessed to give than to receive.

36 And when he had thus spoken, he kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him.

38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAPTER XXI.

ND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

- 2 And finding a ship sailing over unto Phenicia, we went aboard and set forth.
- 3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
- 4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

咸 離了衆 蘍. 勸 保羅 <u>۸</u>, 常不要 上 行 耶 直 過、 路 行 撒 來 到 到 冷 哥|| 叙 去。 利 次 亚、 H 在 到· 推 羅 底、 從 因 那 要在 裏卸貨尋

第 應當這樣勤勞濟 我是 兄 哭抱著保羅的 並 們、 貧圖

頸 你 項. 莇 們 無 茰 力的 個 他 親 人 噹 的 人叉當記 因 金 銀 爲 衣 念 服、 說以後不能 主 耶 穌

用 我這兩隻手常供給 自己有 的 再 見我 話 的 道 說 的 施 保 我 面 比受更為 守 那 和 你 句話就 同 們、 人 꺠

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- 5 And when we had accomplished | those days, we departed and went our way, and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.
- 6 And when we had taken our leave one of another, we took ship; and they returned home again.
- 7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.
- 8 And the next day we that were of Paul's company departed, and came unto Cesarea; and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.
- 9 And the same man had four daughters, virgins, which did pro phesy.
- 10 And as we tarried there many days, there came down from Judea a certain prophet, named Agabus.
- 11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.
- 12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.
- 13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
- 14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.
- 15 And after those days we took up our carriages, and went up to Jerusalem.

我请 W 們 羅 路 見 e 撒 保 冷 誐. 羅 必要這 你 不 們 聽 為甚 勒. 只得 樣 一麼這樣 捆 上這 住 П, 痛哭使 腰帶 但 說、 的 願 我心 主人 主 、交與 前旨 裏愛傷 異邦 意 成就 呢 我 人 手 爲 7 能。 裏。 我 過了 HIS 們 那 穌 和 那 此 的 日 石, 抛 方 不 子、 我 但 的 們 被 聽 收 人 見這 捆 拾 鄉 行 就 李、 是 都 Ŀ 死 勸 HI 在 保羅 路 撒 耶 冷 路 撒 去。 Ŀ 耶 也 路 願 撒 意 冷

從 這 推 幾 羅 H. 行 我 到 們 2 耙 利 行、 買 水 徒 和 了就 問 的 那裏弟兄的 安與他 我 到 們 城 外、 同 住 我 了 們 都 H. 跪 在 次 海岸 H 保 Ŀ 羅 祈 和 我 禱。 們 彼常 此 逼 跟 辭 從 別、 我 的 們 人 上 同 船、 行. 他 來 們 到 E 該 家

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16 There went with us also certain of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 And when we were come to Jerusalem, the brethren received us gladly.

18 And the day following Paul went in with us unto James; and all the elders were present.

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore this that we say to thee: We have four men which have a vow on them;

24 Them take, and purify thyself with them, and be at charges with thom, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly. and keepest the law.

25 As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

他世 淫 必 信 們 間 的 捐 更 所 聽 泵 行 事。 見 納 的 費 集、 Λ

的 的 用 郤 訦、 事、 阧 怎樣 邦 你 待 人, 敎 辦 們 述 我 我 訓 呢。 們。 們已經 散 說。 你想 次は 住 釈 Ħ 薙 應 在 Л 聽見、 心常照著 保羅 挺 騉 髻、 **海定寫信** 這 邦 就 樣. 同 的 讚美 衆 我 我 猶 們 人 太 阧 就 去見雅谷長 他 的 人、 八違背摩西 主、對 可 話 們不必遵守這樣的 知道 行、 我 保 先前 羅 們這裏有 說、 對 兄臺你 他們 所 也 都 見 說、 四 在 ·規矩只要自己謹防祭偶 你 看 個 不 見酒 要給 的 人 実保! 曾 事、 兒子 太 都 許 羅 過 信 問 行 願。 主的 的、 你肯 割 他們 禮、 並 帶 有多少萬 他 不 可 安就 要遵 知 們 像的 道 去、 與 守 你 自 舊 物 人都是熱心 他 神 和 己也是選 規 血、 用 矩。 同 衆門 他 並 傳 勒 行 徒聽 敎. 遵守 死 在 的 異 見你 律法 的 郭 的。 禮、 渁 的。

26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

28 Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar:

32 Who immediately took soldiers and centurious, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

33 Then the chief captain came near, and took him, and commanded him to be bound with two chains: and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people

衆 事。 所 擠、 樂記 人 Œ 人 見了千 要殺 勢甚兇猛 人 特 有 糴 保 非摩 嘁 羅 叶 兵丁 這 有 同 個 和 保 只得 兵丁就 的。 羅 與營 有 在 將 贼 城 保羅 裏的 止住 裏以 阧 那 擡 不 爲 個 千 大長 進 保 的、 再 去。 羅 打 千 夫長 保 訦、 帶 羅。 III 他 進了 因 子 路 夫長 撒 為這 冷 聖 樣 Ŀ 殿。 合 前 亂 城. 合 穰、 拏住 都 城 得不 擾 都 保 亂 懥 著實 **你羅分付** 起 動. 來。 百 情就 4 姓 用 夫長急忙帶幾 分 兩 付 條 、拏住 鐵 帶 鏈 他 捆 保 鎖、 到 個 營裏 叉問 拉 百失長和 他 他 去。 H 是甚 到量 聖 兵丁跑 1 殿、 臺 麽 殿 入, 胖

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七世 保累

36 For the multitude of the people followed after, crying, Away with him. 37 And as Paul was to be led into

the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

39 But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

40 And when he had given him license, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

CHAPTER XXII.

/EN, brethren, and fathers, hear ye my defence which I make now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem; for to be punished.

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干里 現 夫長 今在 允準保羅 你 面 就 前、 站 爲 在 自 臺階 辨、 請 百 你 姓 們 聽 我的 話。 衆 人 他 誑 的 是 希 百 來 話. 更 'n 靜 默 了。 保予 羅 就 訦、

是從前 绿潭 人 對百 跟 作 在 姓 亂、 後 訦 帶 Ш. 話。 領 峸 24 阧 Ŧ 靗. 除 X 滅 往 他。 將記 野 要 え 去 的 營保羅對 那 伊 及 上向 千 Λ 寒保 羅 說 搖 説、 我 手。 我 對 Ħ 本 你 是酒 姓 說 都 靜 旬 默 人. 人生在基 無聲 偛 保 使 羅 줆 利 便 家 用 的 他 大數不 希 百 你 來 懂 是無名 的 得 盲 希利 話、 對 小 尼 邑 他 話 的 們 麽。 講 人 你是 水你

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6 And it came to pass, that, as 1 made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazarcth, whom thou persecutest.

9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him

that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there.

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I

looked up upon him.

14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

15 For thou shalt be his witness unto all men of what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

切 的 榮 選 同 耀、 城 你、 我 的 阧 就 你 猶 不 明 太 能 人 白 所 看 Ī, 稱 灩。 的 我 甘 他』 同 意、 來 得見 行 見 我. 的 那 站 Λ 著 拉 義 對 我 人. 我 的 聽 訦、 手、 他 兄弟 領 П 惠 我 進 所 掃 羅你 訦 Ĩ 人馬 的 話。 可 Ľ 因共 看 爲 裏有 你 見。 我 要將 力. 個 一時就 所 人, 看 名 看 見 見 阧 亚 所 拏 聽見 他。 尼亚 他品 的 叉 是虔誠 試, 事 在 我 萬 們 遵 人 畆 守 宗 面 律 前、 的 法 爲 的 他 神、

我 我" 將 說 逼 拍 話 到 我。 大 的 那 聋 正 音。 走 主、 我* 蓚 的 訛、 是 時 土、要 誰。 候. 約 他 我 計 作 我 H **认就是你** 甚 中、 忽 麽。 然從天上有 所 逼 訦、 赳 迫 來. 的 拏撒 進 大 光、 大 馬色去在那 四 勒 Mi 人 服著 溉 穌。 與, 我. 襲必有 我也 我 同 就 行的 仆 倒 將 人看見那光甚是驚駭只是沒有聽見 在 地 所 聽 定 見有 規 胖 聲 你 作 對 的 我 事 訊、 指 掃 示 你。 羅 因士 掃 羅 爲 那 你 光 向 為

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18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

- 20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.
- 21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.
- 22 And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.

23 And as they cried out, and cast off their clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest; for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this And Paul said, But I was freedom. free born.

29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

麽。 麽百! 他是不 1大長聽 ~樣 羅 向 是一 保 見這話 羅 活 喧 著 嚷、 的。 是為甚 說我得入羅馬 去 樂! 告 人 訴 暄 Ŧ 麽 1 緣 摔 故 掉 民籍是用許多銀子捐 説 剛世 衣 服. 用 將 皮帶 塵 土 捆 的 絩. 向 空抛 事 保 羅 撒品 對 的。 一傍邊站 保 夫長 羅 說 著 就 分 我生來就 的 付 百 帶 夫長 保羅 是的於是剛 訧. 進 營門 爲 來問 人 要拷 用 保 人叉沒有 鞭 羅 子拷 問 說. 保 你 問 告訴 纙 定 他 的 罪就 囡 爲 都 要 離 是 打 知 開 他 道

看は 見 主 對 我 說、 你 速 速 前 離 開 AR 路 撒 冷 打。 不 亚 可 遲慢因 為這裏的 不肯聽你爲我 作見證

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30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews. he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

CHAPTER XXIII.

ND Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.

2 And the high priest Ananias commanded them that stood by him to smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law. and commandest me to be smitten contrary to the law?

4 And they that stood by said, Revilest thou God's high priest?

Then said Paul, I wist not. brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

9 And there arose a great cry: and the seribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

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10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.

11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

的 有 手、 話 頟 告 訴 他 到 千 僻 夫 舒 Ē. 的 百 地 方. 問 他 帶 訦 他 去見千 你 有甚 ・夫長 麻 話 告訴 訦 被 我。 Д 的 保 羅 請 我 去 求 我 領這少

前 去 羅、 訦、 我 殺 現# 保 何不 羅你 在 他。 保は 求 吃不喝: 羅 你 放 有 們 心你 和 個 公 在 會、 同這樣 耶 外 請 甥、 路 Ŧ 聽 撒 心起誓的 見 冷 他 為 明 們 我作見證也 H 有 的 情 帶 四 謀就 一十多 他 到 你 人。 要這 來 他 到 2樣在羅馬 這 們 裏來假作要詳 來見衆祭司長 告 訴 保 爲 羅。 我 保も 作 細察考 和 見 羅 長 請 證。 老 到工 他的 個 說、 我们 天亮有 百 伞 情 已經 À 由, /來見你 我 穧 説你 們 起 太 E **誓說若不先殺了保羅** À 他有 經 同 豫備了趁 謀 話告訴你千夫長 岩不先 士 見 子 他 未 到 的 殺 不 進 賭

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20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.

23 And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias unto the most Felix excellent governor sendethgreeting.

27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me how that the Jews laid wait for the man. I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against Farewell. him.

躭 訦. 帯 種 太 他 人 到 定 他 計 們 的 公 會 他、 裏、在 我 隨 卽 那 辉 裏得 他 知 到 你 他 那 們 告他 裹去又分付 只為 他 們 告 他 因 的 律 人, 泩 將 所 告 生 舭 的 辯 的 話 論、 並 Æ 沒有 你 面 當 前 死當 訴 說 出 捆 緋 來。 的 願 你 平 且 有

該 他記 人 A 訊、 利 知 狏 厌. 渞 太 去。 你 曾 人 又出 將這 祀 豫 儅 此 事 牲 不先殺 告 П. 卧 Ť 保 我一 了保羅 羅 騎 你 夫長 上, 明 H 不 就 吃 呼了 不 保 到 芳 暍. 維 現 到 兩 丛 腓 個 在 會 力斯 百 豫 夫 備 長 好 假 來說、 了. 裏 真等 去千里 作 豫備 你 夫長又寫了一 允準。 步兵二百馬 綳 察 干世 考 夫長 他 的 角文書大器就革 遣 兵七十長槍手二百今夜 情 由。 138 求豐 车 你 不 要 비 (聽從他 去囑 老丢呂西 仴 他 亥初 因 訧. 爲 你 時分、 有 切不 方 四 往 可 +

- 31 Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.
- 32 On the morrow they left the horsemen to go with him, and returned to the castle:
- 33 Who, when they came to Cesarea, and delivered the epistle to the governor, presented Paul also before him.
- 34 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;
- 35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

CHAPTER XXIV.

A ND after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept it always, and in all places, most noble Felix, with all thankfulness.

- 4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy elemency a few words.
- 5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
- 6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

力斯 目。 五日大 夫只求你寬容聽我說幾句話我們 他大 又膽敢汚穢聖殿我們捉住他要按我們 .祭司 亞拏尼亞同 Ħ. 老 看這 都靠你的先見興起許多的 個 的 À 律 如 同瘟 法 審 辨。 天下的 盆。 我写 告保 們 隨時 太 隨 地、 並

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第二十四章

站在他 M 前方伯 看了文書問 安 是何省人就 底 次日 **兵護**法 都 E 土 的 該 撒 細 問 方 伯.

7 But the chief captain Lysias came | upon us, and with great violence took him away out of our hands,

8 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, say-

ing that these things were so.

10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city.

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward

17 Now after many years I came to bring alms to my nation, and offerings.

18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had aught against me.

生 本 國 亂。 他註 的 們若 貧 和 民. 他 心要獻 有 們 告 所 我 盼 MS 発 我 在 記 的 望 話、 的 **就應當到你**]殿裏行完了潔淨的 因 面前 來 告我。 禮、 有從 亞 西亚 一來的 幾 個

堂或在 料 道、 我正 活、 歡喜爲自己分訴。 夫長呂 一按著 城裏與人 那道 豆前 事 辯 來基 奉我 都 論 你 隨著 攪 查 是强 樣。 祖 亂 問、 記這事 宗的 #X 百 就 横、 姓。 可以 從 此自己勉勵 他 我 們 知 情實在是這樣方伯 又信 現在 道 們 從 丰 # 所 我 服 告我的 律法 Ï 耶 他 害上和 路 去分 對 撒 點 他 世 冷 八常存 先知書上所 頭 付 禮 示意 並沒有憑據。 拜、 告他 到 |今日不 阧 的 保羅 人, 的 記 到 的一 說話保羅就 猶太. 有 過 冥 Ň, 有 切 件 十二天他 人 在外多年 看 話、 事. 來、 見我 我 並は 說 在 審 H 們 我知道 我並 你 問 盼 新 他就 圎 望 並 一沒有 前 沒有 近 承認、 你治 囘 可 轺 晔 看 知 死 他 見我 理這 道 許 人 們 多人 捐資、 國 無論善惡 在 **所當作異** 我 的 聖 們 殿或 事多 北 要 告 賙 他

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20 Or else let these same here say, if they have found any evil doing in me, while I stood before the council,

21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said. When Lysias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

24 And after certain days, when Felix came with his wife Drusilla. which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

CHAPTER XXV.

OW when Festus was come into the province, after three days he ascended from Cesarea to Jerusalem.

2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,

甚覺恐懼說你暫且去罷等我得便再召你 **底追究你們** 因為信死人復活今日被你 極太的女子土西拉上了公堂腓力斯召了保羅來聽他講論信基督的道。 的事就分付一 個百夫長看守保羅並且寬容他有親友來望看他供給他 們審 問。 腓力斯本是詳細曉得這道的 來雕 猶太 力斯 也是指望保羅送他銀錢 的情就習保羅在監裏 聽見這話就躭延說且等千夫長呂西亞下來我再 水 保製 羅講 他 釋 也不 論 放、 公義節 所以 許 禁止。 屢 制與將 次召 上過了幾 他 來 來、 的 Ħ, 和 審 腓 他 为斯 判、 說 話. 雕 力 和

第二十五章

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- 3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
- 4 But Festus answered, that Paul should be kept at Cesarea, and that he himself would depart shortly thither.
- 5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

6 And when he had tarried among them more than ten days, he went down unto Cesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cesar, have I offended any thing at all.

9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Cesar.

12 Then Festus, when he had conferred with the council, answered. Hast thou appealed unto Cesar? unto Cesar shalt thou go.

13 And after certain days king Agrippa and Bernice came unto Cesarea to salute Festus.

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可以 獪 告他。 太 非斯 人, 周 圍 都 站 立、 將 許 多重大的

羅 在 |那裏住了十幾天又囘 在 該 撒 亞、 事. 控 到

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就 都 14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have license to answer for himself concerning the crime laid against him.

17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

22 Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

帕 在 料 有 長 我 的, 這 他 和 那 ${f \Xi}$ 不は 留 樣 長 和 不 裹住了多日 下、等 甚 老 百 過 的 控 是 明 尼基大張威勢 規 候我解 告 白、 爲 矩。 他 所 他 獨t 求 非斯 Ľ 們 太川 我 他 我 自 A 簡 旣 到 定 都 衱 他 該 M 保 來 將 撒 的 到 來進了公堂有 羅 鬼 保 這裏我 鰰 羅 說、 罪 那 我 的 你 的 亚 事、 事 願 E 基 答他 上 叉爲 不 告 帕 訴 耶 躭 許多千 路 延. 們 王 對 非斯 個 次日 就這 撒 說、 已死 冷 被 実有 都 就 夫長 去. 告還沒有 在 的 坐 說、 堂分 我 那 人 和 :城裏的 名 自 裏爲這 個 己也 行將 畔 和 人、 原 是 耶 尊貴 願 告 腓 事 穌、 那 聽這 保 力斯 人 質、 羅 提 人 未得機會 留 跟 到。 不 訦 在 隨非斯都分 講 願。 他 铣 監 論。 現 保 他 在 裏的。 的 非 羅 斯 水 活著 辨 人 都 我 站 白自己的 我装 著 付 间答 留 彼 在 告他、 耶 下他要聽 此 聲就 爭 路 事就 朔 所 撒 論、 告的 冷 有 H 因 該 定 的 入將 可 而 撒 以 控 事、 他 聍 保羅 審 告 不 死 聽 傸. 他這 是 猾 他。 斷. 罪、 羅馬 太的 我 我就 次 樣 所 到。 H 祭司 能 的 沒 基 迹 付

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send

him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid

against him.

CHAPTER XXVI.

HEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews:

5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

6 And now I stand and am judged for the hope of the promise made of God unto our fathers:

幸。亞東基 餡 自 人。幼我*爲 帕 可 第二十六章 站 幸 對 Λ 在這 的。 加 是 羅 何、 東受審 頨 你 太 深 你 知 判無 都 稻 自己 知 太 非是為 道。 人 他們 的 辨明。 規 指 矩、 望 肯 和 羅 爲 他 我 們 舉 神 作 所 的 丰 見證、 應 辯 申 論. 訴 許 就 我 現 訦 在 必 們 亞= 基帕 說 永 列 他 你 孤 們 耐 Œ 的 阿. 早 心 話 Ė 聽 猶 應 驗。 太 知 我 神或道 申 人 所 訴 向作我 我叫 告 **列因在** 從 我 祖為 我 的 所我 們 起 事. 庭信 猾 初 **雅太** 今日 就 敎 在 那 話本 中、 國是鄉最 路 在 你 撒 嚴 冷 的 緊 本 面 的 國 前 泩 的 # 利 民 訴

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得著實情 囚的人若不 因此我帶 指 他 明 到你 的 們 罪案是與 面 ñ. 也)特意帶: 他 到 你 臦 基 帕 王 面 前 爲 在 審 問之後 可

看 斯 這 都 入、 訦 知道 亞 他決沒有犯 帕 王和 在這裏的 該 死的 罪、 位、 並 請 且 看 他自己 這 個 **殖太** 願 聽該撒 審 在 斷 JIS[所 路 以我定意將 撒 冷也在這 他 裏曾向我懇 以得着的 去我爲這人要奏明 情由 求 呼 奏 峅 明。因 訦、 不 主上無奈沒有 該 爲 容他 我想解送 活著。

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383 我也 們 們爲甚 十二支派的人晝夜般 一麼以爲是不可信的呢從前 勸 事 素 都 是 指 自己以爲應當多方攻 望這話應驗亞基帕 Ŧ 拏撒 阿、 我 被 勒 猶 人 太 耶 鯀 人 控 的 是因這指 耶 路 撒 我曾這樣行、 望。 神八 胖

- 7 Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
- 8 Why should it be thought a thing incredible with you, that God should raise the dead?
- 9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
- 10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.
- 11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.
- 12 Whereupon as I went to Damascus with authority and commission from the chief priests,
- 13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
- 14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.
- 15 And I said. Who art thou, Lord? And he said, I am Jesus whom thou persecutest.
- 16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

羅 掃 尕 H 羅 看 鑺 我 為甚 你 見從天有光比 痛 作 恨 一麼逼迫我 我 他 的 僕人 你 作 H 追 用 頭 逼 見 湿亮 證, 脚 踢 們 去 證 娰 14 到 見你 是 外 面 照著 難 國 所 的。 的 我业 看 我‡ 城 見並 試、 邑 奥 去。 我將 我 那t 主、 你 同 溡 要指 是 行 我從 雒。 的 祭司 他 示 人。 說 我 你 我 們 長 的 就 那 都 是你 仆 裏得 倒 所 在 逼 地. 權 泊 我 柄 双聽 的 基 命往 耶 穌。 見有聲 你は 大馬 祀 來 音 色 站 用 去。 著、 希 王t 阿、 我 百 特 來 我 濆 話 在

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17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee.

18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

21 For these causes the Jews caught me in the temple, and went about to kill me.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

的 有 旨 保 件 羅 先 依得存到今日 狸 不 太 説、 從死裏復活 是王 非 斯 一曉得的 大人 對著 作 我不 因 照 「為這 耀 奪 貴與賤 낈 人悔 色列 事 癲 ネ 狂 是在 歸 我 民 的 說 和 人 向 暗 作 的 異 見證、 中 話、 邦 作 行 都 人 善事 的。 的 灰 班董 厧 光。 見 基帕 實 證 的。 的 明 羅 Ŧ, 悔 合 這 你 樣 改 理 信先 是 的 抻 的。 溧 訴. 王慧 Mi. 知 因 先 也 非 的 萌 知 斯 此 書 猶太 白這些 都 和 麽. 大聲 摩 我 西 知 在 事 說 所 道 聖殿 保 説 所 你 將 羅 以 是 來 漢拏住我要殺 我 你 信 必 癲 向 的。 有 王 狂 放 7 的 膽 罷. 事。 你 他 直 言, 學 我。 們 問 然 訧、 我 太大就 基 深 知 督 我 應當 內 #

以

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cesar.

CHAPTER XXVII.

ND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thes-

salonica, being with us.

3 And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

同大 走。往。米 那 船。過季次。田既 第釋起 船 日、的 然 到了船、要 行 基 得甚 利 西頓看 家 慢数 傍 我 們 非 H 利 流西 12 亞 待 亞 僅 海. 保 僅 的 往 羅港地 到了 海、 以 到 大 革 方 利 了 的 去 王 海 就 的往 將 的 行 每周期 對 保 拉 友 羅 面。 在"那 我 因 和 製去受, 爲 别 那 湔 裏百 竹 Ĩ 風 被 1夫長遇 他 攔 了 囚 那 阻、 的 就 的 人. 見一 從革 供 應。開 與 隻要往 哩 從一行、 西 底 那有 四 襄 斯 下邊、 以 文 開 都 撒 頓 營裏的 摩尼 利 船、的 帖 去 因 傍邊 撒 的 爲 百 亞[風 羅 不 尼 長名 力 行 順、 迦 過。山 太 就 阧 亞 貼 稻 的 著 里 流 **居**古、 就 的。 有 阧 路|和 的我 隻

都叫 帕 放來、們 了。退了不 到此 羅 幾 說、 面、平 你 彼 作 如 此 基 此 督 商 勸 議 的 我. 説、門 継 徒、 這 丰 必 個 使 人並 全 我 然像我只不要像 基 督 遊 f/i 門, 死該 徒 了。 《我在這! 保机 鎖 羅 說. 的 罪。網 我 末 基之帕中。神 保証不 羅包 非斯都 說、話、個 王 這 和 就 個 人岩 方伯 是 並 H 有 自 汞 尼 切 基 該 撒與 我 審同 講 問、坐 道 的 的.

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8 And, hardly passing it, came unto a place which is called the Fair Havens; nigh whereunto was the city of Lasea.

9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already

past, Paul admonished them,

10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is a haven of Crete, and lieth toward the southwest and northwest.

13 And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.

14 But not long after there arose against it a tempestuous wind, called

Euroelydon.

15 And when the ship was caught, and could not bear up into the wind, we let her drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next day they lightened the ship;

19 And the third day we cast out with our own hands the tackling of the ship.

去。 風は 能 浪逼 保 從 全 島 迫 船 中 太甚 狂 傍 的 風 次 ıl، 鄹 H 艇。 耙、 旣 將 那 船 風名 將 Ŀ 小 一的貨 艇 晔 拉 友 物、 羅革 Ŀ 抛在 | 水就 屯 海 船 裏到第三 被 風 (逼得甚 護 天 Ħ, 船、 我 用纜 緊 們 敵 親 索 不 手 住 綝 叉將 縛 風、 就 船 船 隨 底、 双恐 Ŀ 風 竹 行 器 怕 去。 具 擱 抛 在 到 沙 灘 7. 個 Ŀ, 名 就 阧 F 革 7 老 帆 底 的 等 海 物、 島 任 的 下

們 沿 甚 底 的 岸 羅就 行 走. 勸 僅 灓 僅 來 訦、 到 諸 졄. 個 地 看現在 方名 阳 泛海 佳[澳 不 離 但 裏不 船 和 貨物必有損傷 座 城名 就 阧 是我 拉 西 們的 亞 躭* 性命 延 H 入已 也 怕 經 難 葆。 過了 百: 夫長 禁 食 聽

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20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

21 But after long abstinence, Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.

23 For there stood by me this night the angel of God, whose I am,

and whom I serve,

24 Saying, Fear not, Paul; thou must be brought before Cesar: and, lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

26 Howbeit we must be cast upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

要從 行叉探 撞 面 在 前、 掉 船 並 性 頭 深淺探得 個 且 命、 抛 海 惟 胂 獨這 鲌 島 的 將 上。 有 到世 隻 與 子。 你 船 九丈恐怕撞 7 必要損 保 同 羅 船 對 的 四 壞我 百夫長和兵丁說這些人若不留在 H 人 夜 在石頭上就從船尾抛下四 都 間. 賜 所 船 給 服 你。 事 在 所崇 亞 所盟 庭 Ü 亞 諸 拜 海 公 的 飄蕩 可 以放 神、 約 昨 個錨、 到 晚差遣天使 心 一个夜、 我 船 盼 上你 望天亮水手 神這 們 站在我傍邊 就不能得救了兵丁 樣應許 打算逃出船去就 武兆必要這 說保 羅 探深淺探得有十二丈稍 不要懼 樣施行只是我 就 砍斷小 放下小艇在海裏假 怕你必要站 艇 的 們的 纜 船、 在 該撒 往 必

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33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

34 Wherefore I pray you to take some meat; for this is for your health: for there shall not a hair fall from

the head of any of you.

35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all; and when he had broken it, he began to eat.

36 Then were they all of good cheer, and they also took some meat.

37 And we were in all in the ship two hundred threescore and sixteen souls.

38 And when they had eaten enough, they lightened the ship, and east out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

43 But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:

摵 方、 阳 他 他 們、 們 不 準 船 這 擱 樣 7 淺. 行。 分付 船 頭 會 膠 浮水 住 不 的、 動、 先 船 下 尾被大浪冲壞兵丁意思要將 水 上岸。 M **BE** 殺盡 恐怕 有浮水 脫

個 商. 梅 就 繜 共有二百七十六 有岸可 根 頭 登 髮. 就 也 想將 不 人。 至 失落。 他表 船 們 攏 保 淮 都 灣 吃飽了叉將 羅 去。 説 完這 於是砍斷纜索 話、 船上 拏著 的 餅. 糧 在 食抛 衆人 在 在 海裏放鬆 面 海 前 裏、 祝 爲 謝 舵 畔 ſ 船 纜 拉 轣 神擘 批 頭篷 點。 開 到了天 吃衆 順 箸風 人 亮他 都 向岸行 放 逃的百夫長要救 177 T 不 心. 去遇著 認 也 識 那 著 吃我 兩 地 水灰流 方, 們 但 在 見

双置分 付 其餘的人或伏在板片上或藉著船上的碎木上岸於是衆人都得救上了岸了。

44 And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

CHAPTER XXVIII.

A ND when they were escaped, then they knew that the island was called Melita.

- 2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
- 3 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand.
- 4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.
- 5 And he shook off the beast into the fire, and felt no harm.
- 6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courtcously.

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others also, which had diseases in the island, came, and were healed:

10 Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

款 已得 患 待我們三口部百流 病 雖 捆 死了等了許久見他毫無損傷 柴 放在· 的 從 救上岸綫知道 人 海 裏救 都來得了醫治他們就恭恭敬敬的款待我們, 火上有 上來 的 天理還不容他 那 條毒蛇因 父親 島 名 **祝養瘧患** 阧 米 就 為熱了出 利 海疾躺 大島 念説 夷看 臥 他必是神島主名卧 來 在 竟將 咬住他的 待 冧. 我 保羅進 那 們. 毒 有 子島夷看! 蛇甩 臨行的時候 非常 到 他 的 部百流有 面 火裏並沒有受傷島夷看著他以 情 見那 前, 好. 叉將我 爲他 因 為下 毒蛇懸在保羅的 派 田 產 雨. 們 鸝 所需 按 離 天氣 手 那 在他身上醫好 又冷 用 地方不遠他 的、 飽 手 就 上就 送我 生 火 請 接 爲 彼 我 此 待 必 們 我 說這人必是 到 腫 們 疼或是立 衆 他家去慇懃 旣 人。 保羅 好、 個

11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we

tarried there three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii Forum, and the Three Taverns; whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners, to the captain of the guard: but Paul was suffered to dwell by himself with

a soldier that kept him.

17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans:

18 Who, when they had examined me, would have let me go, because there was no cause of death in me.

19 But when the Jews spake against it, I was constrained to appeal unto Cesar; not that I had aught to accuse my nation of.

20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

章八十二第傳行徒使 我 信、 你 們 我. 御 到 也 看 營 一沒有弟兄到這裏來題 的 利 來、 基 個 的 m 我沒有該 信 統 翁、 月. 息、 過 肬 領、 我 話、 罪 只 出 們 死的 我實在是爲以色列 許 來 上 本 н. 衂 保 到 ſ 亞[得著 罪 的 継 亚 JŁ 力 和 就 百 必要釋放 烏 姓、 南 到 山 個 你 也 風、 太 市 沒有 看 和 的 就 次 我。 Ĥ 守 你有甚麼不好之處。 船 舘 的 來 因: 並 往 人 所 兵另 地 爲 我 到 前 部 指 猶[方、 行。 祖 住 望 太 迎 那 接 利。 宗 在 的。 人 船 在情 攔 所 名 落在這縲 我 傳 處。 阻, 們。 那 叫 我不得 下來的 過了三日保羅 保羅 裏遇見弟兄 丢斯 你絏之中。 見了 雙子 已只好 規 他們、 是在 矩竟被鎖 們、 他世 請 求 留 感 那 們 **猶太有** 該 我 海 對 撒 保 們 鳥 住了 審 神、 羅 過 名望的 经的。 問 耶 說、 心 我們並 並 路 + 一非要控 撒 安 日. 到生 がいた。 冷解交在 於是 7 沒有 叙 一告我 7 往 粒 們來了就 羅馬 羅馬、 接著 古 羅 本 我 去羅馬 馬 百 從 國 大長將 的 猾 人 的 太 百 泊 姓。 他 的 來 裏他 第兄聽! 因表 衆 H. 論 又! 開 此我 靗. 你 M

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22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. 23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses. and out of the prophets, from morn-

24 And some believed the things which were spoken, and some believed not.

ing till evening.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers.

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

- 29 And when he had said these words, the Jews departed, and had great reasoning among themselves.
- 30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him.
- 31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

邓 穌 基 督、 並 沒 有 人 ıŁ.

悟悔 這百 紛、 都 酸了 姓 E 去 分散丁未散 訦 我 了。 你 就 保証 們 羅 醫 聽見必不 沿 在 寬 自 他。 先. 所 灰 以 你 租 們 的 看 見必不 應 房子裏住了足足兩 當 旬 知 道 明 因 帷 為這百姓心裏愚頑 救 11 年, 的 凡來 道. 已經傳與異邦人 見 他 的 権耳不 人他 無不 接 眼不看 待。 侃き 侃 恐怕 宣 信。 保點 傳 眼 羅 就完這話 髇 聊 看見耳朵聽見心 國 的 道。 酒[敿 訓 太 人 人 議 從 論

我們 們 到 現 晚、 在 對 願 他 攊 們 你 쯂 的 明 意 見 楠 如 國 何. B 的 道 為 引摩西 我 知 道 的 這 律 法 敎 和 到 先 知的 書。 勸 不 他 好。 們 他輩 信 們 從 和 Щ 保 穌。 羅 約 他 定 肵 訦 個 的 H 話、 有 信 的、 有不 到 信的。 寓 處 他當 們 彼 此

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書 人 馬 羅

THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS.

CHAPTER I.

AUL, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy Scriptures.)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

4 And declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead:

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

6 Among whom are ye also the

called of Jesus Christ:

7 To all that be in Rome, beloved of God, called to be saints: Grace to you, and peace, from God our Father and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established:

12 That is, that I may be comforted together with you by the mutual faith both of you and me.

我 的、服 柄、 明 彼 很 記 願 他、 E 念你著那 此 你 拿 顯 的、 願 作一 指* 耶 章 都 意 是 們 奉 見你 得 穌 都 他 穌 安 每* 基 從 伯尔 帲 他 們 逢 慰。 督 A. 的 的 派稿 兒子, 的 神 我 們 按 的 就 人 父.並 溡 衆 聖 耶 穌 人 襲 咸 基 的 也 說 爲 恩賜 悐 謝 督 那 從 徒 那 所 分 召 穌 穌 大 特 基 的、 基 闢 你 或 樫、 也 督,的

得 照他 阧 著 其 們 神 孫 心 你 恩 中、 從 的 的 惠 們 我也 脳 旨 寫 得蒙恩惠 音 叭 平 《聖善的 意、 安。信 內 這二 神、 晔 給 腷 固、我 傳 第"所 這:終 他 並 有 鬉 是 兒子 受 樣 久 是 在 性:

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一羅馬蒙 使徒的 得 你 我 訦 神 的 在 平 因 從 你 坦 的 褔 前 爲 音、 職 信 們 他 藉 的 他 穷 路 從 中 神 衆 傳 要 間、程、 可 憐 死 先 卫 遍 愛、叫 你 知 到

復 你 見 奉 萬 應 我 誑 天 們 召 國 我 、爲 同 聖

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

14 I am debtor both to the Greeks, and to the Barbarians; both to the

wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, to dishonour their own bodies between themselves:

此玷 唇 自 己的 身

章一第馬羅

榮耀、 神作 擋 f: 穖 隔。 兄 飾 眞 顋 不 無計們、 為 性他 理 明 以 論 神 我 基 是 偶 出 奪 願 體爲 的。 像、 敬 督 希 意 是 給或 他 明 神! 卧 利 你 的 偶作 批 明 的 剧 信 音 示 和 可 事 知

體。飯 爲恥這 感 知 了叉 歸 情、 化 道 謝他 我 的、 人 外 信、 的 屢 佛容易朽 雖 所 他們的 是眼 人聰 能 如 福 立 經 音 知 不 道 本 明 Ŀ 能見 思念 説 是 的 和 義 到 原 人和 變為 뙖的 人因 神 你 但 顯明 觀 的 們

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| 曉得 天上 T. 與 É 神 他 心們了。 顯 稱 所 任 憑 出 爲 以 他們 聰 育 來。 人 明反成 無 從 罰 造 可 那 天 推

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25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful:

32 Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

CHAPTER II.

THEREFORE thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

議 死 論 的、 入的 樣有人行這樣事我們知道。" 無 論 你是誰 自己不能 推 必照真 無過你 理審 以何

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資戀男和男作愧 É 合 詩的、 理 可羞 的 機心 事裝足了各樣不義 可 恥 作惡的 的 「恥的事在自己身上受這妄為應得的報應他們旣」 情慾他們 不孝父母的 的 姦淫邪惡貪婪兇狠充 女人把順性的 愚頑的 背約的 用處變為逆性的 無 親 **宁**姬忌凶 情的 不 解怨 用 殺、 處男人心 的 爭闖、 不 把 不 詭 悲的。 詐, 如 刻 此樂 他 們 雖 的、 知 神 蚥 入 道 謗的、 也 順 任憑他 꺠 性 判定行 恨 的 用 們存 處、 裥 喈 的 邪 傲 慢 僻 的 的 il). 舶 彼 Ν,

然 而 他 們 不但自己去行還喜歡 别 八去行。

主就以忿怒報他們將災禍患難

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3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to

repentance?

5 But, after thy hardness and impenitent heart, treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

6 Who will render to every man

according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

- 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
- 9 Tribulation and anguish, upon every soul of man that doeth evil; of the Jew first, and also of the Gentile;
- 10 But glory, honour, and peace, to every man that worketh good; to the Jew first, and also to the Gentile:
- 11 For there is no respect of persons with God.
- 12 For as many as have sinned without law shall also perish without law; and as many as have sinned in the law shall be judged by the law;

13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

- 14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
- 15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

性行 思念之間或以爲是或以爲 的、 律法上的事他們 就照 :往法受審判原來在 雖 然沒有律法自己就是自己的律 非、 神面前不 是聽 律法 的 得稱 法。 他盐 們 為義乃是行律法的 行 事、 顯 出 律法銘刻在心

仁慈是領你悔改的 議 論 的 别 깄 行這樣事自己所 為報 應各人凡恒心行善尋求尊貴榮耀 **呢你竟心裏剛** 行、 郤 和 碩, 人 不肯悔改爲自己積累 樣 你 빓 爲 能 和永不朽 洮 鰰 壤之 的 審 主怒等到 福 判) 麼還 的。 主就 是你 發 怒 以 的 豟 水 溡 祝 生 候. 報 神 的 他 神 們。 顯 凡違逆不從眞 出公義審判的 慈寬容忍耐 日子他 理、 反行 他

你

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

17 Behold, thou art called a Jew, and restest in the law, and makest

thy boast of God,

18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles through

you, as it is written.

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore, if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

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CHAPTER III.

THAT advantage then hath the Jew? or what profit is there of circumcision?

2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For what if some did not believe? shall their unbelief make the faith

of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as

a man)

6 God forbid: for then how shall

God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

10 As it is written. There is none

righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no not one.

13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

上說沒有義人連 的 用 成說來看太 喉嚨 罰是應當的這卻 刑 稱 耀、 爲義 難道 罰. 甚 如同開 豊 在你被 凶 麼我還受審 不 是 他 俩 口的 議 ネ 的 信、 墳 怎 不 没有 墓他 義 溡 就 剚 樣 逐: 像 候、 廢 可 們 沒: 犯 呢、 搥 割]的舌頭| 是斷 有 我 罪 禮 萌 們 的 神 手不能 白的沒有 ئالا 人 勝。 的 他 、呢這樣 我 医金属 信 弄詭詐嘴唇裏滅著 今 麽 籪 强 的 Ĥ. 麽決 照著 手不 我 如 們 此 能 何 人 的莫若 ず 大有益 不說 神的、 神將 的 是的 話 說若因 蛇的 為惡 怎麼審 説凡 處第 毒 (楽拾) 從前 以 成善 判世 我 人 是假 Œ 誑 界 路、 呢。 不 驗 近但這是 呢岩 義, 的。 的。 獪 顲 同 太 惟 出 因 有 和 毀 我的 胂 爲 謗 希[將 亷 褲 我們 虚 詔 利 的 是 書交付 假、 眞 尼 義 的 來、 的、 更 行 都 顯 如 人 可 善的、 是在 訦 明 附 經 他 我 我 Ŀ 們 罪 們 説 連 裥 岩 在你 有 的 有 這 個 裏 眞 麽 話這

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14 Whose mouth is full of cursing and bitterness:

15 Their feet are swift to shed blood:

16 Destruction and misery are in their ways:

17 And the way of peace have they

not known:

18 There is no fear of God before

their eyes.

19 Now we know that what things soever the law saith, it saith to thom who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the know-

ledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe; for there is no difference:

23 For all have sinned, and come

short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which

believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

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30 Seeing it is one God which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we

establish the law.

CHAPTER IV.

THAT shall we say then that Abraham our father as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory;

but not before God.

3 For what saith the Scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh is the reward not reckoned of grace but of

debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without

works.

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the

Lord will not impute sin.

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision,

but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uneircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

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- 12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.
- 13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.
- 14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:
- 15 Because the law worketh wrath: for where no law is, there is no transgression.
- 16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed: not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.
- 17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were:
- 18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
- 19 And being not weak in faith, he considered not his own body now dead, when he was about a hundred years old, neither yet the deadness of Sarah's womb:
- 20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
- 21 And being fully persuaded, that what he had promised, he was able also to perform.
- 22 And therefore it was imputed to him for righteousness.

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23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our

justification.

CHAPTER V.

THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ:

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

3 And not only so, but we glory in tribulations also; knowing that trib-

ulation worketh patience;

4 And patience, experience; and

experience, hope:

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, in due time Christ died for

the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

10 For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

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12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift: for if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which received abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore, as by the offence of one judgment came upon all men to condemnation; even so by the right-eousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

CHAPTER VI.

HAT shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

- 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
- 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
- 7 For he that is dead is freed from sin.
- 8 Now if we be dead with Christ. we believe that we shall also live with him:
- 9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.
- 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
- 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
- 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
- 13 Neither yield ye your members. as instruments of unrighteousness unto sin: but yield yourselves unto God as those that are alive from the dead. and your members as instruments of righteousness unto God.

豊^{*} **裏復活的人將** 舊日 也 所: 此 新 曉得我 以不要容 必 的 怎 要和 麼說 本體 他 和 們 昵、 同活這 他同針 自己獻 罪在你 奉 我們 耶穌 可以 在十字 給 們 是 纹的 基督受洗 將 我 173 鰰 們 舊 神 面 架上 的 前 所 晔 驱 活著。 注 從 信 的、 肢體作善的 非、 是效他 一件我 的 死裏復活 肸 因ž 恩 爲 們 興 死受 主、 就 知 的 更 器 道 加 胖 罪 罪 基督 般。 我≖ 身滅 洗 真、 你 大麽。 麼 服 你 事 們 們 我叫 順 既從死裏復活就 們 斷 矛 若 也 當看自己是死 神。 私 再作 旣 手 ネ 基 效 欲、 罪孽的 他 督 可. 不要將: 死 的 我 們 與他聯合也 死受洗就 必 双才因爲已死的 旣 **不再** 的在 然 你 瞋 死死也 是和 罪 的 斷 神 基 絕, 體 面 獻 前 不能再 督一 人就 同 轄 脫 治他 離 般 埋

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14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law.

but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were the servants of sin, ye were free from righteous-

ness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

CHAPTER VII.

NOW ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath a husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

約 弟 東、兌 了、就 脫 離 了人 夫

(大夫死) 第七章 在的 穌 基 督 話、 所賜 是 對 朔 的 **时恩乃是永生**。非惡裏釋放作了 Á 的 律 律 法 法 的 人 講

的。 你 們 豈 不 曉得 律法管人是 世 麽。 北 如 婦 嫁了丈 夫、 丈 (夫活著就 被

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可。因話 因 你 贵!為 就 爲 行 足 們 你 不曉 聖 肉體 칌 死。潔 現!的 得你們 素常 不 在 事。輭 是 你 因录 弱 雖 屬 為就 作 們 獻 律 照常 你 旣 罪 身作 法 從 們 的 的、 從前 人的 奴僕、 罪 奴 15 僕、 話對你 作 今已 服 屬 罪 事 恩 的 二心 誰、 們說你們從前 奴 就 的 僕 信 是 服 就 誰 悪 神 不 7 的 不 被義 所傳 奴僕、 的 能 奴僕 再 既將 轄 約 給你 或作 就 東 治 上罪孼的 肢體獻給罪 了。你 們 你 有 的道 們 成 垩 們 Ť. 奴僕以 往 理 的 Ò 生的模範你們知為僕以致取死。)這怎 益處終 日所 作奴僕 作 麽 久必 的 說 行污 事, 死或 呢 旣 今日纔知羞 屬 穢 從罪 作順 恩 永 不 典不 生。 義的事今當將 因豐 惡裏釋放 命 爲 的 屬 罪 律 **恥有甚麼盆** 奴 法 的 僕、 **宁、就** 以 就 工 價 致 可 肢 作 以 乃 稱 虚呢這 體 是死 丁義 犯 義 獻給 我! 罪 的 威 麽 奴僕 義作 事 謝 的 我,神、 盡 奴

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3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which was ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law is holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

我 我 來沒有律法罪是死的從前沒有律法我是活著的誡命下來罪活了我就死了誡命本 肼乎 仮皮體 就 們 誠命的機會引 不 服 知 事 那 因 主就 為 律 法 罪律 說也 法 誘我 不 m 生的 算死了可以再 按著虚文的 並 因 晔 人 驱 舊樣按著 罪 死了。世 歸 的 情欲 别 就 **就攪動了** 是那 聖 原是 的 從死裏復活的 **運潔的滅命也是聖潔公義良善的如** 新 肢體以至結 樣 了這樣 怎 死亡的果子現今我們脫 土、 說呢律法是不好的 我 們 結果子給 機 是四 會叫 各樣的 麽 此 神。 離 活的 那 斷 7 我 手不 良 捆 們 私欲在 反 我的 從私 是的、 倒 的 胖 欲 律 我裏面 我 只是不因 的 法像死了 卟 死, 溡 因 死 攪動 爲

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14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do, I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would, I do not: but the evil which I would

not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

- 21 I find then a law, that, when I would do good, evil is present with me.
- 22 For I delight in the law of God after the inward man:
- 23 But I see another law in my members warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
- 24 O wretched man that I am! who shall deliver me from the body of this death?
- 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God: but with the flesh the law of sin.

CHAPTER VIII.

THERE is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

所 产的 的 靠 理 善 我 越 的 以 偏 釋 不 罪 **第八章** 第八章 放 願 作 不 作時 的 的 作、 候常有 章主 相 恶 我 7. 我 鬭、 肸 耶 我抗防 我 把 倒 也 愝 郭 脫 睿 我 去 的、 離 擄 在 作。 我 那 督、 7 我 倒 穌 去 我記 就 在 陷 卧 裏 作 我 去 Ħ 順 作若 罪 以 我 頭。那 從 取 從 因t不 頭、 那 情 就 我 死 救 爲願 的欲、 了。肢 作 是 所 我 這體 接 我 作 法肉情 的 著 事. 肉 了。體欲 中 的 犯 重 那 體 事、平或 下或 看 是 來、罪 面 不 同作 中 的 是 我體我 只 我 的 沒 順 。意 我 不能 理 的 思 作 有 願 心 吨 從 原是喜 作 良善 順的作 的。 服 惡肢 乃 的、 因 靈 神我撒 在 我 的、 就 的 眞 我 雖 裏面

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聖 靈 的 法 囚著

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3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit, the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded

is life and peace.

7 Because the earnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the

flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit Now if any of God dwell in you. man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after

the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons

of God.

15 For ve have not received the spirit of bonddage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

就 餰 附 不 住在 督 所^ 是 的 我 的 以 事。 **父**。靈 欠情 體力 À 聖 從 貼

你心裏叫基督 導 鰋 情 情 欲. 的 欲 靈 的、 欲 觞 就 就 就 不 的 無 豊 的 全 從 必 不 Λ 力 可順 從 情欲 就 滅 基 死體 茶 從情欲 罪、 督: 鰰 能 肉情 得 的 貼 體欲

基督 作事 下或 同作 神 神 丁。 戴 的 你は 在 的 因 · 你們所受你們若是順 神、 你 喜歡 的 人、 必得生 將 Ň 賣 可 ||所受的| 要用 以 了。 成 如* 的 果 從 就 罪.

住在 不是奴 情欲必要死 就 差 你心 因 潰 痲 罪 的 自 《才的心 而 體 貼 因 的 聖 情欲的就 的。 靈 住 聖 惟 靈、 在 成

仍舊害怕所受的是兒子 靠 你 著 使 因 你將 是與 義 門心 聖 而 死的 活。 靈滅 事你 翀 IP!

如 同 經身上 身體 們就 罪 耶 爲 欲 仇 人 穌 復 因 的 從死裏復 不 的 活。 ·屬情欲 般. 的 爲 事、 情欲必 就 叭 不 從 將 晔 服

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16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs: heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which

shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope;

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in

pain together until now.

23 And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves grean within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet

hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the

27 And he that searcheth the will of God.

顯 靈 何 奴、 出 用 必再 得享 的、 水。 說 也 是心 不 盼 為定下萬物皆是歸 出 望 嫲 裏数 衆了 來 呢。 的 倘儘 歎 息 自 或 息替 盼 由 所 望 盼 自 我們禱 我 望 在 身體 於虚 的 的 榮耀。 還沒有得見我就 得贖、 室的 告察看人心的 我# 不 明 們 是自己 院得萬 顋 爲 忍耐 顾 物 曉得 鰰 意 的 等候况 乃是有 同歎 子。 聖 《息勞苦 我們 靈 的 Ĺ 阧 得 意思 我們軟 他 救在 如此 旗 因 到 弱有 手 的 如 盼 今。 然 垩 望、 輾 加 見著 但這樣 遵著 173 有 可望。 常 所 盼 鰰 助、 就 我 是我們 因型 望 的 為萬物 的 旨 們不曉得應該怎樣 意替: 躭 已經 不 必 聖徒 盼望了因爲已經得 得 脫 離 垩 敗 鰋 靄 壞、 潮 不 結

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28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren.

30 Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them

he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God

that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

是別 能 麽。 甚 的 如景 控 禱 麽 受造之物 |全勝了因爲我深知 經 告。 告 說 誰 土 的 呢若 訦 能 神 我們 使 所 都不 我們與基督的慈愛隔絕呢難道是患難麼是困苦麼是逼迫麼是飢餓 拺 是 口為著你終日 選 能隔絕了我內 的 神 保 Λ 無論是死是生是天使是掌權的 呢有 佑 Ħ 我 で豫先定下る 被 侧、 八殺害看我們 神 誰 我失去 稱 能 敵 他 爲 我 義 們 了。 能 他 記 神 因 如宰殺的 我 能 不 定我們 愛惜 主 羊 耶 自己的 是有能的是 的 穌基督所賞的 般。 罪 然而我們靠著愛我們的 呢基督已經死了並且復活坐在 兒子爲我們 **足現在的事** 慈 衆 **汽拾了** 是將 來的 造不! 事 主、在 是在高處的是在低 把 萬 這 物 神 切的 並 右 賞給 邊常常的 事 情上已 我們

SAY the truth in Christ, I lie 1 not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and

continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed

for ever. Amen.

6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

- 8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.
- 9 For this is the word of promise, At this time will I come, and Sarah shall have a son.

10 And not only this; but when Rebecca also had conceived by one,

even by our father Isaac,

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12 It was said unto her, The elder

shall serve the younger.

13 As it is written, Jacob have I

loved, but Esau have I hated.

14 What shall we say then? I_8 there unrighteousness with God? God forbid.

是我所愛的以掃 我必來撒拉必要生一個兒子不 祖宗接肉體說基督也是從 他 揀選 人的旨意不 後代可見肉身生的 是願 是我所惡的我們怎麼說呢 都是以色列 意的。 他 八也 舸 他 是以色 的行為是在 舸 但 心 有此還有 不 不 出 被 能 來 能因 的。 列 都 作 為是亞伯 龘 是 4 利 咸 神的 百 動. 神不公平麼斷乎不能 神的 神 浉 神。 也 的 從我 見子惟 拉罕的苗裔就 興 在萬物之上永遠 恩 子 我 召所以: 兾, 祖 作 辺 見證 撒 主所應許 指 的 懷了雙胎之時子 都作 大有憂愁 示 利 可 並伯 讚 的子孫纔 百 約、 美的、 加 說 拉 必 罕的 阿 法、 們這不 算 時常傷 還未曾產 禮 來長子要服 是 後 儀, 後代。 嗣。 應 是說 經 許 痛。 生善惡還未 Ŀ 都

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15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the Scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much long-suffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

憫。 型要將: 稱 用 在 向 誰 的、 爲 處、 就 經 命 又作 我 ネ 得著 神 上 摩 拘是猶 旃 西 愛的。 駁 憐 主曉諭法老 訦. 個器 憫要 盛 從 太 的 皿當作 前 入. 築 醉 在 誰 憫 那 説. 心 的 卑賤的 裏對 邦 在 能 中 我 就 人。 他 剛 歽 卽當 他 所 造 Ü 憫, 硬、 們 用 如 缭 他 把 誰 説 你 儒 處 的 就 主在 麼倘 你 霑恩得 與 心 們 說 # 起 的 茅 岩 何 你 剛 來特 就 是 西 榮耀 硬。 我 書 你若 舯 惜。 何 爲 的 £ 要 **测要在你** 的 如 據は (顯明 説 器 此造 對 百 此 姓、 ML 我 看 本 震怒使 我呢燒蜜 將 來這不在 來不 上、 說. 的 來就 我 身上顯 是我的 必 在 子人 出 知 的 那 百姓 難道 我的 事稱 麽 他 的 沒有權用 我要稱句 訦 的 權 意 他 的 能 思 備 舾 呢這得榮 能 也 人 晔 爲 為我的百姓本 就常忍耐寛容 我的名 柄 永 用 闊 生 手 達背他 圍 傳遍 人 的 泥、 的 的 器 天下看 力 作 來不是 那可 的旨意 皿就 個 都 器 是在 我 我 麽。你 皿當 所 們 神

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第十章

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make

upon the earth.

29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrah.

30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

CHAPTER X.

RETHREN, my heart's desire and prayer to God for Israel, is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not accord-

ing to knowledge.

3 For they, being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that

believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

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以 的 樣 按著公義判斷必 賽亞 義此是何故呢因爲不是從信 子了如此我們怎 指著以 色 列 醉 ٨ 判斷 麼說呢異 朋 明 的 的 話 說、 行 以 主水的是靠 在 人 色 本 列 世 不追 上。以 的 賽亞叉說過若非萬物的 數 **自、** 法 反得著義就是因信 雖 求 儏 的 海沙之多得 就 跌 在這絆 救 脚的石 而 的 ||得的義以色| 主存 不過 1頭上丁如麵 留 是剩 我 們 下的 列 的 經 人 餘 餘 追 種 數 我們早 因: 求 我 律 爲 法的義倒得 郇山 成了所多馬蛾 主必 Щ 放 驗他 塊絆 不著 歽 脚 摩

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6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ

again from the dead.)

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the Scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

並 美。 無分別 問 能 你、 荥 他 們沒有 徆 他、 大家只有 | 未曾聽 不 是都 聽 見 聽 見、 麽、 焉 位 從 聽 能 福 見了他 主儿 音。 信 Ü 服、 賽亞 未 求 們 他的 曾 傳道 的 人他必有鴻恩賞給 聲音傳遍了天下 活能 主、 我 傳道 聽見未曾奉差遺焉 興 人信 他們 的 他 們 是誰 的 因主 盲 爲 語 呢。 能 經上 傳 傳 可是 道 到了地 見 信 呢. 說 道 如 凡 是從 經 求 上 告 聽道 說 報平 主名的 愐 安傳好 聽 人必要得 道 音的 人連 救 然 脚 之言 而 蹤 未 都 ifi 曾 甚

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19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

20 But Esaias is very bold, and saith, I was found of them that sought me not: I was made manifest unto

them that asked not after me.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

CHAPTER XI.

SAY then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ve not what the Scripture saith of Elias? how he maketh intercession to God

against Israel, saying,

3 Lord, they have killed thy prophets, and digged down, thine altars; and I am left alone, and they seek

my life.

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

5 Even so then at this present time also there is a remnant accord-

ing to the election of grace.

6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

迷退功 我" 餘 豫 簡 了。剩 這一額 先 不 只 你、第逆 能 剩 曉 干不 見耳 是怎 神一服 人 下 是 章的 棄 我 的 不 麽 百 絕 能 宛、神 個 姓、 聽直 낈 施 他 人、 色 恩 他 不 的 列所 到 們 知 百 ₹據選的若是b 是又要害我的! 今日。 經 姓 所 麽 上有 籪 求 的、 Ü 手 利 木 能。 有 出 性 亞 [於恩就不在 命。在 因 爲 神神神 我 有 怎樣 也 面 |挑選的| 是 前、 4.手功不然思禁回答呢他說 货色 捽 告 人 呢。以 列 得著了其 色 的 列 譤、 人. 我為 就不是恩了若是 亞 的 伯 自己 餘都是迷暗 粒 麽 罕 留 心的 下了 說、 後 代 礻 Ł 主 便 手 明 阿、 雅 於 的。功經、就 的 人 他 憫 是 們 的 未 支 算 殺 上 曾跪 派。 不 得恩拜 你 神 鰰 的 不 민 先 使 然 輣 知、沒 他

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9 And David saith, Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them:

10 Let their eyes be darkened, that they may not see, and bow down

their back alway.

11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy so are the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be graffed in.

20 Well; because of unbelief they were broken off, and thou standest by faith. <u>Be not highminded</u>, <u>but fear</u>:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

枝、 撅. 恐 怕 正是 將 來也不愛 Ē. 不 錯 的。 他 因 爲 不 信 所 以 被 撅

跌 盆 虚他們興 倒 漿、 的 誐. 之親 你は 麫. 叫 就 也必 麽 舭 不 救 們 旺 有、 他 舶 可 Ħ 不 反 筵 一誇藐 幾 更 倒 席、 與 因 個 變 天下 他 視 人。 若 們 那 網 因 有 的 原 淨樹枝 丢 錯 舊 盆 變 失, 的 處 爲 使異 樹 枝你 也 檻 邦 變 你 為 若 得 淨。樹 們 救. 自 朏 你因為 正 不 是要激 作他 人就這 復 信 和、 們 所以 及至 話、 發 的 他 撅 因 報 們。 立 你 爲 叉使 納 迼 我 他盐 們 是異 他 住 野 們, 錯 橄 他 失既是天 欖得接在 豈不是死而 邦 們 根 眼 懼 而 生樹 瞎 怕 不 不 Ŧ 能見腰 Ī 可 復 我敬 的 在 頭 牛 益 傲. 一灣不 處 同 重 倚 他 你 所は 빾 靠 能 旣 丽 獻 的 那樹 生。 的 職 伸。 不 新新岩 **分或者** 你は 敗、 我 人情原 极、 問 旣 岩 同 你 說、 可以 那 的 失 枝

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况這

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee. goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in

again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree; how much more shall these, which be the natural branches, be graffed into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ve should be wise in your own conceits, that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes

29 For the gifts and calling of God

are without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not believed, that through your mercy they also may obtain mcrey.

32 For God hath concluded them all in unbelief, that he might have

mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

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謎 是 看 長久 鰰 的 信、還 慈 悲 可 和 以 威 接 嚴, Ĩ, 符 因 那 爲 嶞 神 的 能 彀 把 威 嚴 他 從 的. 新 待 你 接 上你 是慈 悲的 本 是 野 只 、要你 橄 機樹上 恒 'n, 撅 倚 下來的 靠 他 的 旣 慈 是逆著 悲 不 然、 性 也 接在好 葽 **薬経**体 橄 Ť, 他 上, 何

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34 For who hath known the mind of the Lord? or who hath been his counsellor?

35 Or who hath first given to him, and it shall be recompensed unto him

again?

36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

CHAPTER XII.

BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and accept-

able, and perfect will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have

not the same office:

5 So we, being many, are one body in Christ, and every one members one of another.

6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophecy according to the proportion of faith;

7 Or ministry, let us wait on our ministering; or he that teacheth, on

teaching:

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

的 信 應 當歡 **愛人** 不 可 虚假、 惡要 厭惡善要親 近。

尕 人不 上 們, 的 用 的 我 要居心 處這 風 因 先 俗你 一樣我們 知。 神 作 驕 的 執 傲、 思念過 事 衆人 悲 的 勸 (在基督 你 **分要照著** 們 極心 將 東頭 新 身 轨 附 證 你 事 成 獻 致導的: 神所 爲 H 知 身也 資給 道 作 是互相 净 的 八信德的 旨意就! 活 勸ハ 聯 祭、 化 絡 就 分量 作 的 是 肢 應當勸化賙 思念。 體。 꺠 行善 我 所 Ε̈́ 們 喜 如 艮 所 歉 濟 得的 的 個 的 加 人身上有許多肢體 應當誠實掌 恩與各有不同 可喜 此 事 觬 奉 的 事。 神、 是 我靠著所受的 的 作 理 先知的 應當 所 肢體 應當的。 動 就 謹、

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能 窮 知 盡、 道 阿 們。 的 ŵ. 和 海 議 有量 誰 紒 過 他、 後 晔 他 還 呢。 因素 爲 萬 都 本 於 他. 倚 靠 他、 誳 松 他、 願 歸

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可懶惰熱心不可冷淡應當

如此

10 <u>Be kindly affectioned one to another with brotherly love; in honour preferring one another;</u>

11 Not slothful in business; fervent

in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 <u>Distributing</u> to the necessity of

saints; given to hospitality.

14 Bless them which persecute you:

bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the

sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, <u>but</u> overcome evil with good.

CHAPTER XIII.

ET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are <u>not</u> a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

上有權柄的 **遠逆的必被** 定 J 罪。 都 掌權 常順 的不是呌行善的懼怕是呌 服 因 爲沒有權柄不 是出 於 作 神的

惡的懼怕你若要不懼怕掌權的、 凡 掌權 的 皆是 神 肵 命。 旃 惟有行善 以 違 逆掌 便 權 可得 的 就 是違 他 的

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岩: 彼其 聖徒乏用要幫助待客要殷勤有人逼迫你 你 此要意念相 能 的 行就 仇 人 餓 極 力與 了就給他吃渴了就 同不要妄自 衆 À 和 尊大待卑微的 睦。 我親愛的弟兄不要自己報仇人若生氣寧 給他喝你這樣待 八要降心相從不可自以 們倒要爲他就 他就 如將 福 應當祝 炭 火 為聰 堆 福不 在他的 可讓 明不 可 兜詛。 頭上你 他 可 因 以恶 和其 喜樂的 爲經 報惡衆 不 可 上 為惡所勝應當以善勝 人要同樂和哀哭的 主 人以為美的 説、 報 仇 在我 事要留 人要同 報 心 去 作。

服事 主有指望要喜歡有災難要忍耐禱

告要

恒

- 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.
- 5 Wherefore ye must needs be subject, not only for wrath, but also for conscience' sake.
- 6 For, for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
- 7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.
- 8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
- 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment it is briefly comprehened in this saying, namely, Thou shalt love thy neighbour as thyself.
- 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.
- 11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.
- 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
- 13 Let us walk honestly, as in the day; not in rioting and drunkenness. not in chambering and wantonness, not in strife and envying:
- 14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

甲應基 惟 以 有 常遵 著 這個行 侔 独 放 作 滅 愛 縱 都 私 端 包在愛人 的心要常以為虧欠愛 欲。 IE. 如 在 因 如己 白 爲 我 們 得救 走不可貪食醉 句之內了愛人之心是決不害人的所以愛心完全了律法我們 北 初 的 就完全了 的 時候更 酒 不可姦淫邪蕩不可 近 法像 了黑夜已深白

應當 的 楗 奉給 Λ. ĺ'n 八所以 就 깄 是 的就 應 営順 舳 奉 的 給 服 用 他. 人當得糧的 人. 非 本 但 因 衄 為 給他 怕 有 刑 盆 納 罰、 的、 你 糧 也是良心 當得 稅 的 使 給 我 他 如 怕 上 此。 他. 一稅當 因为 因 此你 為 懼 他 不是 怕 們 的 Ë 懼 | 税掌權 怕 他當恭敬的 的 是 權、 神 他 恭敬他 作 的 用 八常常 鰰 Õ 的 八八事! 用 管理 人 都 不 這 可 事。 刑 虧 所* 以 作

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CHAPTER XIV.

TIM that is weak in the faith receive ye, but not to doubtful disputations.

2 For one believeth that he may eat all things: another, who is weak,

eateth herbs.

- 3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.
- 4 Who art thou that judgest another man's servant? to his own master he standeth or falleth; yea, he shall be holden up: for God is able to make him stand.

5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none of us liveth to himself.

and no man dieth to himself.

8 For whether we live, we live unto the Lord: and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

- 10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.
- 11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
- 12 So then every one of us shall give account of himself to God.

章四十第馬羅 信心 倒、 們 看 的. ·可輕 À 自 谷人 你 也 不 所以我們 有 的 看不吃的 他 弟兄我 都要將 固 的主人在他也 的 主不 或生或死都 Λ. 自己的 們都 人不吃的人不 你 吃的、 要站立 事 也 心 必 守日日 定立住 在 一在基督 油 納. 可議 神 主 的 神。我也 面 的 因 **殿論吃的** 審問 前 爲 八基督死而復生就是阧 們 陳 辯 的 無有一 明 論 꺠 ٨. 主守的不 能 所 前 因 使 疑 經+ 人爲自己生的 爲 惑 他 的 立 神已 守 事 住 H 有 經 的 必 À 主 他 收 竪 A. 以 心作生人 說 也無有 為這 納 固 我是永生 他 的。 了。你 以 H 死 與那 人為 人 主不守的 是 百 的 何 物 Ħ 自 入. 都 不 己死的。 克 主。你* 问 П 吃的 有 敢 陀、 膝 爲 信 人 議 必 甚 生 以 叭 論 魔拜我萬口 麼議 為 别 不 爲 日 堅 人 固 的 論 主 E 主生 吃的 你 都 的、 僕 的 是 只 人, 必 弟兄你 的 感謝 他 吃疏 樣 组 死 或 以是各 立 菜。 揚 吃的 爲 神、 住、 爲 我。

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13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean,

to him it is unclean.

15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your good be evil

spoken of:

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ is acceptable to God,

and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.

21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing

which he alloweth.

23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

CHAPTER XV.

TE then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

2 Let every one of us please his neighbour for his good to edification.

們堅 第十 固 五章 的 Ň. 當容 讓 那 輭 弱 的 人不 可 水 自己的 喜 悦。 6.11各應當 胖 人 喜 悅. 幇 助 他 的

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有不 樂有 信 所 他死你 潔淨 必 造 不 成 如 堅 的。此 的、 岩 固。 凡 服 不 可因為 你世 是人以為不潔淨在他就 物 事基督的就蒙 有信 本 都 心寒當 食物 潔淨但 阧 他滅亡不可 在 因食物陷人在罪 神喜悅受世人讚美。 神 面 前守著凡自以 算是不潔淨 阧 你 **党裏是有** 的。 的 善 所被被 的 以我們 了岩 為 罪 的寧可不 可 (毀謗) 行 你 應當 的 因北 因 事 爲 爲 - 吃肉不 無有 食物、 竭 力與 柳 **叫弟兄憂愁所行** 可 的 白責的 飲酒 尣 國, 八和睦彼此建立德行不可國不在飲食只在公義和不 無論 就 有 甚 遍了岩有 麽 事 就 都 不 不 合 疑 可 手 心而 晔 可 平, 愛 **第兄跌** 因 與 人 吃 爲 的 的、 食物 道 聖 必然有 倒陷 靈 理. 敗 共 所 在 壞 賜 省 尙 的

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基型 芽、 你、 賞 歌 主耶 督 受 安慰之言可以得著 也 頌 不求 你 巢 割 鯀 的 禮 基 的。 名。 人 自己 督 叉說, 將 的 的 執 的 **父**。 興 事 喜 起, 邦 應 觬. 驗 14: 人 盼 如 所 你 望。 經 八都 許 但五 們 上 列 應 願 說、 當 主 賜 M 人 忍耐 彼 毀 的 的 賴 一镑你 話、 此 百 他。 接系 安慰 姓 IPI¹ 但生 異 的 同 願 樂。 邦 如 話 賜 叉: 回 人 都 因 誐. 基 人 歸 有 萬 爲 賞 督 到 邦當 受憐 你 我 盼 身 望 納 讚 憫、 你 脛 的 從前 著 也 勸, 讚 耶 神. 主、 所 穌 使 美 耀 萬 共 你 歸 督 的 神、 們 民 當 給 彼 聖 因 如 此有 信 頌 經 神。 揚 上 我^ 同心 說、 主叉以 就 卧* 敎 訦、 在 耶 你們 歡 訓 樂平 穌 找 基 亞 督是為 吹 說 安、 的 那 仰 П 西 賴 要因 我 讚 的 鰰 們 根 美 聖 的真 因 將 عالا

- 3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
- 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.
- 5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
- 6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.
- 7 Wherefore receive ye one another, as Christ also received us, to the glory of God.
- 8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:
- 9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.
- 10 And again he saith, Rejoice, ye Gentiles, with his people.
- 11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.
- 12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.
- 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
- 14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

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15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind because of the grace that is given to me of God.

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed.

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

往 的。 將 + 班 傰 雅 白。 去、 我 必 從 因 你 爲 們 屢 次被 那 裏 經 這 事 渦、 我 阻、 盼 望 總 經 未 得 渦 到 的 肼 你 候. 們 得 那 見你們心裏稍 実沒有 為滿 可 足再 俥 的 蒙 地 你 們 數 送 年 Ù 行。 來、 現 在 我 很 我 願意 徘 耶 去 路 見你 撒 冷 們。 去、 供

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的 栽盐 作 異 大 膽 的、 邦 我 寫 人、 因 信 不 敢 受 給 你 歽 聖 敢 靈 說 成 爲 爲 的、 健 就 聖 你 是我 潔、 記 可 用 念、 蒙 音 因 悅 語。 爲 納。 行 論は 爲、 祌 到 異 睗 蹟. 輔 我 奇 的 大 事、 恩 事 舆 情、 使: 我為 我 褲 靠 異 耶 聖 邦 穌 糵 基 人 作 的 睿 大能、 III 可 븨 穌 從は 基 自 Alsn 睿 誇。 路 的 使 撒 執 異 冷 邦 事、 周 作 人 流 歸 到 服 鰰 以利 的 稲 事、若 音 哩古遍 的 不 是基 司 畔 傳 基督 督 所 用 獻

- 26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
- 27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
- 28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.
- 29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.
- 30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;
- 31 That I may be delivered from them that do not believe in Judea; and that my service which I have for Jerusalem may be accepted of the saints;
- 32 That I may come unto you with joy by the will of God, and may with you be refreshed.
- 33 Now the God of peace be with you all. Amen.

CHAPTER XVI.

COMMEND unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

- 2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
- 3 Greet Priscilla and Aquila, my helpers in Christ Jesus:

他. 因 爲 他索來是幫助 敎 會 中 餠 許 執 多人的 事 女弟非儿 也是幫助 你 我的 問 們 百基拉 亞居 主照 拉 安他們 聖徒 ||倚靠耶 所 行 的 接 穌 納 基督與我 他. 他 你 同 勞苦 們 如 何 幫 助、 就。 如 何

爲 因: 我 裏 救 爲 去的 靈魂 裏與你們 派 馬 其 禱 頓 時 菂 **候必蒙基督福** 益 神 亞 同得 處自然當奉 我 亞 安息。 寬 脫 願 賜 離 音 給他養肉 を強力を 平康 前厚思 銀、 信的 M 身的 紿 去我 神、 耶 資財。 路撒 保佑你們 因 也使我向 爲我 我完全了這 貧 衆 窮 主耶 的 那 阿 路 聖 們。 撒冷 事 穌基督也因為 徒。 成就 雖是 所 進 了這善果將 的 供 給、 意 聖 從 的。 聖 所 你 也 賜 們 是還債的 的 阪 那裏往士 仁愛 納 使 勸 我 班 因 兄 雅 爲 們、 去。 神 我发 邦 旨意 和 知道 我一 歡 喜 同 往 竭 你 同 力

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- 4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
- 5 Likewise greet the church that is in their house. Salute my well beloved Epenetus, who is the firstfruits of Achaia unto Christ.
- 6 Greet Mary, who bestowed much labour on us.
- 7 Salute Andronicus and Junia, my kinsmen, and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.
- 8 Greet Amplias, my beloved in the Lord.
- 9 Salute Urbane, our helper in Christ, and Stachys my beloved.
- 10 Salute Apelles approved in Salute them which are of Christ. Aristobulus' household.
- 11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.
- 12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.
- 13 Salute Rufus chosen in the Lord, and his mother and mine.
- 14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.
- 15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.
- 16 Salute one another with a holy The churches of Christ salute kiss. you.
- 17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

當潔 並 我 以 的 Æ 安他 親 與 I 拜 潔淨淨親 同 他們 巴 收 的 戚 尼 **以安文問刊** 希羅 監 土 命不 在 盒 安、 避 們。 階 他 天安叉問 處的 主多 在 汀 行 我 督 亞 劍、 禮、 一勤勞的。 所 在 該亚 所 基 親愛的士大古 Ü 拏 督 首 不 韭 的 先信 安义問 双間 数家 但 樂 教 裏信 杰 咸 會 基 謝 問 非 1安叉問 督。 他 你 羅 又問 拺 主的 徆, 們 羅 苦 選 安。 在 的 亞 馬 異 O 和 火安 又問 利 **鲁**字 北 我は 稻 邦 問 利 頭 勸 利 的 安他 安他 和 弟 亞 谷 在 敎 安尼 他 +1 兄 作基 爲 伊 非拏 會 們、 親安他 我 謹 利 业 《們多有勞苦叉問 督 威 防 亞 Æ M 的 前 土 謝 那 和 富 所親 母 門徒是妥實 他 離 郎 撒 間 愛的 如 叉問 你 氏 妹 我 們陷 安、 安 阿林 母。 他 朋 · 文問 害你 我 可 友 們 在 靠的 親 暗 Ë 他 們叫 伯利 們家 戚安多尼古 # 與 遜 叉 安叉問 其 問 你 主 的 他 工弗 亚 們 勤 敎 們 利 在 勞 會 安又 多布 背所學 勒 的。 與 獪 又問 尼 我 處 Ŧ 亞 問 黑馬 前 同 勞苦、 的 安、 家 我 衆 可 他 親 的 所 道 平 徒安。 服 理 愛 人 伵 愛 的 曾 的 发。 事 的 双± 與 朋

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18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

- 19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
- 20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.
- 21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.
- 22 I Tertius, who wrote this epistle, salute you in the Lord.
- 23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
- 24 The grace of our Lord Jesus Christ be with you all. Amen.
- 25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began.
- 26 But now is made manifest, and by the Scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
- 27 To God only wise, be glory through Jesus Christ for ever. Amen.

的 拉 音, 都、 書、 這 顯 所 III 和 明 講 弟 信 穌 兌 的 基 出 耶 觗 括 督 來、 基 指 土 的 問 因 恩. 督 忑 爲 在 萬 的 你 道 民. 你 們 主問 理 安 們 胖 並 中 願 他 聞。 摡 你 們 我 們 O 信 亙 安從 古以 主 興 服。 III 我 願 前 同 穌 來隱藏的 獨 基 接 全 督 待 前 我. 智 的 提摩 奥 也常 的 恩 妙 在 太 堅 你 接 神. 們 待 固 和 因 III 敎 我 你 衆 的 穌 們。 人 中 基 中 親 這 Λ 督、 奥 戚 間、 的 妙 路 迦 得 阿 受榮 們。 求 現 在 問 那 O 惟 孫 雅、 遵 你 有 們 世 永 所 生 世 安 西 把 永 榊 |徳問 無窮 神的 能 內管 照 合. 我 銀 盡、 你 所 阿 用 庫 們 傳 們。 先 的 安。代

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THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE

CORINTHIANS.

CHAPTER I.

AUL, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

- 2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:
- 3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
- 4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ:

5 That in every thing ye are enriched by him, in all utterance, and in all knowledge;

6 Even as the testimony of Christ

was confirmed in you:

- 7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:
- 8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.
- 9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
- 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

是我 不 神、 遵 也 可 內 穌 必堅 有 證 爲 成 級基督 듭 的 ú'n 粉 意奉 固 話、 你 由 在 連 們 你 ДIS 心 屬 到 們 鯀 你 他 底 們 巾 菻 **JIIS** 至 意彼此聯 叫 間 督 都 你 賜 徒的 從 決不 們 給 到 你 合。失 因: 信 我 使徒 們 我 及 了。以 恩 所 為革 惠 父並 耶 致 拟 來 穌 你 因 同 氏 們 基 你 我靠我 家 督 弟 們 耶 禱 的 的 恩賜 所 由 日子 他諸 基督 對 尼 無可責備。 樣都 我 主耶 般充足大有口才大 提 不缺 恩惠 起 穌 第兄們 在 心平安。 哥林 的名 神* 〇我常 旣 3 來 是召 説你 勸 的 你 你 們 們 知 中 都 的 間 Ī 說 見得那 穌 樣 基 咸 (他兒子 的話 督 顯 因 我

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12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but Crispus and Gaius;

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified. unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called. both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

愚 귔 麽、就: 捆、 是 的 你 顿 但語 册 們 上 冕 名 弱總 說、 是 的 基 的 我 洗: 奉 ?智慧了@ 光 將 督 我! 保 慧孌 机 人 的 羅 强 掉 無 + 給 的 狸! 成 字 名受洗 司 壯。 論

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外我沒有給你 以為 鈡 晡 + 就 字 惠 決 架的 意 拙 在 「那裏這 們中 用 在 的 基 我 是為施洗是為 睿 間 所 們 豞 因 當 世 得

個 t 救 太 作 的 的 愚 以 施 拙 人 辯 꺠 洗発得 見得 爲 + 的 的 討 道 在 福 愚 孤 是 音 厭 那 理、 並 裏。 總 希 拯 不 北 利 救 說、

用 的 人 尼 信 神 智 大 智 的 慧 能。 以 不 人, 這 的 就は

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the

things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in

his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in

in the Lord.

CHAPTER II.

ND I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus

Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the

power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom. which God ordained before the world

unto our glory;

築 這 耀世 能 的。上 的督、們、 明 從 並 前 證、他 哗擊針 位、你 十 到 終們 字 你 久的架。們 敗 信 我 壊 徳 住 事 不 在 的 去、 人 因 你 的 Λ 們 未 智 的 那 用 智 我達 虿 軟弱、 只因 蔬 叉懼 的 是 神 道 從 怕、 的 前 大 甚 能是 肵 隱然戰 而兢。兒 我 我" 與說我 鰰 全備 的 的 話、先 鄓 妙的 講 智 人 的 仍 道、 講 不

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用你 但世們 在萬 不 人中 是這 智 間 慧 卌 不 世的 上 前、 婉 道 的 言、 豫 别 智慧、用 定 的

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8 Which none of the princes of this world knew: for had they known it. they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep

things, of God.

II For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of

God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged

of no man.

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

CHAPTER III.

ND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

兒 用 們、 飯 餧你 我從 們。前 那 数 嵵 訓 你們不 你 們、 不 會吃如今還是不會。 能 將 你 們當作

屬 聖 糵 的。 只得將 你 們當作 屬 情欲 跟 隨 基 督 為嬰孩 %的。 我 是 用 嬭 餧 你

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萬 所 這^ 萬 不 事、們 事、領不所 事、豫智 都會是受 用的 也 備 慧 参的世 透好 有神人不 t. 的是 處、有 人聖智世 神 靈慧 E 的眼有 能 辨的所的 奧睛位 別事、指靈、 妙。未的 他。反教乃 除:曾 誰的的是 て看 能以言 在見有 知為語、神 人耳 道愚乃的 裏朵個 拙、是 未 頭 主並用聖 的 曾 靈、靈、聽的放棄,是、他 的 的。 H 心不 教能 是作能 靈 導知所 不知心若 **腱道也** 道指 主 因 敎 6世 人 未 **啶我** 為這 的言 上的雪 我這言動事想 想 是得了就是 桑如 的。榮 此、只 耀 須是借料 除有箭 基被 們 ſ 聖 能 用鈩 靈 痲 聖 知 靈的 的 W 在 了。感 話、神 + - 字架上 聖 動、講 所 靈、 纔解賜 也 給 可 無 知聖我 如* 顯經 道。靈們 人 明 能 屬語的 的 Ŀ 知道了 了。說、 事。事。 聖 惟誠生 為神 靈有且 的屬我 翀 人情質 的聖愛 事靈他 辨的講 情。參的

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3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

4 For while one saith, I am of Paul; and another, I am of Apollos;

are ye not carnal?

5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

6 I have planted, Apollos watered;

but God gave the increase.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

- 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.
- 9 For we are labourers together with God: ye are God's husbandry, ye are God's building.
- 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
- 11 For other foundation can no man lay than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious

stones, wood, hay, stubble;

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

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16 Know ye not that ye are the temple of God, and that the Spirit of God dwelloth in you?

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ve are.

18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a

fool, that he may be wise.

19 For the wisdom of this world is foolishness with God: for it is written. He taketh the wise in their own craftiness.

- 20 And again, The Lord knoweth the thoughts of the wise, that they are vain.
- 21 Therefore let no man glory in men: for all things are yours;
- 22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

23 And ve are Christ's; and Christ is God's.

CHAPTER IV.

ET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

- Moreover it is required in stewards, that a man be found faithful.
- 3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.
- 4 For I know nothing by myself; vet am I not hereby justified: but he that judgeth me is the Lord.
- 5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

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不 殿 可 將 作 就 细 愚 你 人 揺。 來 你 們 誇 如 們。是 П. 經 不禁 因 上 可 舳 為 靓、 自 的 萬物 欺、 殿、 主 你 的。 全 阧 們 ተ航 一是你 那 中 間 有 若 們 智 聖 的、 有 Ñ 的 或問 住 八似乎在 或 們 亞波 今世 有 或 智 詭 慧 計。 有 法、 双章 创 或 說. 不 汚 世 如 矮作 或 生或 愚 扭、 纔 可成 為有 今或將 的 智 思 慧的。 因は 爲 你 虚 爲 今 的。 世 的、

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6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not

received it?

8 Now ye are full, now ye are rich, ve have reigned as kings without us: and I would to God yo did reign, that we also might reign with you.

- 9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
- 10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.
- 11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;
- 12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:
- 13 Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day.
- 14 I write not these things to shame you, but as my beloved sons I warn you.
- 15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.
- 16 Wherefore I beseech you, be ye followers of me.

簻 素 彿 定 飾。 的 基 航 世 爲 父的 界 住 督、 晔 處。 反為 的 我 並± 們 郤 汚 是不 使 穢、 H. 一勞苦 徙 萬物 多因 身居微末 親 們 的 是 自 為 糞 餪 我 作 小 Ī. 滇 弱 411 直 或 的、 同 素 到 擬 某 被 你 如 督 今我 們 定 人咒罵 是 的 耶 强 死 穌、 寫這 我 闪 壯 用 彷 話 的、 福 爲 你 彿 育 不 他 生了 戲 是 祝 耍之物 是 晔 奪 你 你 稲 或 闸 們。 被 的。 給 所は 羞 我 世 以 人 愧 界 趕 勸 乃是 你 逐 和 們 我 警 天 賤 效法 使 敎 就 的。 並 你 忍 我 直: 衆 們 的 耐、 到 人 如 域t 樣 如 觀 同 被 我 看。 我 人 我 所 戦 們 文飢 前 謗 因 爲 兒 我 女能 伸 双温、 其 就 督 善勸、 算 學 體 為 受辱 基 愚 人 督、 看 人. 你

我

弟* 兄 們、 我將 這 這 個、 事 輕 轉 看 北 那 自 個。 四· 和 你與 亞波 人 羅、 是專 不 同 的 爲 是 你 們 誰。 的 你 所 緣 有 故、 阧 的、 你 那 們 樣 不 因 是領 受的 就 呢。 能 明 旣 是 白 思量 領 受 的、 人 爲 不 甚 D) 麽 過 自 於 謗、 聖 彷 經 所言 彿 不 発得:

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17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

18 Now some are puffed up, as though I would not come to you.

19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For the kingdom of God is not

in word, but in power.

21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

CHAPTER V.

T is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away

from among you.

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed.

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

本 他 餠 常 風第五 像 的 無酵 災將行 肉 是我 體 在你 的 叫 麫 他 們 叭 應當將 的 事 與 中 靈 你 的 間、 魂 們 有 聚 那 從 Æ 淫 舊酵 你 會 我 亂 們 的 的 除淨機 時 中 事、 間 耶 候 這 穌 本 驅 樣 我 的 除。 可 的 Ú 我三 H 煃 成 子、 主 身 爲 耶 雖 連 可 不 異 新 以 穌 基 在 團 得 邦 你 因 救 督 人 你的 爲 們 也 未 我 名 那 們 們逾 裏心 並 曾 這 提 自誇是 用 越 郤 過、 我 就 節 在 是有 的 主那 的、 羔羊 如 好 的 我親 穌 基督 佔 基 督 自 不 已經替 曉得 的 他 在 權能要 坌 裏一 點麫 我 的 祀 繼 們 樣 見殺獻 這 酵 Ë 配。 樣的 能 經 你= 晔 審 們 祭 全 還 斷了行 了。團 是妄 自 撒 洁 起 但

因是 還 的 明、 此 晔 的 P 乃是 念。發 我 他 的 的 妄 檰 Ħ 心能。高 呢。因:大。 必 以 事 爲 爲 泰 胂 主的 的 不 國. 到 你 提 摩 們 在 那 皕 語, 到 去 你 惟 然,們 在 那 權 而 裏 能。 我們 去 若 他 到 必 你 把 們 我必 我 那 事 裏 法你 奉 快 去 們 那 的 是 行 要我怎麼樣 我所要知 蹤 在 處會堂 道 呢是 的、 不 恴 樣 那 我 妄自 用 刑

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8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

9 I wrote unto you in an epistle not to company with fornicators:

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one no not to eat.

12 For what have I to do to judge them also that are without? do not ve judge them that are within?

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

CHAPTER VI.

ARE any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know we not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

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7 Now therefore there is utterly a | fault among you, because ye go to law one with another. Why do ve not rather take wrong? Why do ye not rather suffer yourselves to be defrauded?

8 Nay, ye do wrong, and defraud.

and that your brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind.

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up us

by his own power.

15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of a harlot? God forbid.

16 What! know ye not that he which is joined to a harlot is one body? for two, saith he, shall be one flesh.

17 But he that is joined unto the

Lord is one spirit.

18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

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你 侮 虧 的、 們 負的, 彼 此有控 就是弟兄豈不知不義的 的、 告 的、 的 事、 這已經是你 的、 奪的、 小們的大錯了。 人必 豖 能 進 爲 鰰 何 不轉 國。 的 你t 國 丽 廢。 受欺 不要 中 問、 自 也有 呢. 欺、 八這樣的 **凡淫** 何 不 鼠的、 m 作 吃虧 過. 拜 偶 如 像 呢。 的、 你 們 姦 偏 淫 那 的、 作變 欺 穌 基 侮 督、 童 人、 的、 虧 並 親 我 負 男色 人、 神 况 的 H. 聖 欺

19 What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

CHAPTER VII.

OW concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

6 But I speak this by permission, and not of commandment.

7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry than to burn.

10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

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人。成 親 們 負、 說 人 親的、 的 若 的、 和 不 同 是命你 寡婦 近 原 約 丈夫 暫 女 不 **沖説若常常** 是 時 爲 我 分 机 妙。 們 乃 的。房 爲 我也 如 得 此。婦 願 意 主分 開 像我 禁 淫 食 付 說 就 像 稿 能 的 婦 與 我 告、 主張 那 人 樣、 自 不 郤 只 使 p 的 盆。是 離 身 倘*各 開 LI 體、 後 丈 自 仍 乃在 夫岩 承受 能 的 自 相 丈 孀 聚 夫、 神 Λ. 經 的 强 丈 婦 得 埾 恩 夫 Λ 賜、 撒 也 也 也 谷 應 不 可、 但 趁著 能 可 血 有 再 其 有 不 張 慾 你 同。 自 自 們 攻 個 情 的 的 illi, 丈 115 不 這 自 问 倒

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12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath a husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

23 Ye are bought with a price; be not ve the servants of men.

24 Brethren, let every man, wherein he is called, therein abide with God.

對さ 的 召 召 著 的 婦作 信 溡 就 的 割 人焉 因 的 其 丈夫若 是 時 禮、 爲 候、 呢知 餘 候、 有 能 的 是甚 只要 聊 人. 未 **廖身好仍要守** 所 丈 召 澴 医身牙仍 釋 受 照 聖 夫 我 有 潔、 割 放 們 願 的 禮 作 但 意 旬 Ρ̈́g 如 唟 亷 和 話、 作 要守著這 徒的 妻同 茁 所 不 著這 |麼就 自 賜 是 是要 住、就 由 給 身好、 的 不 谷 主 身好。 要受割 人 天 的 不 人 事 被 的、 家 耍 了。

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己離 夫因 得甚 的 的 知 麽 去 去就 的 不 不要憂慮 奴 麽 能 婦 行。 僕。 我分 救 由 你替 丈 他 夫 離 們 若 是 禮 呢、 聖 去。 重 能 也 报或 無 潔.

價 作 會、 才作 論 且 不 都 夫焉 贖 自 兄 不 得甚 的、 由 是 哫知 弟 信 能 不 的 如 姐 的 上麽只要 可 此。 妹 你 這丈 遇著 作 更 人、 妙。 人 因

、已受 的 因! 這 夫 奴 爲 樣 僕。 作 割 的 知 第 奴 的 不 事、 艚 兄 僕 誡 本 能 並 們、 沒 的 便 召 救

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25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as thoughther had never

they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit; not that I may east a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

你 們 擂 女 业 話 是為 有 挂 慮、 未 你 别。 娶 롐 未 親 竹 出 的、 盆 嫁 是為 處、 64. 不 是 葽 東 主的 前 練 事 你 挂 事 們. 挂 慮、 想怎樣 是 盾、 襲叫 要身 你 艪 們 靈 行 魂、 喜 合 都 歡。 理 成 娶: 的 渦 事 潔。 沒 親 已出 有 的 是 擾 爲 亂. 的、 是 世 上 勤 為 服 世 的 事 · It 事 的 主。 慮 事 想怎樣 挂 慮 怎 阧

到 午 童 是與 身 的。 我 (有益 沒 前。 态 你# 娶 過 菂 妻子、 令、 就不要想分 但 我 離、 主 你沒 恩、 能 有 作 妻子就不要 忠 叭 的 人, 便 把 娶。 自 然 前 而 你 意 若 見、 告 訴 妻不算 你 們。 我! 犯 因 罪重女若 現今 的 艱 嫁 難、

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36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin,

doeth well.

38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

CHAPTER VIII.

OW as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth any thing, he knoweth no-

thing yet as he ought to know.

3 But if any man love God, the same is known of him.

4 As concerning therefore the cating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

的 主、麽、 按 到 到祭偶像之物,第八章 著 造的、死 然也 知道沒 實在 我們 的 只有 有 知 莂 識、我 的 是 們 位 神、 都 無 爿 明 的。神、有 所 白、 拜又一 知 因 所位。的。 為 當又若 我 确位并作有 們 當的也人 都 就神如愛 有 只道 是 知 有沒神、識。 父、萬 有這 但 神别人 知 物 的是 都 雖 是 有 本 歽 於 人 稱 知 自 他、爲 神 的。 我 們 的、論 惟有愛心是建立德行若有 或在天 都 歸 於 八或在地就是 他 或 叉有 是 我 位 們 人 主就 知 道 Ñ 八自己以 偶 是 竹 像 耶 那 在 穌 許 基 3 世 爲 Ī, 有 督、 的 神許 知識、

若有 **父的心裏堅固沒有不得已** 我的 人 想不 好事丈夫還在的 意見若常守 使 女兒 節、 出 以 是待 更算 時候婦 的 事也能自己作主定了意留下女兒如 他 八是被 不合 褔 的 理女兒又過了 我 律法約束丈夫巳死婦人是自 說這話想自己也是 年歲、 應當出 神的 嫁、 近行· 這 由 人 的了、 也 就 聖 好這樣 可 鰋 凤 可以 動 意 Ť. 隨意改嫁只要 看 辦 有來使女兒出嫁日辦理不算有罪內二 件二人 主的 成 不 親 使 便 人。 女兒 了。 m

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- 7 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.
- 8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.
- 9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.
- 10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
- 11 And through thy knowledge shall the weak brother perish, for whom Christ died?
- 12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.
- 13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

CHAPTER IX.

A M I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

- 2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.
- 3 Mine answer to them that do examine me is this:
- 4 Have we not power to eat and to drink?
- 5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

以我 吃喝 不 | | | | | | | | | 是使徒 第九章 爲 有 使徒你 基 督 我們沒有權柄 麽. 爲 我不 他 總要以 死也必沉淪。 是由 我兄弟陷 我 得 娶教 為 自 健 己 你也 在 例這樣 妹 徒 的 罪 爲 裏。 因 麽、 妻攜 爲 我不 得罪弟兄傷了他 是見 着 主你 過 同 們 往 來彷 主 耶 作 暗 彿 使徒的 弱的 别 穌 的 基 良心 使 督 徒、 證 的 據岩 和 就 麽。 你 主的 有 們 罪基督。 素 教 弟 問 兄 不 們、 我、 所 我 並 我 且 磯 便 食 事 法 申 物 訴 岩 說難道 樣 的 使 我兄弟 麽。 I 夫

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6 Or I only and Barnabas, have not we power to forbear working?

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that plougheth should plough in hope; and that he that thresheth in hope should be partaker of his hope.

11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die. than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea. woe is unto me, if I preach not the gospel!

有 盼 用 尙 望 崽 嬭 過我 的、 丢 慮 Ħ 呢我說這話豈是單照著人 是靠 打穀戏 得 麼不是特爲我們 提這話並 操這 聖殿得食 權 們 旣然 柄、 非 何 麽 傳與你 況 阧 伺 我 你 說這話麼明 們 候 們 祭壇 呢然而 們 如 的意見律法不也是這 此 救 入麼有誰當日 的、 待 靈 我我寧 明是為 是在祭壇有好 的 我沒有用 道 理 我們 可死絕不 如 過這 同 撒 說 麽。 權 種 的。 要叫 柄寧 就從 卧 説 我這可誇之處歸 也 可 耕種 麽郎 你 是這樣分付傳 Ň 們得 事忍耐冤得叫基督 的 如 摩四 養身之物、 人, 可以存著 的 到虚 律 如 法 福 上 空。 晉的、 同 盼 我 收 望 訦、 要靠著 一去耕 碾穀 的 成、 傳 **泛這豈算** 福音受阻 稲 的牛不要籠住口難道 種 打穀的 原 福 無 音 **河誇我** 隔你們豈不 大 身。但 人可 事 麽。 以存著 在盐 是不得 這 你 權 曉得辦 們 柄 身上、 我 痲 全

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17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: <u>I am</u> made all things to all men that I might by all means save some.

23 And this I do for the gospel's sake, that I might be partaker thereof with you.

24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

晃。 我! 弱的 的 人 中 機這 賽 間. 人 # # 鲍 間. 我 不 一樣行、 蕳、 我 就 像 我 肒 作 就 要與 無 較 作 猶 定 沒有 Ħ 作 太 爭 入 軟 向 人. 的 勝 同 弱的 爲 律 法的 鬬 的。 得 的 拳 人、 福 不 人為 事 音 爲 像 傎 的 的 當 打 好 的是要得沒有律法 虚 處量 脩 太 持謹守 八在屬 室 前。我! 不 知 在場上 是攻克己身件 他 俩 人 壮 在甚 如 的 此行、 的 人 跑 一麼樣 Ň, 中 是爲得著容易壞的 的 其 間、 身折 質我 跑 的 我就 人 的 服、 作 中 在 多得 間、 恐 廲 怕 我就 律法的 神 我 獎賞的只有一 面前不是沒有律法正 作甚 勸 化 冠 人 晃、 别 麼樣 爲 我 八之後自己 的 人你們 如 此行是爲得著 爲的 己 盧 反被 賽跑 是盡力拯 在基督律法之下在 律 抾 寨 的 救 永 奮力、 數 不 孃 使你 人 有 我 的 冠 法

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CHAPTER X.

「OREOVER. brethren、I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea:

3 And did all eat the same spiritual meat:

4 And did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ve idolaters, as were some of them; as it is written, The people sat down to eat and drink, and

rose up to play.

8 Neither let us commit fornication. as some of them committed, and fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

10 Neither murmur ye, as some of them also murmured, and were

destroyed of the destroyer.

11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

12 Wherefore let him that thinketh he standeth take heed lest he fall.

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ve are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

14 Wherefore, my dearly beloved,

flee from idolatry.

愛的 事、 但 ٨. 你 們應當 必不 躱 避奉 不 偶 畔 像 們 的 受 事。

下吃喝 的、 上正是警教 都 凶 丽 作 失信、 被 起 我 蛇 們 來 決 所 跳 的 我們 舞。 滅。 也不要有怨言像他 戒、 這 你 不要行姦淫像他 叫 末 我 世 們 不要心 的 試 煉 人。 過 所1 於 以自己以 存 ·惡欲像: 所 們 們 能受的 + + 間 間 為站 有怨言的 他 有人 正 得住 中 試 行 間 煉 的。 的 的、 因 因 時 應 而 丽 當謹慎 候 被 的。 他總要給你 滅 H 也 命的 死了二萬三千人也不 免得 不 滅絕他們遭這一 拜 跌 偶像 們 倒。 崩 你# 們 像 所遇 他 條 們 出 見的 路、 切的 中 間 晔 有 你 試 事、 探 們 煉 都 人 基 能 無 要 拜 督. 非 作 的、 像 是 為 他 如 鑑 們 經 上

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15 I speak as to wise men; judge ve what I say.

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of

the body of Christ?

17 For we being many are one bread, and one body: for we are all partakers of that one bread.

18 Dehold Israel after the flesh: are not they which eat of the sacrifices

partakers of the altar?

19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

22 Do we provoke the Lord to jealousy? are we stronger than he?

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24 Let no man seek his own, but

every man another's wealth.

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience' sake:

26 For the earth is the Lord's, and the fulness thereof.

27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience' sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience' sake: for the earth is the Lord's, and the fulness thereof.

己的 這是祭 祭壇 連屬 有 益 舳 怒麼 處乃要求 不信 我 偶 像之物. 礻 麼我 要你 的 我 人 是怎 你 請 别 北 們 們 你 À 與 八鬼魔連 的盆 們. 就 就呢豈是 爲 你 處凡在市上賣的 那 屬你們 告 如 飓 訴 的 意 物 À 去、 都 不 偶 所 不 是 能 像算得甚 有擺設 要吃免得良心 我 喝 東 可 西不 主的 用 在 的。 用問 呢或祭偶像之物算得甚 而 但 杯子叉喝鬼的 前 不能全有益處凡物 有 的 甚麼就吃免得 食物 虧 因 爲 都 杯子不 不 地 甪 和 問 地 上所 甚麼就吃免得良心有 能吃 都是我 虧因 有之物全是屬 主 可 為地和 的 用 筵席 的但 地上所有之物全是屬 不能全建立德行 叉吃鬼的 虧若 主 有 筵 入 席。 我世 告 不要求 們 訴 你 可

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29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

30 For if I by grace be a partaker. why am I evil spoken of for that for which I give thanks?

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the Church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

CHAPTER XI.

E ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

3 But I would have you know. that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

4 Every man praying or prophesying, having his head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

你一 是 們 翀 #1. 他 的 輕 從 陷 應 頭、 該 男 形 唇 + 在 罪裏即 像. 效 Ã 自 男八是女 法 草 有 和 榮 的 我。 的。 且,耀、 頭、 就 入 我 我 男 從作 的 枷 人不是為女人造的女人是為 頭 法 伽 薙 事 基 神的 7 基 使 來榮 頭 督 衆 前 的羅 髮 樣。 所 頭 歡 樣。 高喜不求 第兄 以不該蒙著頭女人是男人的 就 是 們。 我 既不蒙著 Лŭ 稱 男 讃 入 ||男人造 你 們因 祈 頭、 禱 倒 爲 、水泉 講道若蒙著 不 的。 凡事記念我堅守我 如 親髮 女 是或 頭 就 從作 輕 男女 IJ

> 下 的祭 耀 髮為 的 來 起 的 頭。 規 潮 凡 女 男人不是從女人有 矩。 人 我『 要 派 你 稿 講道 岩 得 頭。

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10 For this cause ought the woman to have power on her head because of the angels.

11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman is of the man, even so is the man also by the woman; but all things of God.

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

19 For there must be also heresies among you, that they which are approved may be made manifest among you.

20 When ye come together therefore into one place, this is not to eat the Lord's supper.

21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

22 What! have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread:

訦 有這 沒 你 們 有 規 在 矩. 會 麼還是貌 不 聚 的 理男人若 集彼 [衆教會也是沒有的○我現在分 此 留髮 紛 꺠 有 主的 爭 的 我 便爲羞辱 的、 晩餐。 也 但一 稍 阧 微 切全是從 貧窮 因 麼女; 的 爲 吃的 的羞 信 這 話。 愧 溡 候谷 在 付你 祌 呢、 髮 有 你 我 們的 的你 們 便為榮耀 可 爭先吃自己 中 怎 間 話 們 説 不 デス 是稱 第 自己思量、 発有 麼這 呢、 因 的 **分門** 頭 此 讚 你 髮原 飯. 稱 們、 於 結 讚 是飢 是賜 你 黨的 你 們 們 聚 餓 事 他 烼. 빓 會 作 我 的 致 也 不 蓋 不是受益乃是招 有 稱 教 頭 喝 中 的。 讚。 我非醉 心 頭是合宜 如其 有 從 的 Œ 拋 的 人 有。 辨 主. 人 的 你些 損。 顯 駁、 的、 虩 們 明 須 要 常 出 知 吃 我 們 H 來。 我 造不 你 俥 喝、 聽 們 見 沒 雞 們

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24 And when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood; this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the

Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and

drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many

31 For if we would judge ourselves,

we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one

for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. the rest will I set in order when I come.

CHAPTER XII.

OW concerning spiritual gifts, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

聖 的 恩 賜 我不 願 弟 兄 們 不 明 白。 你 們 從前是異 邦 人. 隨 人引 誘, 去 服 事 那 啞 吧 偶像、 這

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吃這 主死、 的 也 餅、 說這 直 个會吃的 喝這 等 少我們若 杯 到 子, 主降臨 溡 《**應當**彼此等待若 是因 先 自己 的 我 Ħ Ŵ 審 子。 立 問 的 所認 的 就不至於 便 Ü 新 是吃喝自己的罪 凡有不合理吃這 約. 有人 每逢喝 飢 被 戲可以 審 的 受 時 罰。 候你 在家先吃免得你們 如 因 餅 們應當 今被審受罰 為不分辨是 喝這 足杯的就 如 此行爲的 有 主的 牵負 聚會自己 是記念我你們每逢吃這 身體。 主身 敵 放此 取 罪、其 発得 在 主血 你 們 餘 與 的 # 的 11 罪 間、 事、 人 了人應當自己省察然後 有 我 一餅喝這! 許多輕 來 同 的 被 聘 審 不是表 弱的、 候再為 定 罪。 患病 歽 崩 以 的、 我

這种。分

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now there are diversities of gifts,

but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit

withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing

by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one

body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body is not one mem-

ber, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

體 假证的、人 麽。 如 自 若! 脚 由 的。 說、 全 身是 我 都 茅 被 是手 眼 從 個 那 所以 裏能 不 靈 一屬乎身體 聽聲 感動受了 **呢全身是** 洗 他 因 合 此就 成 耳、 從 那裏能 體、 不 屬手 |
文都 聞 身體 如 味 同 麼假 呢. 暍 7 加 個 耳 説 我 聖 不 靈 是眼、 般。 **所以不屬乎身** 夵 止

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18 But now hath God set the members every one of them in the body, as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, <u>first</u> apostles, <u>secondarily</u> prophets, <u>thirdly</u> teachers, <u>after that</u> miracles, <u>then</u> gifts of healings, helps, governments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

熱心术上好的恩賜我今將更强的道路指示你

們。

把 肢 榮 個。 枷 **米耀所有的** 都 尊貴 眼 體. 今 是教 師 我 不 其 能 加 們 神 師 給缺 次是施行 對 更 隨 肢體 待 耳 自己的 欠的 他 訦 尊 都 我 異能 用 意 同快 肢 貴、 思把 我們 不 體。 著 的、 樂。 発輩 你 肢體 你! 不 又次是得著醫病之恩的 得 俊美 的 們 頭 身 是基督 也不 有 的 能 的 肢 紛 體、 對 的 争、 安 是得醫病之恩的 身子並 脚 排在身上了若 也 越發得著俊美 說. 呼 肢 我用 且 體 容作 互 濟苦 葙 你。 的 都 挂 個 但世 難 念。 妝 歸 身上 假點 飾。 的、 肢 爲 體。 我講 是能說方言的 治 如 看 理 們 個 .俊美的: 神 爲 諸 個 肢 輭 事 在 肢 體、 敎 弱 的、 身子 體 受苦所 會 能 肢 的 所設 體. 在 肢 說方言的豈 那 自 體、 有的 立 然 用 裏 都 的 呢。 不 是能解 處更是要緊 現在 用 肢 妝飾。 都 體 是使徒 肢 說方言的 是使徒麼豈都 於體是多的. 惟 同 受苦 的。 **沙射上看** 裥 麽你 安 排 個 為卑 身 是先 先 肢 體 體、 郤 賤 是 越 知

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CHAPTER XIII.

HOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding

brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me

nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but

rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth

all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we

prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

各 就 沒有愛心仍然與我無益愛是寬忍慈悲愛是不 樣 候 止。 非 是愛。 要面 話語 義只喜歡 的 知 能 深理、 識 説萬人 像孩子心思像孩子意見像孩子、 也 對面了我 我 歸無有。 雖 的 有充 理凡事包容凡 如 足之信 我們 今是略略的 和 現在 健 卧 的 事 我 話 所 | 曉得到 知道 相 能 信凡事 岩沒有 骸 移山若沒 的 那 旣 有 時就 愛心、 成了 盼望凡事 限 先 人就! 全明 嫉妒愛是不矜誇不張 我就 有愛心我就! 知 所 如鳴 白、 把 講 ·忍耐愛是永不止 孩 如 的 的 子 同 也 的 有 鑼. 響 限。 不 事 丰 明 的 情 那完全 鈸 白 棄 麼我 掉。 在不妄為不求 我 息那先知講道之能終歸 般。 我生 雖 樣。們 的 我 如今有信如 盡 來到這有 雖 今彷彿隔著 田 有 所 先 知 利 有、 己不輕發怒不逆 賙濟 講 限的 道 之 琉 必 貧窮双捨己身件 璃觀 無有 歸 能、 無 业 看 有 說 明 |樣常存 不甚 了。 我t 白 方言之能

CHAPTER XIV.

POLLOW after charity, and desire spiritual gifts, but rather that

ye may prophesy.

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth speaketh unto men to edification, and exhorta-

tion, and comfort.

4 He that speaketh in an unknown tongue edifieth <u>himself</u>; but he that prophesieth edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I came unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by

doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare

himself to the battle?

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

訦 的 你-說 不 識、 因 們 П 「為沒有 發一 豫言道 應當追 音雖多郤沒有 方 的、 音 是建 定 的、 前 入 理傳給你 立 末 若 自己 懂 愛心 不 得、 音、 解 說、 前 然 畆 誰 樣是無意 能 使教 M 德行作先 他 饿 有 郤 甚 備 會 医底盆處呢? 建 是 打 思的。 知講 立 被 聖 仗 呢。 德 鰋 我若 如九 筕、 道 谷 聖 那有 樣 此, 那 的. 靈 是建立 不 作先 你 咸 的 崩 們 動 聲響的死物或簫或琴若不辨明了聲音焉能 恩 白話 П 知 賜 訛 + 一教會 講 共 Ż 語 中 道 的意思說的 說 的 的 更 的、 德行。 話。 不明 便 作先 比 白的 我 意 他强了弟兄們我若到 知 的 願 你們 人要把我當作 的、 先 都 知道 能說方言然而 是對 知 講 所 道 人 化 說 說、 那三 的 外 訦 你 人 是 建立 方言的 傮 更當著意的 我 甚 知所吹所彈的是甚麼呢若 那裏去只說方言倒不將 德 也要把說的 麼不是望空中 荇、 1 也 是 能 對 是作先. 勸 人 人當作 勉 訦 也 訦 乃 能 知 話 講 安 化 麽. 道、 世* 因

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an unknown tongue pray that he

may interpret.

14 For if I pray in an unknown tongue, my spirit prayeth, but my

understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else, when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with

tongues more than ye all:

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

20 Brethren, <u>be not children in understanding</u>: howbeit in malice be ye children, <u>but in understanding be</u>

men.

21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

頌。 是 的 好、 方 加き 作 話 不禁 言 此、 可 然 憑據 Ů 祈 你 語、 異樣 别 你 禱、 開 們 是我 不爲不 用 既然羨慕 道 别 靈 不著猛 人。 祝 的 П |謝尋常 信的 音. 教 處。 聖 人 訓 禱、 人不 乃爲 在心意 我# 靈 但 這 我 的 感 崩 的 恩 信 姓 樾 不要像 賜、 他 白你 悟性 的 們仍 就 人。 神、 沒有益處這 所 的 我 然不聽 話, 小 以 說 建立教會德行 全 孩子在惡事應當 方 能當你 一教會 言、 從 耴 我依 | 郤怎麼樣呢我必用 聚 你 感 在 們 此看來 謝 衆 溡 祈 處若都說方言或有外 Ä 像 說 候, 求多得恩 應聲 說方言是作憑據不爲信 小孩子在心意總要像成 的 更多但 說 賜 阿 靈 們 祈 所‡ 在 以 呢。 敄 禱、 會 你 也 誐 所 苚 方 人或有不信的進來豈不 中與其用 悟性 說 的、 的。 就 的 人。 他 祈 在 稿、 原是不懂 人乃為不信的 方言說萬句 我必 求 律 泩 主 Ŀ 用 得你這 晔 靈 歌 不 能 頌. 說 ۸. 如 說我要用 返謝自! 心用 油悟性: 解 你 作先知講 們 訦。 悟 粃 癲 異樣 然 性 若 狂 訦 麽。 拞 歠 用

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

. 27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let

one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If any thing be revealed to another that sitteth by, let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets

are subject to the prophets.

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What! came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

岩間 女在教 理 或 說 的 在 都 聖 婦 方言的有要傳 地、 룙 女、 勸 敬 感 在教 勉先 說其 會裏說話原是 知講 拜 動 說若沒有知 的、 會 餘的 知 꺠、 道 就該 東要 价 或有 弒 性 就當辨別若旁邊 曉得 閉 鬉 雖 解說的 可 著 的、 眞 有要解 我所 聪的.. 受 П, 是在 的, 不準 威 寫給你 動 說 你 有 方言的 瓣説 們 仍 外 話、 然順 的 坐 # 方言的都 們 他 蕳 進 道 湿 的. 們 7. 0 來就 椨 理. 服 應當順 贵 得了默 可在 都 先 是 弟兄們這卻 知。 從你 因量 主的 服、 會 爲 示 爲 們出 律法 中不 建立 那先 命令。 德 行若 怎 來 作聲只對 上 不 說 也 話的、 的 麽 是 備、 麽 附 樣 登是 有說 如 呢你 應當不 自己 此 混 說。亂若 方言的 單 們 並 聚 單 作 他 臨 是 會 定 聲。 一們要學甚 罪。 到 晔 你 只 的 你 榯 人 們 好二人至多三人必須 因第 和 候各人 訦 此、 按 便了至於 平, 麼若有人以為自己是先知. 次 他 麼 凡 第 必 (有要歌 可 聖 內 都 以在 隱 蓰 能 的 作 藏 作 家裏 教會、 先 先 詩 的 知 的 事 知 (按著 有要講 問 講 顯 都 講 是這 道 白 現 道。 次 卧 的。 出 樣。衆

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38 But if any man be ignorant, let | him be ignorant.

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently

and in order.

CHAPTER XV.

OREOVER, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ve have believed in

vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures;

4 And that he was buried, and that he rose again the third day

according to the Scriptures:

5 And that he was seen of Cephas, then of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James:

then of all the apostles.

8 And last of all he was seen of me also, as of one born out of due time.

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether it were I or they, so we preach, and so ye believed.

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我是他 我如 香應 何等人是蒙 聘 們我們 同 驗 不 五 聖 到 百多弟兄 經 產期 所言 如此 的 旂 傳、 爲 你 生 看 我 們

思纔 的 鳦 因 們 其 此 人 的 得 的、 中 罪 般。多 且 受 救、 我* 死。如 所 並"今 了。賞 原 半至今還 H. 便 雡

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內

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen:

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith, All things are put under him, it is manifest that he is excepted, which did put all things under him.

旣 基督沒有復活我們 徒然、 末 俥 權的 了。後 所 活。 從 派自己仍· 但 督 死裏復活作 有威 各人復活是按著自己的 勢的 的 在 仇 了死 壟 ·所 都 敵、 傳 戥 是 滅 人首先復 的、 枉 怎 了, 然你們 把 如世 在 經 國 一交與 次序 上 活 你 的 的。 們 訦. 去 世 首 旣 中 然 先 的 也 間、 纹 神 是 因 有 晔 基督以 也 枉 了。 萬 神、 人 人有了 然並 物歸 那就 都 死法 滅沒了我們若 有 服 後在他降 且 他 死. 類 的 也 明 面 H 足下。 因 我們 Ï, 臨 因 「為基督 人 只在今生靠基 的 的 有了 而經 時 理 呢。若 候 神妄作見證因 死裏復 上 必須 属基 訊 萬物 有 作 督 督有指 活。 王、 的 因些 歸 人 聖當 宁基督岩沒 都 爲 服、 要復 我 明 鰰 見得 便 的 都 活。 算 理, 見證 所 再後基 有 死 此 那 有復 了、 阧 的 如 人 萬 仇 更苦。 活你 是四 敵 督將 此、 都 因 歸 們 谷 基 但記 基 服 放 基督 樣執 的 督 督 在

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28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then

baptized for the dead?

30 And why stand we in jeopardy

every hour?

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

問 光、 樣魚是一樣鳥又是一 子 粒、 月有月的榮光星有星的榮光這星和 死 人 怎樣 復 妮 的 樣。有單 天上 的 身體 的 形體有地 呢。 《給形體》 那星榮光又各有 拙 下的 的 ジョ 人 形 哪、 體 所有 你 天上形 所 「不同。 的 種 子粒 的、 若 體 不先 的榮光是一 各得自己的 死就不 樣地下形體的榮光又是 能 形 生。 體。 凡是 Í 肉體各有不 你 所 種 的、

萬湯物 洗 我天天昌 的、 將 旣 E 死若 歸 服、 麼盆 死 那 人不 時 處 子 復活我當日只像尋常 完 因 勘 要自己服 何爲死人受洗 那 附-萬 呢我 物歸 Ä, 在 們 服 垣 叉爲 的。 弗 使 所 何 城、 時 亷 刻昌險 同 在 | 萬有之上 野 鸑 呢我指 戰 鬫. 有 爲 何盆 著 萬 處 主耶 呢。 主。若 倒 穌 基 不 督 如 死 吃喝罷 人總不 賜 我的 支樂對: 明 H 是要死 你 爲 愧。 們 發誓 死 的 戭 了。

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42 So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

43 It is sown in dishonour, it is raised in glory: it is sown in weak-

ness, it is raised in power:

44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual bodv.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening

spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy: the second man is the Lord

from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corrup tion inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall

all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must

put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

聖經所說得了大勝 死被 消 滅 的話就應驗了。

活、 的 狀後來也必有屬天的 乃屬土第二人是由 永不 再 我們 你 們. 也 我 都要改 何不 天而 形狀弟兄 出, 是都要死乃是都 變這 必壊 們、 我 的將 告訴 那 屬 來必得不壞這必死的 你 拁 們 的 變就 說血 如 何、 凡屬 肉之體不 地的 能 都 將 得 展眼之間、 如 來必得不 何、 屬 神 天的 的 號筒 死必壞的旣得不壞必死的 必朽壞的不能得 如 末 何凡屬天的 囘吹響 的 時 都 候、 永不 如 因 何。 爲 朽 我們 號筒必響 壤 們 既得 的。 旣 有 我王 翩 不 今把 地 死、 死

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55 O death, where is thy sting? O grave, where is thy victory?

56 The sting of death is sin; and

the strength of sin is the law.

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ

58 Therefore, my beloved brethren, be ve steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAPTER XVI.

TOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ve.

- 2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.
- 3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

6 And it may be that I will abide, yea, and winter with you, that ve may bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

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主 前 軍 像 我 樣。

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為 他 走 積 錢 叉寬 的 俩 蓄 的 就 路 在 家免得 上送行。 和 我 同 這 我 功 效 去。 來 的 次 我並 的 我 有 溡 候纔捐。 開 不 迦 願 在 粒 菝 意 過 馬 路 我三 的 的 其 旣 渦 面 前、 見 頓、 來 到、 並 你 經 們、過 就 Ħ. 你 的 寫 仳 們 主若 信 聘 敵 候 打 也 發你 許 我 不 少。我、必 們 我 到 行。 若+盼 你 所 每 選 望 擇 提 那 七 和 摩 你 的 Ħ 太 們 去。 數 的 或 人、頭 來 同 住 到、 將 你 継 你 Ħ, 同

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11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching our brother Apollos. I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

18 For they have refreshed my spirit and yours; therefore acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

- 20 All the brethren greet you. Greet ye one another with a holy kiss.
- 21 The salutation of me Paul with mine own hand.
- 22 If any man love not the Lord Jesus Christ, let him be Anathema, Maran atha.
- 23 The grace of our Lord Jesus Christ be with you.
- 24 My love be with you all in Christ Jesus. Amen.

兄 Ň, 監。 都 願 這樣 請 我 你 們 、是應 安。 尔 那 當 穌 們 基督 奪 當潔 重 的 的。 恩常在 潔 亞は 淨 西 净. 亞 你 彼 的 們 此 衆 中 親 敎 間. 隦 會、 問 我# 因 安。 基督 我 保 耶穌、 羅 親 常 筆 愛 請 你 安。 們 衆 有 人 Л 阿 不 們。 我 主 那 穌 基 督、

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首先 願 請 意 你 古 去得 們 信 安亚居 到、 便 的、 拉 自己甘 和 百 基拉 抉 可 並 助 在 聖 他 徙 滿 家 是你 你們 裏的 待 敎 畑 我不足之處他 會 道 因 的。 我共 主 勸 切 弟 切 兄 已經 請 你 順 們 安慰 服 安衆弟 你 我 的

不! 許 有 人 藐 視 他 當送他 裏去。 平 安 前 行. 使 他 可 以來 見我、 這 時候必要去你 他 和 别 的 弟 兒 來到。 至丰 一於兄弟 亞波 我 再 勸 渦 他、 强。 同

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THE APOSTLE TO THE THE SECOND

CHAPTER I.

DAUL, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

2 Grace be to you, and peace, from God our Father, and from the Lord

Jesus Christ.

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

5 For as the sufferings of Christ abound in us, so our consolation also

aboundeth by Christ.

6 And whether we be afflicted, it is for your consolation and salvation. which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

7 And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of

the consolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength. insomuch that we despaired even of life:

9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

父、賜 是確 使 被 的 谷樣 定 得 死 、欺壓 前 救. 安慰 復 了. 安慰遭 使 勢不 你 活 因 爲 們 的 知道 能 可當甚 恝 神 神。 你 耐 幁 我 的 同 所 然活命的 受的 我

的 和 吟 芸 難 讚美 耶 的 穌 我 基 和 望 兄 督、 難。我 弟提 同 遭 賜 得安慰我不要弟兄們 們 患 恩 難 苦難也靠 的 平 時 货。 是爲你 候 裏斷定是必死的所 他 在 就 主 哥 多得 安慰 不 耶 曉得 得安慰得 多 穌 我 基 的 慰我 我 們 督 們 阧 的 鰰 在 救。 我 們受苦難 쇔 們 不敢靠著自己 亚 我也 纹 爲 西 能 亞 你 將 神、 並 遇 亞

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10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or acknowledge; and I trust ve shall acknowledge even to the end;

14 As also ye have acknowledged us in part, that we are your rejoicing. even as ye also are ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that ye might have a second benefit;

16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay,

18 But as God is true, our word toward you was not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

E 恩就 基督叉將恩膏施給我 向 加 的 這 的、 你 樣 胖 你 是我們 們 在基督只有一 你 盼 們 傳道 們送 在 望、 中 所 你 間 我 以 們 因 有 許多人 從前 到 中 人 /曉得 有 間 獪 說是又 更是 是。 太 就 八所得的 要 去我 們 找 如 到 的、 神异 們、 此這是 說 你 耳 就 有這意思豈是虛 爲 是 不 恩。 應 們 是因 产。产品, 那 在我 我! 我 們 裏 在基 爲 去、 們 的 我 呼 可 良 主 誇 W. 和 你 那 浮 們 見證 都 西 的。 穌 拉 的 再得著 我# 是 基 是的 現 我 並 麽、 督 在 我 們 提 的 在基督 摩太在 所寫 的 盆 H 意思豈 處也要 用 子, 的 你

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定的 私 間 們 因 是 你也 欲 著 你 那 的 肵 們 赤心 晔 傳 起 裏 我 們 派 我 的。 經 們 所 的 薃 們歸 幫 過、 看 阧 誇 誠 神 我 往 意、 助 的、 П. 榮耀 兒子 我 訛 像 所 在 曉得 其 世. 我 文就不 以 III 頓 們 致有 去、 因 穌 的、 神。 基 著 再 我 严堅固我們和你們同愛督總沒有今是後7 是麽 你 盼 靠 許 從 多人 馬 們 望 Λ 北 誇 你 的 將 神是 頓 們

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- 22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.
- 23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.
- 24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

CHAPTER II.

OUT I determined this with myself, that I would not come again to you in heaviness.

- 2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?
- 3 And I wrote this same unto you, lest, when I come, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.
- 4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.
- 5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.
- 6 Sufficient to such a man is this punishment, which was inflicted of many.
- 7 So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.
- 8 Wherefore I beseech you that ye would confirm your love toward him.
- 9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

前 我 他憂 已立 寫 **忽愁太過** 痛 信 但 定主 叫 給 切、 你 我憂愁也 以致 意. 們, 惟 再 **添沒所** 恐 到 我 你 們 到 Ü 的 的 那 我 信 裏 阧 溡 勸 你 去、 候應該吽 們 你 必 你 須 們、 衆 要在 人憂愁我 不 大家沒有 是要 我快 他 樂的 醉 身上 漫愁。 你 說這話是惟 們 顯出仁愛 倘 憂愁是要叫 反 倒 我 畔 叫 (水爲此) 恐言 你 我 們 憂愁我也 重。因为 你 憂 我寫信 們 愁 除 為衆人罰 了 給你 我甚是疼愛 知 我 你 阧 他已經 們、 他 們 要試試你 憂 衆 愁 人 彀 你 以 的 們你 了。 們凡 倒 的 以 不 們 外 事 如 中 誰 **順從不** 赦 間 爲 能 若 你 冕 阧 他安慰他免 有人惹動了 我快樂 們 順 的 從。 呢。

證。 我出 叉 原不是要轄 用 ED EIJ 我 管 們. 你 驱 們 賜 的 信 心 是要常 在 莇 你 們 的 快 因 為 未 你 到 們 哥林 有 信 多去只寫寬容你 纔立得: 這 話 我 呼

神. 給 我 的 叭

我

憂

10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

11 Lest Satan should get an advantage of us; for we are not ignorant

of his devices.

12 Furthermore, when I came to Troas to preach Christ's gosple, and a door was opened unto me of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother; but taking my leave of them, I went from thence into Macedonia.

14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ,

CHAPTER III.

O we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

- 3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.
- 4 And such trust have we through Christ to God-ward:
- 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

神板 衆 是又舉 來 上、人 辽

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的。是所 知道、 薦 必 所 自 為 念 板、 誦。麼、 刻 你表 党是 在 們 崩 顕 M 儏 的。 是 達 基 别 A 是 要 督 我 的 人 靠基 的 信、 薦 督 是 書 我 給 們 你 脩成 們或是要你 神 面 的、 前 殀 不. 深 是 角 信 的 的。墨 薦 我™寫 們 的 書 憑自 是 給 用 人 麽。 己不能 永 生 我 的 思 裥 想甚 書、 就 是你 麽 我 鰋 們、 們 的、寫 的 能 也 住 幹都

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第三章 赦 在滅亡 特風 神 誰. 道 亞。我 1的就作 傳基督 理 杫 的 赦 人乃是奉 作了死的 冕 **卓基督誇勝** 誰、 的 福 我 赦 香 死 輔 飨 用

主為 是在基 的 阧 我們在各 我開 他 兪 死、 在 督 門只爲 處宣 鰰 面 救 面 前 的就作 揚基督道 爲 前、 物基督道 理的馨香我妈為不曾遇見兄弟提多我 遵基 你 們 了活 赦 **発的**。 誠 誠實實 的 発生 香氣

撒 阳 道的。活 們 我 但 傳 勝 心 道無不 渦 這 無論 我 安、何、 事 誰 人 就 因 能當得 得 辭 爲 救 别 我 滅 們 1 那 泄 並 呢。 裏 非 的 不 我证神

們 人、 都 道 以 往 不 我馬]他 像 那 其的 們 頓 寪 去。計。

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6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away;

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation be glory, much more doth the ministration of rightcourness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away was glorious, much more that which remaineth is glorious.

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless, when it shall turn to the Lord, the vail shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

子 子、 放 的 的 就 膽 榮 看 直 古 法、 光以 除 到 傅 時 作或 ぶ去了。 般、 稲 傳作 色 我 Á, 音。 桑 聖何 られ 像摩西! 列 們 靈况 光 人不 也 的執 的、 一變成 就 法事 揭 因 能 是 去 爲 把帕子蒙在臉 這 睜 惟 更大 眼 主的 靈、 觀 更 形像榮 **着那** 的 有 主的 機能 榮 火光就 が刻在石· 光 逐岩 上 上 除 邱 加 掉。 矛 **榮這都** 以色列 顯榮 是定罪 L 然; 醿 用儀文 在 而 光了。 他 那 人看不 是 裏那 們 的法有祭 被 晔 到 那t 廢掉 如 到 今讀 死 主 將 八光成 的 的 可以 的 廢的 摩西 既有榮光這 法, 聖 自 罪作 石或 律 書的 附若 上作 由。 感 法是 我太 法 房若 化 們 時候、 有作 儀作 的 禁執 的 結 長存 支執 臉 前子還是蒙著心質 局。ta Ŀ 光事 中事 7. 除 的 傳 八傳 去 這 死那 更 帕子、 們心 有 稱 的刻 姓在 築 義 火光了我! 都 地 的 尙 愚頑 且有這 法、 傳或 讚 們 他 稱作 樣 舊 義作 們 旣 有這 榮光、 的 約 歸 的執 榮 法事

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CHAPTER IV.

HEREFORE, seeing we have have this ministry, as we received mercy, we faint not;

- 2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but, by manifestation of the truth, commending ourselves to every man's conscience in the sight of God.
- 3 But if our gospel be hid, it is hid to them that are lost:
- 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
- 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
- 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.
- 7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.
- 8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair:
- 9 Persecuted, but not forsaken; cast down, but not destroyed;
- 10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
- 11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
- 12 So then death worked in us, but life in you.

使耶 在 遇 我 患難 闸 穌 身 的 郤不 Ŀ. 生 也 生 簛 的 顯 力量、 明 在 遇 一就發 頭沛 我 們 在你們 身上我 《們活著常 身 逼迫 郤 爲 W 不 被 穌 冒 귩. 使 Ñ 鯀 的生在我這必死的身上

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理彰顯 我們 被這 鯀 基 督 旣 世 然蒙 督 那 上 面上 穌 所服 爲 的 事 主的 主自己 困, 的 的 魔王迷惑了心 買心在 的 因 榮 耶 **祁不失望遭** 光。 這 我 穌 神 穿、 們 作 就 你 所以 有 面 們 這 前 不 基 빓 敢 至 的 |我們為| 一寶放在瓦器事纔 僕 督 懈 人。 雖 息 起* 是 初 命光從 神 我們 土玉葉跌 的 眞 凝明這 的 黑 像他榮華 福音 暗 倒了卻不至於死亡我們 裏照 的 極大的 示 事 出 顯 腷 情、 明、 音 就是在沉 艞 權 的 光也 樂絕不行詭 能 不 神、 是出於 心照不著: 今也 淪 的 他 身上 光照 我們 人身上不 們 不 の出來這樣T 上常常帶著 乃 我 1 갩 是 我 們 出 顕 的 們 明。神 N. 於 不 此等不 是傳自 的 晔 的 主 神。我 道 那 們 理, 我* 信的 曉得 穌 們 的 在

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13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we faint not: but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal

weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

CHAPTER V.

NOR we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

- 2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
- 3 If so be that being clothed we shall not be found naked.
- 4 For we that are in this tabernacle do groan, heing hurdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5 Now he that hath wrought us for the self same thing is God, who also hath given unto us the earnest of the Spirit.

給 念的、 怠外 房 想 復 我 | 曉得我 活、 們. 加 得那天上 第五 脱了 不 體 並 是 雖 阧 衣服, 憑 們 看 然 我 得 毀 們 這

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的 (是要) 房 皉 子, 上. 的 遮蓋 帳 **延身體如** 一房子如 同 会上 衣 服、 穿 衣服叫死亡消沒在 上這 衣 神 服。 所 就不 造 不 主 T永生裏面: 於 人 赤 手 身了我們住 所 造、 成 長 就 久 我們 在 在這 天上 得這 的 房子。 福 的、 歎息 我們 就 是 在這 浉. 他 帳 也

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的、 至輕 信 的 看 訧 的 耀、 不 話。 製苦必 見的、 因 因: 許 寪 是水 曉得 多人 要爲我們 感 遠 卧 的。 謝他 那 成 的 鴻恩 就 穌 復 極 越發彰 北 永 顯 神, 出 遠 也 的 來。 必 所は 大 耀。以 깳 我は我 觗

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- 6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
- 7 (For we walk by faith, not by sight:)
- 8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.
- 9 Wherefore we labour, that, whether present or absent, we may be accepted of him.
- 10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.
- 11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.
- 12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.
- 13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.
- 14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
- 15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
- 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.
- 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

灰* 著 望顯 所以 有 外 ٨ 以 貌 就 丽 我 言 豼 可 在 答 你 的 顯 我! 謭 露 裏安穩願 ıĽν. 雖 ī. 出 總是安穩 必 若 他生 裏。 冰. 我 晔 癲 們 各 意 離開 外 狂 不 ٨ 竹 死 是要再 貌 **照著自己** 並 两 身體、 認 Ħ. 過 一曉得 基督 那 興 舉寫自己 活著 鰰. 衣 奾 作 主回 的善 今再不這樣的 寄居在身 的 給 居。 若 以 你 無論 後不爲自 拘 們 謹. 報。 是 居 內 要 我: 在 的 伵 認他了凡有心 大 卧 身 溡 己活當為替 曉得 内、 你 候. 你 119 離 便 開 茅 們。 因 身外 我 和 督 們 伅 我 主同 在基督的 的 威 可 以 嚴. 死 誇 所 居 m 我們 以 口 復活 便是 使 勸 顣 我 化 在 你 們. 新 們 世 人。 主的 因 我 造 爲 對 主活。 們 的 爲 那 人. 我 喜 不 憑 人, 旣 顯明 舊 因は 們 外 悅。 憑 此、 貌 我* 眼 事 在 們 Ė 我 不 所 看 衆 人都 以 神 的。 只憑信 後 替 切 面 前、 必 誇 都 再 飛 嫑 不 杫 人 口 憑 死、 的 盼 在 心。

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation:

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20 Now then we are ambassadors for Christ, as though God did bessech you by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

CHAPTER VI.

TE then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings:

6 By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,

By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

的 我 郤 的 是 愛 僕 納 們 心、人、的 人 與 卽 人 真Ł 溡 實 所 如 候、 知 現 的 許 问 今正 道 勞 多 的、 似 理、 竹 餠 手 忍 舳 耐、 拯 勸 死、 的 患 救 你 大能 郤 雞、 們 的 是 窮 H 不 活著 Ë, 子。可 困 我 的、 的 苦、們 責"凡事 似乎受責罰、 干 꺠 在 監 不 怕 左在右 牢、叫 恩 擾亂、 典。 郤 如不至死的、 主= 勤 勞、 礙、說、 発得 螫 在 醒 收 納 不 這 名惡名似 睡禁 職分受毀 的 塒 候. П 我 不 食嫌節、機能 聽 乎是迷 從 你、

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似*靈

稱神世萬 爲 藉 人 事 義我與都 人。們 主章糠的主從 性女口 復 靠作勸 和、神 储作不來 成我們 把 的 爲們一 他 成般、們 神爲我 的 用 之罪們 罪、耶 義使替歸 穌 基到基 督他督 求 們 使 你身我 們 上、們 興並與 將 他 神人復 復與和 和。 鰰 神地復 勸 肸 和 八 那的與 無道 罪理、主 的託復 替付和 我我的 們們。職 作 故:汾 此、賜 罪我給 八、們 我 使作們 我基因: 們督 爲 靠 的 他、健 神 者、在 就 基 神如督 面同

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10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitened in us, but ve are straitened in your own bowels.

13 Now for a recompense in the same, (I speak as unto my children,)

be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he

that believeth with an infidel? 16 And what agreement hath the

temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAPTER VII.

TAVING therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged no man, we have corrupted no man. we have defranded no man.

3 I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.

4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

服 未 你 曾 們、錯 爱的 人弟章作 爲 你 未 Ź. 曾損壞 們我多多的 我 旣 人未 這 詩日、貧 誇 在 圖 患難· 人 就 財。該 中 我三 當潔 間、説 這 充充滿滿 淨 話、 自 不 己, 是責 除 的 去 得 備 身心 你們、 安 **总慰得快** 我 切 已 經 樂。 穢 訦 的 濄、 事、 你 敬 們常常在我心 畏 神、 成 爲 聖 裏 潔。 情 你 願 們 當 同 生 容 同納 死。我 我"們、

很

我

似* 間 們。居 Ŧ. 手 報 我提 的 憂 答 心 我。是寬 行 愁. 和 作我 不 郤 要 信 是 厚 的。常常 將 和 主的、 作他 不 信 是 快 有甚 父、們 的 我 待 人 的 麽 作 你 似 神他 相 爲伴 們心 平貧 Ŧ 呢。耦、 惠 們 躹、 將 狹 郤 見女這 神共和 窄、 是 的 是 贮 不 的 你們自己心裏狹 殿 義. 許 多人富品 设造能相 和 百 姓。偶 又让像、 説作 交呢 足 的、 光明 們 似 說應的。該 相 窄。 手 類 和 我‡ 呢 黒暗、你 從 你 他 們 有 們 們 是 能 中 說 郤 永 間 相話、 生 出 同 如 呢。 來, 向 基小 離 開 的 督 殿、 和 說 的 卽 們、 彼 話 哥t 列 林 不 要霑 题 般、 鰰 者作你 人 **染污穢** 說、 有甚 哪、 我 我 將 麽 該 對 我 在 相 用你 就 他 合 寬 們 們 收 呢。厚 П 中 的是

- 5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.
- 6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;
- 7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
- 8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.
- 9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
- 10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
- 11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.
- 12 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
- 13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

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的

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.

15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

16 I rejoice therefore that I have confidence in you in all things.

CHAPTER VIII.

OREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia:

2 How that in a great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

3 For to their power, I bear record, yea, and beyond their power they were

willing of themselves;

4 Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of

your love.

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

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№拾多方勸 勤 眞 時 蒣 是我想望不 **倭還是快樂** 我們有愛心也 主那 我們收下他 無基督 到的。 雖然 應當多多的 所 的恩他本來豐富 + 以 夯 貧 我 供 叉勸 簛、 越 施捨我 提 一發彰 徒 多既 所

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記 我们 在 念 提 多 面 前. 誇 蹝 過 你 們。 如 今也覺得 無愧 7. 告 訴 你 如此 們 的 話. 都 是具 事能爲你 實的、 帲 選 你 們 的 話、 也 的。

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10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13 For *I mean* not that other men be eased, and ye burdened:

14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want, that there may be equality:

15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

16 But thanks be to God, which put the same carnest care into the heart of Titus for you.

17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

20 Avoiding this, that no man should blame us in this abundance which is administered by us:

21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which *I have* in you.

因 有 流 樣. 爲 願 訦 所 的 你 叉被衆教會 作 出 收 勸、 的, 們 的 的 並 困 ıĽν. 的 見得有餘 且甚是殷勤 否, 捐 就 是要 銀 應當照著你 很 挑 多毀 選. 荺 收 匀、 晔 謗 百马什么 現 藏 與 我 們所有 少的 今將 和 何。我 我 同 不 有 你 們 行、 到 至 的 益 們 留 你 把 於 成 因 的 們那 心行善不 我 缺 全。 爲 有 所 欠我 人艺 你 餘. 裏去我 收 伵 補 的 有 捐 他 但 捐 願 銀、 們 在 銀帯 們 作 不 的 差 神、 的心必蒙悅納 但 不 先 主 去 因 足後 個 面 彰 爲 兄弟、 前 顯 水也將 感 就 事. 動 是在 主的 和 並 了提多的心 提 他 乃是隨他 多 有 築 們 人 耀. 同 這 面 的 去這 必. 前、 表 有 锏 唞 所 E 也 餘、 你 要這 人 有、 補 他 們 傳 待 你 並 樣。我們 樂捐 年 福 你 們 非 音在泉教 們 的 强 叉差 的心。 像 今當成 不 他 我 足、 所 這就 我差人同去免得有 無。 個兄弟同去這人 會中是有名 樣 我 的 均 勸 7 匀了。 殷 捐、 這 勤。 不 他記 如蓝 是 事 的 要 不但 你 器 别 們 但

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23 Whether any do inquire of Titus, he is my partner and fellow helper concerning you: or our brethren be inquired of, they are the messengers of the churches, and the glory of Christ.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on

your behalf.

CHAPTER IX.

HOR as touching the ministering to the saints, it is superfluous

for me to write to you:

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said,

ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully

shall reap also bountifully.

7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God leveth a cheerful giver.

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

給 多收這話 你 們. 俥 你 闸 凡事常常充足多作各樣善 你*弟 銀、

那裏去把先前 們了因 多人我從前 見你們沒有 所願 不要愁煩 爲 我 (曉得: 所説 豫 差那幾位 備、 不 你 使我 的 要勉强 們樂 捐 第兄叫 因 銀、 捐 爲 豫 切實 因 備等候就見得你 的 爲 你 iĽ. 的 常 跨獎你 照 胂 對 愛惜 我 馬 所 其

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話。 쟀

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們樂於 **慢羞愧**, 豫 的 施 備 你 人。捨、 你 好 們. 介恐 們羞愧更不用 說、 神" 亞 能 怕 該 將 我誇 亞 各樣 的。 人 小 在 爽 種 你 的 年 炒 了。們 恩多多加

所以 的

1枚多

論 到 提多就 我 的 同 伴 爲 愛心證 你 們 見我所 同 勤 勞 的。 論 到 那 兩 的 位 話。 弟 的 者. 顯 基 耀 的。 所謂 以 你 在

9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness:)

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

13 While by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks be unto God for his unspeakable gift.

CHAPTER X.

TOW I Paul myself beseech vou by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not earnal, but mighty through God to the pulling down of strong holds:)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

概 攻 壞、 將 人 所有 的 心 意奪 ₪. 晔 他 都 歸 服

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神。多 如 他 人 行 經 們感 義 上 也 謝 的 說、 效 田 他 神。驗 爲 曾 他生加 ተ耐 們增、 财 賜 從 叫! 賙 這 給 你 你 賙 們 濟 窮、 們 事富 的 厚 舭 恩、 事、 的 就 得 足、 可 義. 愛 7 幕 憑 長 存 你 據、 多 們。 準 不 施 知 替 賜÷ 你 你 們 們 種 是 給撒 祈 稿。 佩 應基基 散 糆 放、 的。 胖 咸 督 就 謝 人 腷 是 咸 音 謝 神。 的、 裥 因 叉多多的 願 神。 爲 他 他 譴 賜 有 賙 糧 訦 賙 濟 食 不 濟 的 給 他 事、 你 的 們 不 煱 和 但 恩。衆 補 賜 人, 亚 就 糆 給 的 你 觖 乏也 耀

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我也是屬基督的了。

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驚嚇你

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- 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
- 7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.
- 8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:
- 9 That I may not seem as if I would terrify you by letters.
- 10 For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.
- 11 Let such a one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.
- 12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they, measuring themselves by themselves, and comparing themselves among themselves, are not wise.
- 13 But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
- 14 For we stretch not ourselves beyond our measure, as though we reached not unto you; for we are come as far as to you also in preaching the gospel of Christ:
- 15 Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

别 直 Λ 的 倳 功勞在好外 福 音 到 你 們 的 那 **裳**裁 事上自誇 們 已經 惟 **监指望你** 到 你 們 們 那 震傳基 的 信 必 增 督 長使我遵著 的 褔 音就不算過了本分因為你 所 定的 限制 在你 們 中 們 間 不 更 是 覺 在 廣 限 大、 制 빓 外 的。 我 們

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16 To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

17 But he that glorieth, let him

glory in the Lord.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

CHAPTER XI.

WOULD to God ye could bear with me a little in my folly: and indeed bear with me.

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

5 For I suppose I was not a whit behind the very chiefest apostles.

6 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages of them, to do you service.

9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

們。在 間。過 如 個 稇 我"的、有 你 丈 許 們 因 就 人夫、 狂 第 的、 聽 來、將 中 爲 妄、十 是 憑 間、白 身 你 求 傳 用 他 你章主 白 們 傳 罷。一 如 們 所 我一個 同 راد 稱 想 貞 裥 那 爲 許

度 字 足並 的 穌、潔 我 寬 沒有 A 不的 腷 容 事 是我 音 童 我、 給你 都 女、 土 茅 們 獻 實 們、 在 傳 一人只有 你 就 極 過 自居 天 督。 的、 原 的 戓 **海微** 從馬 你 初 們 其 叫 另 用 你 頓 下。 詭 的。 來 我* 詐 我 的 高 個 的 誘 开运算(第兄彌 言 心 語、 聖 夏 服 雖 靈、 娃 是 補 我 罪 你 我 粗 神、 們沒 的 麽 俗, 怕 待 我们 我 你 缺 你 欠凡事 的 向 有 們 别 受 知 的 也 的 識、 過 ΝĽ, 的、 敎 我 郤 也 會、不 草 或 如 取 粗 另 已謹守還要 此 了工費 俗、 偏 iL. 我 邪. 因 樣 失了 凡 爲 事 來、 淈 我 作 音、 都 信 曾 是你 守 你 顯 們 明 你 們 在 的 的 們 沒 執 誠 你 許 事。們 配

誇口的當指著 主誇口凡被收納的人

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love

you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel

of light.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

17 That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, see-

ing ye yourselves are wise.

20 For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak. Howbeit, whereinsoever any is bold, (I speak foolishly,) I am bold also.

22 Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

23 Are they ministers of Christ? (I speak as a fool,) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

耐 我+ 是基 是希 自 我 奇. 他。 事 你 在 就 誇 可 他 詭 們。 亞 著羞 督 伯 了。以 詐、 我生 該 你是 的 來人 現在 的 僕 唇 179 爲 結 我 我 既是 自 局、 人 基 所 我 也 的 誇。必 督 作 更是基 精 話 要 使 的 明人就 照著 買 希 我誌 征 說 所 後 能 伯 可 督 來 以 説 他 的這 的 算我是懦 的 們 人 阳 僕 他 話, 所 人 們 心 行 也 爲 不 如 忍耐 我這 示 是以 足 的 此 弱的. 事。 足 話 色 狂 爲 我# П 懦 蒙 修 妄 的 列 主的 怪、 如 再 同 因 訦、 話 人。 癲 我 爲 的我 命 人 狂 不 撒 人說 假計 也 是以 的、 但 靠 可 7 是這 如 也 我 羞話 扡 基 人 的 常装作 唇筋胖 我 督 北 色 活作 他 列 自帶 你 的 會. 狂 們多受勞苦多受責打屢次收監屢 人。己我們 誠 阧 妄的 光明 他 是 作 狂 他 們 奴 妄 訛 是亚伯: 僕、 的 人 的 在 的 丽 放膽 他 侵 縱 天. 此中 自 們若 吞 然 使。誇 是 自誇。 拉 你、 所盖的 何 把 罕 故 放 强 我 以 事 的 呢 膽 取 既清 他 苗 因 的 和 你、 伙 我 作 育 差役装作 爲 也 有 狂 驕 我 我 妄的 放 許多 傲 也 你、 不 膽、 是亞伯 也當 愛 我 打 人 公 别。 你 你 這 昭 義 們 話 的 著 待 他註 的 們 臉、 麽、 拉 外 我 彷 差役 罕 你 彿 貌 如 假 待 自 的 狂 們 也 使徒 知 誇、 狂 苗 就

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24 Of the Jews five times received I forty stripes save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have

been in the deep;

26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren:

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and

nakedness.

28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison. desirous to apprehend me:

33 And through a window in a basket was I let down by the wall,

and escaped his hands.

CHAPTER XII.

TT is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such a one caught up to the third heaven.

父永遠| 自 由 誇用 城上繋下來 弱、 可

達著身體 四然與我 第十二章 我 不 知道 如 訛

是連

是不連著身體 主 我 竹竹 也 顯 굷 現默 知道 示。 惟 有 빾

知道。 個 信 奉 的 人. 他 在 T 四

年

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到第三層天上去

脫離 神、 了他 曉得我不說 的手。 流。 大馬 色 城裏亞哩 達王手下的官把 守 大馬 色 城 更 捉 拏犯 我這

危險、 得睡又飢 我不 Λ 稱 賊 鞭 頌 隨著他儒 盜 打 的 **叉渴多次不得食遇寒冷赤身露體除** 的 Ŧī 危險 次、 毎 弱呢有 同族 次 79 的 +. 誰厭 危險異邦 減去 棄道 T. 理我心裏不像焚燒呢我若必須自 Ä 叉数 的危險城裏的危險曠野的危險海 了這外面 的 次遇著 事 毎日 誇. **只誇我** 水. 中 堆積在我心上的 的 危險假弟兄的危險受勞乏受困 的 夜 弱 在 便 **፝** 事. 海 漢我又常行 我 就 從 是為衆教會憂 窗 主 那 F 中間、 無基 遠路 在 督 苦多 的 遭 江

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

- 5 Of such a one will I glory: yet of myself I will not glory, but in mine infirmities.
- 6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.
- 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak,

then am I strong.

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and

mighty deeds.

13 For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.

在 我三 爲 行 闲 我 只是我禁止不說恐怕有人以 知道我要因爲這 我原應當 災害逼迫困苦等事都看為可喜的因 肉 爲 體 那 奇 上這刺就 的 事妙 能 被 得你們 力、 提 角 在 徑 除 一樣的 是 的 撒 7 園. 我不 人誇 但 聽 揚、 見隱 £ 的 擾 越 Π. 我雖不才凡事也不在至大的 差 累你 為 並 祕 我高 顯 使 不 的 朔。 吉 們這件事 他 因 所以 過 打 為 語、 為我當輕弱的時 自己誇 他 我 我保 死 不 我 你 口我只跨到 羅 於 們 驕 可 傲因此 我所聞 説 叉有 的 那 何 (侯)倒剛 跨自己 我三番 於我之上又怕 使徒以下我在你 我的 事不及 輕弱便了就 一著身體 强 前 求 别 7. 的教 我這樣自誇就成 主、 我不 好 胖 我因得默 會 這 們 阧 呢這不公之處請你們 知 中 基 刺 間、 睿 離 道 宗甚 是不 作 開 自誇也不 的 出 能 我。 多騎 爲狂妄的人是你 力、 連著身體 護庇著 主 傲 向 起 狂、 我 速水就是多多忍 我我 來. 因為 我 饒 訧. 所 也 我 恕 我說 以 茒 我 賜 知道 們 把 你 强 的 的 話是真 囚 根 逼 惟 典 刺 有

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我憂

14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less

I be loved.

16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?

19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.

20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, tumults:

21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

CHAPTER XIII.

HIS is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

如 我` 我二 (二次與你) (一次與你) 第十三章 們到 見 你 面們 耹 那 候去 說的源 樣就 人 的 是口 告作 訴見 那證. 犯凡 罪事 的、便 和可 其定 餘局。 的我 人從 說、前 我已 若 經 再就 來,過, 必 如 不寛容 了。離 你

們又

寫

信

對

你

們

魗、

見 在 同 詭 女 我 積 去、 詐 我 也 神 提 財。第 的 雖 多得 不 面 人、 合 前 用 然 過你 你 我 訦 計 們 話 策 越 到 所 的。們 牢 愛 你 想 親 的 籠 你 們 望 愛 財 們、 你 那 的。的 麽 們。越 裏 叉怕 我 但t 朋 不 去 們 見你 友 我 漫 有 呵.衆 差 爭 À 人 人 們 愛我 不 鬭 我 到 示 你 妒 所 同 擾 是 息 作 們 我 累 惱 的。 那 仍 你 個心 怒結 是歡 都 裏 們。 是 去藉著誰 円 心黨、毀謗 **烂為建立** 麼不 歡 爲 喜喜 我 是 所 你 讒 爲 取 求 樣 言、 們 遇 救 餠 的 的 狂 你 你 是 妄. 德 脚 們 們 你 ?。蹤 混 的 們. 的 我声麽。財 靈 亂 不 \circ 怕 魂 麽」 你我我 事。 我 双# 來 們 請 財 們 的 怕 還 提| 盡 肵 溡 我 想 3 力。有 候、 或其的。 再 我 到 是 來 見 你 有 你 向 人 女 的 們 們 誐. 你 那 溡 不 裏双 不 們 我 爲 候. 雖 申 我 合 差 訴 不 母 我 神 麽. 擾 積 所 個兄! 蔂 胖 想 我 财、 是 我 望 你 纹 弟 們. 的、 母 在 爲 郤 和 你 督 他 們

- 3 Since ye seek a proof of Christ speaking in me, which to youward is not weak, but is mighty in you.
- 4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.
- 5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

6 But I trust that ye shall know

that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

8 For we can do nothing against

the truth, but for the truth.

9 For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.

10 Therefore I write these things heing absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

12 Greet one another with a holy kiss.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

神必 輭 你る 所 的常 壊。離、 具 恶、 基 顯 弱、 們 理、並 慈在 0 將 督 的被 旣 爱、你 還這 只 總 非 大 Λ 求 能 話 要 能、針 有 在 基 扶 顯 你 也 在 聖中 未 寫 督 助 靈 間。盡 們 必 明 紛 興 眞 我 N. 字 的 鷹生的 你 我 裏你 基 話。們、 理。們 感 當 傳 動、激 我九 是蒙 督 訤 使 願 常潔 們 們 佃 弟 我 同 餡 货 活。靠 滠 兄 在淨 和 輭 脫 不 你™ 據、 你净、們 弱.納 你 們親 們 知 我 都 你 的 豒 們 道 噟 的 就 衆 安 會 只 當自 〈樂當 剛 要你 麽 大 人行 不 面 能、 强、 我 中禮、 的 能 作 己省察有 175 間。彼 我 盼 筧 溡 們 望 們 然 阿此 完 候、 行 們。問 你 活著。 全 便 莠、 因 可 安。人 喜 雖 們 以 爲 曉得 信心 瓦 歡 我 基 然 不 們 相 我 聖 用 Ä 督 沒有 我 徒 勸 嚴 所 看 爲 在 勉、法、願 們 他 都 我 你 是可 不 也 的 們 意 請 彼 只 門徒、 是 要 胭 此 的。 # 你 自 間 們 是 丢 可 同 丢 棄的 你 己 的 ili. # 也 不 棄 試驗 安。大 賜 們 作完 願家 我 也 的 你 弱 人 和 的 都 全 我也們 的、 主 睦、權 俥 得。 賜柄。的 耶 仁 ۸. 不 穌 阧 因 基 爲 愛 神 人 督 和 成 現 我 胖 可 在 能 丢 在 們 你 的 的 全, 平 你 棄 思 們 的 與 啊 他 不 不 你 的、 能 絕 中 雖

達不耶

書 太 拉 加

THE EPISTLE OF PAUL THE APOSTLE TO THE

GALATIANS.

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CHAPTER I.

AUL, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead:)

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace be to you, and peace, from God the Father, and from our Lord Jesus Christ.

4 Who gave himself for our sins. that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would

pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I vet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

了。在 第[‡]是 阿 我" 就 過 在 保 應 有 你* 遵 我 羅 當 們這 作 們 継 使徒 處 個 我 # 被 麼快 咒 的 ٨ 告 Λ 父 詛。 泉 不 訴 餡 離 弟 我 你 11 開 兄 人 的。們、 呢、 你 寫書 的 召 們 我 你 要 旨 遣 訦 所 渦、 把 們蒙基督 意、 ·信 的、 傳 現 基 爲 給 业 的 我 在 督 加 不 淈 們 的 拉 是 音 叉 神 恩 太的 的 福 不 的 罪 若 典 是 心 音 改 的 捨 呢. 有 立 身 我 . 敎 的 俥 會、 救 的 無"去 願等 你 求 論 從 我 那 們 思、 人 是 别 們 因 哲 喜 福 音、 我沒有 敷若 這 聊、 和 罪 Ŧu 倢 是 使、 惡 我 他 水 所 的 受的 傅 册 的 喜 你 但置 不 來 異。 那 也 歡 願 榮耀 就 就 福 應 不 當 與 的。 永 你 八學習 我 被 並 鰰 兜 厊 督 所 不 鯞 il. 是 立 傅 於 的 的、 我*的 淈

音、神。安。我

13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace.

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But other of the apostles saw I none, save James the Lord's brother.

none, save James the Lord's brother. 20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judea which were in Christ:

23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAPTER II.

THEN fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

裏告訴 + 四 午後我同 那些有名望 ||著巴拏巴 前 促文 帶著 或 提 **免得我** 多又上 前 M 後 路 所行 撒 冷 的徒然勞苦 去我 是得了默示 去的 把我在異邦 所

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你は 相 沒 同 們 第二章 有 見過 彰 伯 的 鹏 見我從 去 人, 我 叉 更有 過。 在 我 闾 的 所 面、 到 前 但其寫 大馬 進. 在 給 因 風 猶 聞 你 色 為 太 過了三 傳 們 我 從 敢 在 前 的 到 所 祖 逼 話 行 一年、纔 宗 迫 在 的 那 所 我 事、 神 聐 傳 我 我就 耶 的 是 的 面 規 羾 前、 路 極 没有 絕 撒 矩 力 個 無流 冷 Ŀ, 人、 逼 北 迫 如 去 和 言以後 見彼 今傳 他 血 氣 鰰 得 的 更 的 加 我 和 人 敎 熱 雷 往 他 扣 會、 初要期 商、 心。 叙 同 利亞 住了 也t 然 没有 ım Ť 滅 和 的 基 Ŧ. 耶 H 利 至 路 我從母 理。 家 會。 於 他出地 撒冷去見比我 我 别 又在 方 們 去。 的 胎 因 裏選定 使徒 那 爲 猶 太 我 時 的 除 敿 猶 先 施恩 太 裏、 緣 故. 此 信 使徒的 主的 召 就 基 我 我又歡 督 本 歸 兄弟 榮 的 國 谷 許 耀 惟 喜 敎 雅 各 會、 有 把 年 還 我 往

3 But neither Titus, who was with me, being a Greek was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue

with you.

6 But of those who seemed to be somewhat, whatsoever they were, it maketh no matter to me: God accepteth no man's person: for they who seemed to be somewhat in conference added nothing to me:

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles;)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles : but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

章二第太拉加 些有名 的 安 素 禮、 我 割 音 望的、 阿 作 給 禮 阧 的 使 未 因 ۸, 爲 徙 不 就 他 割 傳 退出去與異邦 有 給 禮的人如 回 邦 何 人人以為教會 的 那 寒去他 同 託彼得 方我當 人隔 們 開 傅 面 往 了。其 奉 柱 脳 止 割 石 餘 Ĥ) 給 他 鳽 的 雅, 的 雅 各差 猶 各 Λ 太 那 割 磯 人、 遺 法 禮 裏去只要我們記 都 的 約 的 人 隨著他作虛假就 人。 翰、 環未 來 知道 到 動 彼得 有這恩 彼得 是 太 肸 和 巴拏巴也被他 異邦 的 他 貧民這本是我所 作 人 使 同

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恩岩

14 But when I saw that they, walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We who are Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

CHAPTER III.

FOOLISH Galatians, who hath bewitched you, that ye should not obey the truth, before whose eves Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are yo now made perfect by the flesh?

無一 受了 了 整 第 三章 上法得稱 爲義基督就算徒然死了。 靈、太 入

們

是 因 哪、 選行 在 行 律你 法們 医呢還是因聽言眼前好像有" 信節 福 穌 音基 呢。睿 你明 釗 們 1. 既受 4. 字四 聖架上 **汽** 門、誰 7.竟要靠第二 儀 們、 文件 成你 全.們 作原不 肉女從 身儀量 文理

有這樣無 知你 的們、 麽,你

明自己是犯 爲甚 那當 䏝 是记录中间,我因律法就與律法斷絕如死內我活著可以事本。神我與基督同對十字架卻仍然活著並可是犯罪的人我因律法就與律法斷絕如死內我活著可以事本。神我與基督同對十字架卻仍然活著並可是基督指望得稱為義的仍算為罪人難道基督是內人犯罪的麽斷乎不是的我素來所拆毀的若重新建造是耶穌基督所以我們也信了耶穌基督是要因信基督得稱為義不因遵守律法因為無1人因遵守律法得務。 「中國教育」 麼勉羅異邦人學猶太 我看 他 們 的 行 為不 Ė 與 八呢我們生 無福音的 具 理不 合就在 是飛入面 前 對彼得 說、 你 是 入人 邦 的 風 守 雅造 這就 太 不是 了律法是 的 顯 我

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4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

6 Even as Abraham <u>believed God</u>, and <u>it was accounted to him for</u> righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the Scripture, foreseeing that God would justify the heathen through faith, preached before the gospol unto Abraham, saying, In theo shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

行 伯 信 義、 伯 拉 離 律 因 拉罕 罕 法 信 的 得 和 律 信 所 功 稱 他 法 明 勞 子 的 明 爲 的 孫 許 義就 咒 的、 神、 Ħ. 都 雁 的 因 是 他 許 爲 先 因 被 的 傳 的、 聖 爲 兜 福 信 並 靈。 經 Ŀ 弟芸 詛 音 便 不 說、 Ŀ. 是說 兄們、 給亞 稱 訛、 義 舧、 芃 爲 人 如 義。 經 衆 我 挂 因 伯 子孫、 從 信 上 拉罕 在 此 H 說. 木 指著 照著 説萬 你 生。律 頭上 若 們 許 人 的 不 國 可 法 多 的 都 全 必 知 不 人 話 行 是被 因 本 乃是 乎信 律 說、 你 人旣 兜 主 法 得 的 説 詛 爿 福。 人、纔 立 Ŀ 的 可* 個子 定 的 如盐 莧 人岩選行 是 命令 1 信 此: 亚 孫 約 伯 書 就 指 主的 伯 拉 著 就 必 拉 罕的 無有 罕的 被 人 兜 倜 與 子孫。 詛。 敢 信 人 碿 這 廢 没! 可 按* 棄 Ů 人 有 主 就 聖 加 因 人 的 是基 基督 靠著 增 督為 亞 的。 伯 督。 拉 兓 耶 我們受了 律 神 應 觗 注 罕 爒 許 知 臨 在 將 到 的 同 異 党 得 來要 話、 胂 是 邦、 詛 面 福。 N.+ 醉 向 前 卧 膪 異 倚 著 我 我 得 邦 亞

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek. there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

我 不 並 就 主 都但 應 説、 的. 不 不 的图型 許、 就 分 在 道在經 有 痲 是 是 應許 師 理罪將 指 亞 稻 傅 顯寒 著基 反 亞 伯 太 出料 麽、 的 佰 斷 睿 拊 人" 丰 來。所 是 罕 如畫應 拉 豫先 手 這 下。 罕的 的 希 沒 你想 此、許 子 利 們 有 律 的 所 孫 尼 因 法 福 的 是託天使 基 立 入是: 若有 定的 信基 是 因 我 信 自 督 約、 應 們 能 那 許 主 耶 穌 一数把 訓 不 的、 承受基 穌 蒙 基 施恩 能 是為 都 的 督歸 À 被 的 是 師 救 應 那 奴的,神 許 業 傅 括 四 引 信 百 賜 的 是男是女: 的 我 他 律 紛 兒 們 的 法、 他 公子 四 4 到 人。這 的。 的。 基 信曹 律法 既 這は 你 督 樣 餠 有 們 為 面 說 律 就 中 旣 凡 前。 丽 必 來、 法 受基 作基 使 廢 使 道 律 我 理還 八得 掉。 法 督 督 們 有甚 的 致 那 因 穌 洗 信 有 面 一麼用 所 為 應 得 的 的。 義 Ш 的 門 現我 都 許 稱 了。 事. 處 徒. 有 爲 但! 呢 的 便 義。們 歸 基 是 說 M 都 信載被 接著 於 督 就 原 虚 是 竹 是 律 起 空。 樣 主 爲 法 聖 一承受基 的 式。 拘 經、

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見證

CHAPTER IV.

TOW I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come. God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ve despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

我 倒 們、守拜奉 見所 候 靗 我、接 你管 來 那 第 你 日 的那 待 子、神些 到。承四 不的 不是 月 我=受 章 我、 並 人 仍贖 牙、現" 們 如没 基 意這 節 作出 有 在 還 期、你 奴 來、未 的、 虧 僕、阧 負 及 年 們 歲、來 是我 的 我。分。認 作何 被 雖 健 從t我t識 者 世 作 前 爲 子 俗 你神、 如 我 全 了、兒 小 身 們 郤 同 體 學 害 旣 子 的 III 怕、 是 的 管 主 穌 輭 束、 基 弱、惟 名 A, 子、好。也 香。傳 恐 神 你は福 我 認 就 你* 的。 未 靠 們 們 識、 音 在 如 及 "基督作 神的 那 給 你 此。歲 你 及的 你 們 們 溡 候的 爲 至時 將 何 候、 還要 候 福 郤 淋 們 氣 用 的 與 從 知 後神 足、奴 在 的 道的。大 嗣。就作"差 僕沒有 差 呢. 你!都 弱 們他 兒子 遣 那們 是 無 從 兩 他 也 用 前 溡 枉 沒有 然了。 的 不的 你 必= 們 曉 有 弟‡學、得 若 因 是能 爲 靈、 爲 兄 約 再 我 們、被 神、在 女子 行、身 我 他 所 你 所 管 就 水 事們 敎 有苦 奉心 是 你 束 生、 他、 把 們 作 的事、 屬 直 要 律 自 難 神、呼 奴 己 就 像 僕 法 原畔 侀 轄 貌 我、呢。不 的 父 管、親 因 你*是阿 眼 滅 要五億 厭 爲 們 睛 還 把 定 棄 我 神。 是假父。律

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, but not well; yea, they would exclude you, that we might affect them.

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be

formed in you,

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bondmaid. the other by a free woman.

23 But he who was of the bondwoman was born after the flesh; but he of the free woman was by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath a husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

我 來、上 更 法 是 多。是 我 甲 生 t. 你 用向 怎麼 們 弟#我 是 的、說、們 你 不是使 兄們 指 亞 心心們 訊 們、衆 著 因 裏。待 伯 的 亞 著 我 人 拉 我私人、 具 女的 呢、 喇 應 們 的 罕 情 原 道 如 母。伯許 有 願 是反 兒 如此的 生 現 說 同 好 兩 成 女是把使 的。 以 西 的。個 經 今 撒. 上 乃||這世 兒 在 就 自主 是因 訦. 女 山、都 子. 你 和 我 不 和 Ħ 們 餠 前 受胎、 著 他 以 仳 現 個 那 不 兒子 婦 應 是 在 在 作 裏、 人 入 許 改 你 麼 不 的 北 使 的 逐 作 生 方、 女 換 們 III 見女了。是出因為 見女。育的 路 生 П 那 兩 撒 個 的。 氣、 當地 冷婦 因 也 使 個 繑 應 叭 時 同 人 八應當喜 等、比 女 那 是 我 待 按著 的 他 作 懸 你 自 這 兒子 新 念 和 主 一樂沒有 血 他 你 行。 舊 的 氣 的 亦 兩 婦 們。小は 兒 你好 約 可 所 ٨ 經 女都一一約 阿、 與 生 生 們 自 的。過 約 的。要 我 產 那即服 逼 是 再 主. 從 為 的 迫 難 律 爲 從 1 的、 奴 西順使 你 婦 法 那 們 女 間 的 Л 可 的。 乃 填 生 接著 的 但其山 人 受 你 的,請 歡 劬 兒 那 傳 們 呼、 是 告 勞 阧 子、 在 F 按著 沒 聖 上 來 訴 你 苦、們 我、 靈 有 的 的、 同 直 熱 那们 使 你 所 丈 Ĺ 承 們 等 受基 夫 路 氣 N 生 人 沒有 到基 待 的的 撒 爲 生 的、 北 冷 奴 他 業。現 聽 督 弟是在 僕、 那 有 見 的 就 從 兄 自 也 丈 主之婦、 形 比 自 律 在 是 夫 狀 法 這 的 主 這 甲、的 麽。成

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CHAPTER V.

CAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the voke of bondage.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall

profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteousness by faith.

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you that ye should not obey the truth?

8 This persuasion cometh not of him that calleth you.

9 A little leaven leaveneth the

whole lump.

10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

12 I would they were even cut off

which trouble you.

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh. but by love serve one another.

14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

無益 若 召 恩 了。 得能 175 你 我当 互 血 們 相 惟 斷 講 們 再 旣 1自主決 切實的 吞 割 的 獨 絕 都 噬只: 有 了。 醴、 被 因= 何 基督 主。醉 怕 爲 不 至 人 告 大家 湿 點 行 我 可 訴 釋 受逼 將 麫 仁愛 放. 都 自 被 受 酵、 得以 主的 迫 的 割 能 消 呢、 晔 信心 自 聖 禮 滅 好 全 鰋 fri 成當作 我! 團 **纔是有盆的你** 感 人 就 説、 割 發 動、 訦 應 逃 你們應當 禮、 是因 你 酱 総欲的 來我信 那 傮 站 十字 信等候所 都應當遵 得 穩 架的 順 機會只要用愛心互 你 們 從 們 起 道 蒙 盼 守 初 再 B望得稱5 聖靈就 理、 行 全 被 就 得甚 主保 律 挾 法。 体必不 被 不放縱肉 好、 爲 你啊 制 入厭 有誰 義 們這 作 的 奴 服 棄 僕。 懐 攔 福 事。 靠律 7. 異 作 我 阻 因: 但: 心. 的 基督 你 保 私欲 為 願 攪 們、 法 羅 律 得 攪 擾 胖 那 告 法、 亂 你 你 稱 穌 都 你 們 們 門徒受割 爲 你 包 義 們 的 不 們. 在 的 不 順 的 岩 受割 愛人如己| 句之內 人. 論 就 眞 與基 都 是 醴 理 呢這 被 誰、 是無益不 禮 斷 必受刑 督 基督就 1沒有干涉 絕第 個 意 見不 受割 見們、 與你 劗。 弟t

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17 For the flesh lusteth against the Spirit, and the Spirit against the flesh. and these are contrary the one to the other; so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit,

ve are not under the law.

19 Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vainglory, provoking one another, envying one another.

CHAPTER VI.

RETHREN, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

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被 聖 龣 威 動 的、 就 應當 用 温 有就是自欺了各人都應當察看自己的 柔的 心 規勸 他又當 自己 小 心. 惟 恐也受迷 行為這樣他所 惑の 彼 此 誇 的

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岩 夏、 從 事、 鬛 信 前 都 相 德、 告 是 爭, 温#訴 顯 柔節 聖靈 你 而 聖 們。 鰋 活著 見的 制、 現 Щ. 、情欲 這樣 在 就 卽 的 如 相 訴 事 姦 爭、 沒有 選著 你 淫. 彼 們、 茍 此 人 合、 交 律 作這 聖 污 戰. 法 靈 穢 卧 作 止 樣 奢 你 事不要貪婦 的 侈、 們 事, 拜偶 不 一要貪圖 必不 能 像、 作 的人 ·得進 巫 殀 虚名彼 術、 願 是已 仇 胂 恨、 的 此 經 的 鬬 事 招 把 國。 狠、 你 惹、 肉 賭 沿賽念 怒分 聖皇靈 身的 若 丘 相 是 所 被 姤 私 嫉。情 結 喈 的 聖 果 欲 靈 體原 子、 和文 就 引 導 情作 就 欲肉 妬# 不

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5 For every man shall bear his own burden.

6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth,

that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall

reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

- 11 Ye see how large a letter I have written unto you with mine own hand.
- 12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.
- 13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.
- 14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.
- 15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
- 16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.
- 17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.
- 18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

章六第太拉加 阿以問 們。色 禮 呢。候、 就 爲 列一不 律 必 等或 民。受從:割 字架他 的作 法、 麽。 大字 成。 我 們 禮、 妮是 빓 岩* 都無 看 願 何 你 世 那! 有 一界是已 們受 欲 機 人 關緊要要緊的 些 自 圖 都不要攪擾 種 割 謀 就 的 的 釸 應當 禮 N. 外 重 不過要 從 擔。 貌體 -字架世 情欲 學" 向 選我因為 就 道 衆 面 是作 因 的 人行善待. 收 的。 著 滅 人、 你 我身上 看 都 再 把 造復 勉强 我. 爲 的 也 是已 新 外 刼 你 的 貌 的 們 釗 需 受 的 可 種 凡照 7 以 割 的、 用, 主 誇 N. 字 禮、 供 耶 著 給 鯀 架。口。 是恐 從 更 字或 惟益 的 這 一要這 怕 平 渞 道 架作 我 即 為基 的。 記。理 就囚 靈 樣。收 不ᡟ 弟ネ行 册此 要 界就 督 你! 永 的、 而我 們 生。 自 别 的 願 欺、 看 論面的 所礼 頌 平 十 以 字 安 我論 誇 我 恩 架. 親 П. 꺠 已世 朝 主那 惠加 只 手給 被 誇 人 能 你 穌 給 字釘 我 逼 基督 他 們 架十 迫。 不 傉 慢 們、 作註主 他並 寫 可 的、 也 基督 們 的 的 IJIS

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THE EPISTLE OF PAUL THE APOSTLE TO THE

EPHESIANS.

CHAPTER I.

PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

- 2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
- 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved:
- 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- 8 Wherein he hath abounded toward us in all wisdom and prudence;
- 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

道 遵" 給 袡、 他 我 是 和 旨 們 鰰 意 旨 那 意 的 用 關 作 奥 各 摘。 叉拨著自己的美意 切 那 妙 照 的 靈 著 賜 的榮恩也 的 你們恩惠平安應當 他 明 智 福氣在天上就 所 慧充充足足賞 定 徒的保羅 爸的 美意在 H 加 期滿 我 榊 在 足的 在 們的。 使 因著耶 世 生那 特 給或 我 豆 候將 所 我作 前 穌 的 們 基督 因他愛子 賞神 穌 因 天上地 基 基 督 督 的 和 作他的 的 纹 樣足 基 ÍI. 萬 我 的足 義子如: 物、 們 督 神 智的 那 慧施 晔 因 救贖 我 穌 並 聰洁 爲 明恩 的 鯞 得免罪 在 人, 於 他面 基 願= 過。 前、 成 纹

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11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that we heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ve were sealed with that Holy Spirit promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints.

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in

the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

作 右 這 你 敎 邊、 信的 會 超世 們 乎 的 元首。 人 切 教 Ŀ 主。 首 光 會 所 是他 照你 領 顯 的 的、 的 堂 能 們 身體、 權 心 力、 的. 何 申 爲 有 等 的 元滿萬: 威 浩 眼 大就 目、 的、 阧 物 主 如 你 治 們 的 他在基督 明 的、 白蒙他恩召 和 主所 今世 身上 充滿 來 所 了。 世 囚或 顯 有 凡 有名 何等指 的 教作 大能 會他 緣充 望 望 得滿 的 大 力使 之上又將 他 **九**了 滿萬 賞 基督 給聖 的物 從死 蓰 萬 的 物 復 築 服 耀 活. 在 他 晔 的 基業 他 足下 在 何等豐 健 天上 他在萬物 坐在 盛、 双た在 白

是 那: 我 任 的 們 憑 基 榮 Ē 耀。 業 意 的 你は 行 憑據、 們 作 旣 İ 聽見 胖 事 我 的 眞 們 能 理就 主,又 取 是 贖 照 基 能 業、 自 救 你 就 己 們 的 稱 頌 的 意、 福 音、 主的 豫 也 定 榮 信 我 耀。 們、 7 赃 基 因 빓 著 督、 我 旣 基 、聽見你 信之後就受了所 受基 們信 從 胖± 我 主 應 耶 許 這 首 穌 的 親 灮 因 愛 聖 基 衆 靈、 聖 作 督 徒就 指 爲 望 印 得 爲 證。 你 這 救 的 們 聖 人, 不 靈 住 讚

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CHAPTER 11.

ND you hath he quickened, who were dead in trespasses and sins;

- 2 Wherein in time past ye walked according to the course of this world. according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
- 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
- 4 But God, who is rich in mercy. for his great love wherewith he loved
- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
- 7 That in the ages to come he might show the exceeding riches of his grace, in his kindness toward us, through Christ Jesus.
- 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
- 9 Not of works, lest any man should boast.
- 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.
- 11 Wherefore remember, that ve being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;
- 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

章二第所弗以 肵 都 報 曉 應 人. 所 許 那 造是 得。 們。 的 身 你" 巴 與 到 Ė 好 因 們 他 | | | | | 著 得 極 處 無有 基 救、 處。 同 入 復 是 我看 督 手 活、 們 本 闗 邓 爭 涉 所 穌 Œ 在 無有 恩. 同 行 被 也 坐 罪 的 告 蓬 指望 因 在天上要將 割 的 裏 著 胖 禮 信、 活 的。 我 如 這不 同 人、 在 死 譏 能 世 是由 行 他 刺 間. 他 因 以 你 般 自己乃是 們 所 基 為 是未 他 没有 豫定 督 使 耶 我們 我 穌 曾 受過 向 神。 與 鰰 我 有或 基 置 所 們 制 作 督 賜 所 禮 行 神不 的 發的 的。的 细 同 那t善 也九 復 事。 不 溡 是靠 慈 你 所: 我 以 和 你 極 功 豐 勞、 極 賴 這樣纔免得 尮 恩 的 阗 恩 救 佰 典 列 顯 的。 有 明 國 從 給後 主* 前 以 Λ 自 外 按 誇 來 大 的 世 基 人. 本 我 督 與 身是 世 們 盟 代 爲

13 But now, in Christ Jesus, ye who sometime were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us:

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto a holy temple in the Lord:

22 In whom ye also are builded together for a habitation of God through the Spirit.

CHAPTER III.

HOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles.

- 2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:
- 3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words;

道 此 北我為基 我、 曉得 督 福 音的 耶 穌 鄓 並 妼、 我也 曾寫信略略 説

爲你 艄 異 人 被 M 的 過。保 羅、 給 你 們 祈 禱。 你 們 Ë 經 聽 見 神 爲 你 們 的 故、 旊 賜 我 職

好。

用音

聯 的 你は 筅 居住 墻 們 爲 知 聖 垣。 從 的 作 又記 靈 前 所 基 所 遠 興 身體 在。址、 感靠他得以 離 那 受死除 :穌基督: 舳 和 現 將 在 作

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- 4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ,)
- 5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
- 6 That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel:
- 7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
- 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ:
- 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
- 10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,
- 11 According to the eternal purpose which he purposed in Christ Jesus our Lord:
- 12 In whom we have boldness and access with confidence by the faith of him.
- 13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.
- 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
- 15 Of whom the whole family in heaven and earth is named,
- 16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

到 畑 Mi 葥、 屈 面 般 膝祈 葥。 的 智慧這 求、 我 天‡ 所 ,上地下全家都是從他得名我求他 Ü 是 勸 就是隱藏在用 你 不 要因 꺠 在 |我爲你| 耶 創 世 塓 基 前、 們 督創造萬物的 所 因著 受 的 我 按著 患 難 主基 他豐 就 睿 膽 一美的 怯 M 這 穌 原是你 榮 腁 定的 耀、 奥妙以致大上作首 爣賜 們的 旨 意。 榮耀。 我生 坔 們 靈、 因: 贮 信 此、 你 耶 我 們公 穌就 領 在 的、 裏的 掌權 可 靠 力量 主耶 他坦 柄 的. 然無疑 穌 增 因著教會 基 長。 督 的 的

你 們 2奧妙就是要 叶異邦人同得基業聯 看 的 事我在聖徒之中雖是最卑微的、 能 知基 為 奥 還賜我這恩把基督不可測 體. 靠 福 前 音同得因基督所應許 的 世代沒有 丽 的 豐富的 福。 我蒙 在 用 福 音 輔 聖 傳給 的 鰋 恩賜 明 異 明 邦 指 被他大能 八、 示他 衆 的 感動作了 人都 聖 佊 徙. 明 Á 和 這 先 歴

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

CHAPTER IV.

THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who is above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.
- 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
- 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

我為 总。 如" 洗 力保 經 禮、 上 說、 菠 他 Ш 升 的 是衆 上高天擒拏了仇 靈 勸 所 你 賜 Л 們、 餠 合 旣 ifii 然蒙 父超 召, 的心身體只有 敵 乎萬有之上貫乎萬有之中也 行 把各樣的恩賜賞 就 召 個、 的 給 世 聖 相 人。 靈 稱。 三 有 凡= 說 在 事 升 你 謙 **上**豈不是先降在地底 個、 們 遜. 衆 正 人 如 你 之內我 們蒙召同有 耐 存 愛 心 Ħ. 下 相 麽 個 寬 隆或 指 恕 在作 基 望、 用雪 下贵 督 和 土不 所 賜 主、彼 麼是 的 此 先 殏 信、 聯 一或 絡、 道作

第四章

測 健認 想的 度 基 的 督 事。 慈 因 但出 爱、 信 願 僆 你 他 在 因 你 基 督 那 穌 神 在 你 教會 足 的 的 恩德充滿 耀 你 世 址 世 們 固. 永 的 能 無窮 W. 和 盡。 神 施 阿 徙 們。 展 感 同 動 我 的 能 爲 我 的 們 長 能 闊 成 高 就 並は 切 且 超 知 道 過

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造就 降* 下 聖 的、 徒、 與 司 那 理 升 敪 事、 北 天還高 建 立 基督 的 身體。 物 直‡ 쑄 的、 到 我 們 位。 他+ 樣 歽 的 詨 信 立 服、 認 的 賜作 神 的他 的 有 兒子成為完全人得有基督充滿 徒 有 知 僡 福 音 的 有 牧 齫 的 和 **好量**。 敎 餔 使品 爲 我

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ:

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

他的真理受了他的教

為元首 你 涉無 鸲. 的 良 不要再存 基督。 心 既已喪盡 全; 虚妄的 體 都 靠 就 他 水 放 縱 作 聯 私欲行 事像 絡 堅 别 固、 種 的 百 異 節 種 邦 各 的 汚 人。 按 他は 穢 谷 們 無 用 必 有 處. 底 地 Ħ 昏昧、 此。 相 你 輔 們 自 助、 學基督郤不是這 便 無 眸 身體 知 性 漸漸 晳 愚 頑 増 樣。 Ę. 便 因地 遠 因 愛建 為 離 你 7 們 立 徳行。 巳 翀 經 生 命 聽 所は Ī 以 的 耶 道 我 穌 理。 的 神或 話 所作

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts:

23 And be renewed in the spirit

of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

27 Neither give place to the devil.

28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the

hearers.

30 And grieve not the Holy Spirit of God, whereby ye are sealed unto

the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

CHAPTER V.

DE ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

馨香 的 旣 祭 祀。 儿儿姦淫! 胂 所 疚 並 愛的 切汚穢貪婪的 女、 就 事 法 在你 行 帩 事 中 間 連 彼 褆 此 都 相 不可方合聖徒的 愛. Œ 如基 督 我 們、 爲 我 們 拾 Ë, 將

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義、 脫 恨、 莇 魔 郤 德 潔. 暴 筶 行的 怒爭 H 留 的 善言 퉤 恶 地 態棄絕 步。 毀 備。 從# 阧 應該 謧 聽 並 前 見的 棄 偷 竊的、 絕 切 À 謊 誘 都 惑你 言、 不 都 有 可 彼 再偷、 當 盆 此 處。 從 都 的 應 邪 你 說 們受了 當親 實話 們 將 中 間 手 因 你 勞苦. 翦 爲 們 榊 我 的 作正 們是 應 當 聖 氣、 一靈的 經 互 改 事、 相 個 换 慈 印 就 身 心愛憐恤 證 可 等 有 候 餘、 肢 你 彼 賙 體。 們得贖 此饒 動氣 濟 窮 恕 八。非 就 當謹 的 的 正 樣式這 H 如 禮 子就不 的 防 神 犯 言 罪不 爲 語. 赥 基 可含怒 督 句不 饒 恕 可 靈 出 到 你 擔憂狠 口只要 日 們 痲 落。 般。 不是 的、

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EPHESIANS, V. 章五第所弗以 4 Neither filthiness, nor foolish 喜歡 是暗 應當明 你は 備 talking, nor jesting, which are not 們 的、 convenient: but rather giving of 的 的 眛 thanks. 行 事、 事。 的、 貪財 白 事、 都 如 5 For this ye know, that no whore-就與拜 是被 刼 monger, nor unclean person, nor 心當謹慎 暗 主 covetous man, who is an idolater, 的 光 眛 hath any inheritance in the kingdom 顯 無益 旨 of Christ and of God. 意志 露 如 6 Let no man deceive you with 出 邰 為 同 vain words: for because of these 要醉 樣不要被人妄言欺騙 明 來, 事、 光明 things cometh the wrath of God upon 夵 白 因 the children of disobedience. 酒、 人, 爲 但 人, 7 Be not ye therefore partakers 無有 不 顯 就 不 with them. 妥 露 म 當 8 For ye were sometime darkness, 的、 與 如 節 but now are ye light in the Lord: 光明 愚 就 制 人 walk as children of light; 是 四或 眛 同 9 (For the fruit of the Spirit is in Â 被 人作 人。 行、 all goodness and righteousness and 因為 光 行 並 沒不 truth:) 爲 有要 所 事。 10 Proving what is acceptable unto 責備 現 的 節醉 照 the Lord. 震怒必 制酒是要心裏充滿 今的 的。 聖》 11 And have no fellowship with 所t. 行 靈 the unfruitful works of darkness, but 這 溡 以 所 rather reprove them. 事 因這 册 訦、 結 12 For it is a shame even to speak 的 邪 睡著 的 of those things which are done of them 果子就 惠 人。 心須要愛! in secret. 的 他生 的 13 But all things that are reproved 們 事、 are made manifest by the light: for 是 臨 whatsoever doth make manifest is 人惜光 中 到 light. 切的 背 池 炿 14 Wherefore he saith, Awake 行 陰。 逝 來. thou that sleepest, and arise from 的 良善、 的 買原 如 the dead, and Christ shall give thee 回文 同 人 light. 是說 公義、 死而 不 光作 15 See then that ye walk circum-陰須 spectly, not as fools, but as wise. 誠 和 赵 要 16 Redeeming the time, because 實應當· 級t 冰、 他 也算

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- the days are evil.
- 17 Wherefore be ye not unwise, but understanding what the will of the Lord is.
- 18 And be not drunk with wine. wherein is excess; but be filled with the Spirit;

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

21 Submitting yourselves one to

another in the fear of God.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water

by the word.

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife love himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless, let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

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CHAPTER VI.

HILDREN, obey your parents in the Lord: for this is right.

2 Honour thy father and mother; which is the first commandment with promise;

3 That it may be well with thee, and thou mayest live long on the earth.

- 4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
- 5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
- 6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart:
- 7 With good will doing service, as to the Lord, and not to men:
- 8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.
- 9 And, ye masters, do the same things unto them, for bearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world. against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

有 事 作 莧 父親的 話、 奉, M 僕 你 磨 氣 亦 八 雞 們 也 儏 應當 是 的 不要惹兒女的 的 伺 日子就 爭 主 候 理、不 人、 直 如 能 如 同 和 恐 順 抵 服 麻 氣要照著 擋 作 事 服 基 仇 首 主的 他 們。 主。 因 敵. 領 大能 因 的 並 般不要像計 爲 為曉得各人 且 有 知道 成 作 主 菂 有 就 的 你 道 7 力 們 理 量 切 前 也 所行 和 喜 的 有 警戒教養 Λ. 穿: 事 的 能彀立 主在 養事 的 暗 H 人 世 只在 他們 界 天 不 住。 所 Ŀ. 論 你 有又 賜 一作 前 們 的 加加 全 事 作 身鎧 奉 中 僕 的 在和 的 邪 甲, 天飯 自 應當 魔 就 上們 主 能 丽、 律 督 问 是不 鬭。 抵 都 用 的 擋 必得 誠實 僕 所! 着 以 魔 人、 鬼的 情 誠 的 須 用 面 主 ıĽ). M 的。 戰 遵 奸 的 弟+ 行 計。 賞 戰 亷 兢兢順 兄 賜。 所 因±

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14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness:

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

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THE EPISTLE OF PAUL THE APOSTLE TO THE

PHILIPPIANS.

CHAPTER I.

PAUL and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace, from God our Father and from the

Lord Jesus Christ.

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8 For God is my record, how greatly I long after you all in the

bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

耶-知 工 無論是陷在縲絏是辨 的 穌 成 識 基督的慈心切切的愛慕你 衆 仁 神、 智慧裏更加 一義的善果使人榮耀 和 督 意 的 派 # 僕 求。耶 人 廣 因™穌 天。 為 基 羅 睿、 提 叫 從 你 朔 賜 摩太寫書信 起 直 福 你 們 初 們衆 音, 到 能 到 神、 孙 如 灒 八這是 今你們 美 辨 主 平安。 給在 證 耶 穌 神 福 音常將 基督 我生 腓 在 神 願 福 立 弟 可 的 音 此 以爲 日子我爲你是上有同心輕 無過的 || 兄們 你們存在心裏看你 信 念你 基 我作見 知道 睿 們、 人直 那 W. 我 與或 就 穌 證 旂 們 福作感 的 到 遭遇 基督的 的。 衆 音作謝 我所 有們 我 蓰、 的 們 有 分都 這樣的 是 事 H 派 和 是肸 諸 求 和 的、 我 位 福 耶 意念原是應當 同受恩的。 告的 音 在 穌 是要你們的 1越發 基 你們 諸 聘 督 位 候常 **元**充 廣 心 執 裏始 我 事、 體 足 的、 願, 我 會 因

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13 So that my bonds in Christ are manifest in all the palace, and in all other places;

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the

gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus

Christ.

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

21 For to me to live is Christ, and

to die is gain.

22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

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27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you

of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear to be in me.

CHAPTER II.

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brace$ therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

- 3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
- 4 Look not every man on his own things, but every man also on the things of others.
- 5 Let this mind be in you, which was also in Christ Jesus:
- 6 Who, being in the from of God, thought it not robbery to be equal with God:
- 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- 8 And being found in fashion as a man, be humbled himself, and became obedient unto death, even the death of the cross.
- 9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling:

13 For it is God which worketh in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

18 For the same cause also do ye

joy, and rejoice with me.

19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man likeminded, who will naturally care for your state-

21 For all seek their own not the things which are Jesus Christs's.

22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But I trust in the Lord that I also myself shall come shortly.

我靠著 主自信我也可以快快的去。他如何被試煉他在福音上與我一同

胖† 的 弟 事心 與 夫。兄、 的 你 過、因t 你 H 裏也 子, 在這 們 爲 們 **以試煉他在** 你 可 平 t. 的。 以 邪 H 是順 安慰 誇 僻詭 在 同喜 П, 地 福 因 因 艱 存 服 音上與 樂為 的 爲 爲 的、 的 心 我沒有 我沒有 不 世 行 在 此、 代 但 地 事、 我一 你們也當喜樂並 作 我 都 在你 空行、神 別人 F 是 同勤 的 沒有 們 和 的 我同心 那 · 勞待我如兒子待 見女無可責 照著自己的旨意在 事就 蓰 穌 舆 是我 的 切實黑念你 名. 備、 你 不 你們 在你 同喜 的 屈 們 幾。 信 在 你 我 心當 這 那裏 fig 們 般。事。 世 裏 不 作 上、 我!别! 更 П 頭 作成 祭 如 檷 指 主 祀 望 N 同 耶 都 供 朔 看 求 穌 的。 服 穌 獻就 自己 透 指望速差 光 儿 的 我 照 事 督 是 的 耀、辉 前 都 在 爲 我捨命流 事 事 不 提 生命的 要有 加 並 摩 何 不 歸 怨言有 太 結 求 去見你 血、道 局就 那 耀 濃 奠 在 理 穌 給 彰 立 基 的 爭 刻差 顯 督 們、 論。 上 出 的 使 你は 成 面, 遣 我 來,們 事。 你 我 他 你想 阧 知 就 們 我 也 道 我 求 可 親 知 你 喜 在 以 救 道 們 樂、 基 構 的

- 25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier, but your messenger, and he that ministered to my wants.
- 26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick,
- 27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrrow upon sorrow.
- 28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.
- 29 Receive him therefore in the Lord with all gladness; and hold such in reputation:
- 30 Because for the work of Christ he was nigh unto death, <u>not regarding his life</u>, to supply your lack of service toward me.

CHAPTER III.

FINALLY, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

- 2 Beware of dogs, beware of evil workers, beware of the concision,
- 3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.
- 4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:
- 5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; as touching the law, a Pharisee;
- 6 Concerning zeal, persecuting the church; touching the righteousness which is in law, blameless.

的。的 而 恶 弟 支我的兄 派、也防何、 是可備我看以行還 伯靠制有 來著的。別 人 外 因三的 所貌為話。 生若我 你 的別們們 希 人 用 應 伯可內 來以 必 靠 就*著性作主 律外事歡 法貌泰樂、 說、我 我更神。 法 以 **基督** 利 了耶你 人 我縣們、 就 熱生誇與 下口、我 說,來 並 沒 是逼 第不有 八靠難 迫 日、著處、 教就外與 會 受 貌、你 的、割體外們 就禮、四黎都 守 我 節原有 律 是 林盆 法 以同作處 的 列 算 當 義 說.族是防 郤的異備 是 人受 犬 無屬割類、 可便|禮防 責雅的。借 関係"作

我、的。現器 使 喜接待他儿像 健在 我不 至憂 你 加 Л 並 這 憂。 H. 所 必 Ü 的 的 裏憂悶 我 人 你 速 弟 們 以 因 都 的 É 差遣 繑 弗 當 你 奪 提、 們 他 重. 到 他;去、 你 爲作 見他 醉 你 那 基督的 們 病他 去他 再 莧 實在是害 他 工夫幾乎至死不顧自己性命要 可 興 Ů 我 喜樂也 同 病、 勞苦 幾 可以 平至 同 戰 **一死**只是 征的是 略減我的 的、 你 神 憂 們 愁。憐恤 差 你 們 遣 他、 們 應當 不 的。 但 也 供 憐恤 給 因 供 爲 的 給 他、 主 也 我 憐 用 恤 歡

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7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung. that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through tho faith of Christ, the righteousness which

is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing 1 do, forgetting those things which are behind, and reaching forth unto those

things which are before,

14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are enemies of the

cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

账的 留 心 世務。

意 完 見。全人, 有 Ë 督 經得著已經完全 的 都應當 件 事、 們。 就 你 是忌 存這 們 應 仳 當效 **沿**背後的 一我只喝 他走 的 心若 們 法 我、 的 力追 也當 結 有 局必是沉淪他們 力 入 承, 存 仰 面 或 幕照我榜樣 别 前 者 樣 的、 向量 n 的 心 著 Ŭ 得著 神 竿 不 行 基督 以 就 直 的 跑 人。 必 要得 我抗指 那 輱 穌得 示 繑 厜 念只 次 你 們。神 著 告 訴 我要賞我 我其因 基 П 你 們 們現 在所 督 腹 耶 為 念鰒 穌 的 在 到 從 福。 叉 的 第兄們 爲作 流 地步 £ 主以淚 面 召 肚告 Ī, 1我來得 只當遵 把 訴 我不是自以 你 自 己 們 有許 的獎賞。 前 **羞**辱 樣 為已 3 的 द 入 法 當 經 度、 我 行 作 們 事、存 榮 + 旌、 灦

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20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

CHAPTER IV.

HEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

2 I beseech Eurodias, and beseech Syntyche, that they be of the same

mind in the Lord.

- 3 And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel. with Clement also, and with other my fellow labourers, whose names are in the book of life.
- 4 Rejoice in the Lord always: and again I say, Rejoice.
- 5 Let your moderation be known unto all men. The Lord is at hand.
- 6 Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.
- 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
- 8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.
- 9 Those things, which we have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

章四第比立腓 凡是 的、 你 的 所 循 親愛羨慕公第四章 都 們 心。同 可愛的凡是可 都 勞苦這 的 基 要照者行賜 宝氏要同> 主必快 心懷意念使你們常屬乎基督 些人 的 來 心 弟 讚的、 平 事 兄 安的 們、 有甚 主。你 寫 我" 麼德們有甚 無罣 在 也 就 生 求 必在你們中間。 一合册 慮、 你 R 這 耶 事 子 眞 蘇。第 麼美名這 樂. 要 Ŀ 新 你 為 我 兄 禱 們應 的 同 們、 想 伴 冠 我還有 心當常常 求 的 暴、 感謝將 幫 我 你們 助 親 未 他們。 因 愛的 盡 你. 都 爲 要 的 們 弟 因 思念凡 話 所 兄、 主 爲 ·凡是 求 一喜樂 他 你 的 們 們 你 眞 告 與 爲 實 們 從 的、 我 神。你 的 凡 同 是可 所學 門 神 徒、 習 敬 所 應 的. 賜 的 福 A. 所 出 音 領 是 立 意 公 晔 的、 義 穩。 外 衆

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10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding, ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thessalonica ve sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, well pleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

20 Now unto God and our Father be glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Cesar's household.

23 The grace of our Lord Jesus Christ be with you all. Amen.

基督 衆弟 我 初 兄都 從以巴弗 的 MS 傅 穌 遣 褔 入 補 問 音、 足你 供 你 離 給我 馬 們 安衆 們 其 所需 的 頓 聖 用 的 用 徒都 度。 時 的。 我花 候. 並 論 問 願記 榮 你 到 永甚 們 耀 餽送當作極美的 授受的事除你 安該 歸 給 撒 我 **饞送只未你們多多結果子使你** 家 裏的 纹 們之外並 人. 特特 框 永 一沒有別 的 問 榊 窮 安。 所 盡。 嘉納 的教 願 我 阿 們 所 會 喜悦 請 主那 供 問 給 益處我現 :穌基督 諸 的 位 祭物。 信 是 基 的 恩常在你 督 在 那 神必 充 裕、 穌 撒 諸物 的 照他榮耀的 們 衆 全有並 徒 安在我這 人 屮 |豐富| 間。 且有 阿 因

隨 因 在, 我 處甚 主甚 都 世是喜樂 逐境遇 練。 巛我靠著. 闪 都 爲 可 你 加 ·知足這是我所習練: 帲 給我力量 思念我的心意 前 復叉發 的。 事 都 知 能 道 動、 作然 怎樣 你 傮 處 向 加 我遭 來就 窮、 難 心知道 思念我只 的 時 候你 怎樣處豐富或飽足 謭 我就 供給我也 是美 或飢 我! 事。 羅尼迦 不 腓 餓. 因 立 或有 的 比 人 塒 餘、 你 或缺 候 們 說這 你 們 知 欠、 道 隨 榅

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書 西 羅 哥

THE EPISTLE OF PAUL THE APOSTLE TO THE

COLOSSIANS.

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CHAPTER I.

DAUL, an apostle of Jesus Christ by the will of God, and Timotheus our brother.

- 2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.
- 3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
- 4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,
- 5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
- 6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:
- 7 As ye also learned of Epaphras our dear fellow servant, who is for you a faithful minister of Christ;
- 8 Who also declared unto us your love in the Spirit.
- 9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ve might be filled with the knowledge of his will in all wisdom and spiritual understanding;
- 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

所 聽 徒 兄、 們 見的 就 行 就 神第 願 中 的 闆. 是你 你 在 旨 日子就 對 他 自 稿 們 意、章 爲 從 們 從 爲 從前 W 你 你 的 我 爲 聘 們 們 候常常 你 作 主. 在 聽 都 們 見 了基督的 福 不住 蒙 福音、 的 音 神 眞 並 的 眞 道 你 主 喜 禱 忠 知 Ŀ 們 告 觬 信 咸 那 所 羅 /聽見的這 厛 凡 的 神恩惠 穌 同 求 僕 基督、 九 事 秵 能 弟 人。也不 願 提摩 結 你 的 成善果 告訴 們 H 那 稲 得著 子, 恩惠 音 穌 我 基 傳 結 就你 成 給 督 平 越 安我 聖 發 你 的 明 覷 給 們 果 們、 所 被 也 纹 們 在 賜 傳 哥 聽 的 見你 羅 神。 聖 給天下並 靈 道 因≖ 西 的 感 是你 們 爲 動常 你 諸 怎 們 樣 位 且 們 聖 存 有 信 從 使 基督 知 愛 我所 人 可 忠 心。 結 盼 成善果. 信、 耶 望 神 愛的 \bigcirc 的 穌 的 因*

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- 11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with iovfulness;
- 12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
- 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:
- 14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

- 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- 17 And he is before all things, and by him all things consist:
- 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
- 19 For it pleased the Father that in him should all fulness dwell:
- 20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.
- 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled.
- 22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

他 在 爲 十字 敵. 如世 架 今 L. 流 枾 ſП. 成 因 就 耶 穌 7 肉 和 以身受死 平, 便 叫 肸 萬 物 你 無論 們 與 自己 在 天 獲 Ŀ 的。 和 在 都 成 地 È 聖 潔、 的、 没有 都 因 瑖 他 與 疵無 八自己復 河賁備 和 Ť. 站 立 你 在 們 從 前

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業. 他は 柄、 双救了 得著 一治的、 是不能 各 樣 看 我 們 的 的. 見 能 脫 離 力、 黑 可 ĚJ. 以 暗 的 的 像、 是首 權 事 勢將 歡 生 造、 的、 我們遷移到 在萬物之先因。其 的 忍. 他愛子 久 創 耐。 造。 他 爲萬物都 並 的 在萬物之先萬物 H 國 感 裏 樵 **世皇爺他** 去。 找: 們 劍 因 因 靠他 愛子 造的、 寪 他 ifo 無 健 立。 蒙 論 我 天 救 們 會 Ŀ 贖、 能 的、 比 赦 與 籴 作 地 死 罪 他 Ŀ 聖 惡這 的、 徒 的 身體 有 都 形 殍。 23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

CHAPTER II.

POR I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

絡、我 願 可 以 你 們 院得 豐滿滿得著 我為 你 深 們 厚的. 和 老 智慧 底 知 人、

要叫你們心裏安慰彼此

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我照著。主在我心裏運用的大能竭力勤勞。

酚 音 望得榮耀 明 你 會 的 了。前 執 因為 執 事。 恒 ¥. Ŏ 心 我#現 的。 | 照著 我# 神 們 在 也 卧 神 爲你們受苦反覺歡樂並 |傳基 聖 爲 定不 蓰 你 院得這 督、 們 用諸 所 賜 般 奥 找 子 妙 的 傳在異邦 職分是要遍 音 的 且 戒 盼 各 為基督的 望、 人 人 中 敎 福音 間、 訓 身體就 有 各人要使各人因 就 何等豐富的榮 的 是 道 你 理這道 是 們 爲 所 一教會在我身上補滿未曾受盡基督 聽 運就 過 耀這 信 的. 基督 是 也 奥 歷 妙 耶 世 就 匠歴代所 穌 是基 隱藏的 成 督 萬 在你 全、 站 的、 奥妙 們心 我 立 在 裏使 如 前 羅 今與 患 榊 也 你 難。 作 面 他 前。們 我輩 可

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3 In whom are hid all the treasures | 執 經 of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words.

- 5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and steadfastness of your faith in Christ.
- 6 As ye have therefore received Christ Jesus the Lord, so walk ye in

 $\overline{7}$ Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with

thanksgiving.

- 8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
- 9 For in him dwelleth all the fulness of the Godhead bodily.
- 10 And ye are complete in him, which is the head of all principality and power:
- 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
- 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.
- 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

二第西羅哥 云神 你 政赦 掉聚在 Ī 的、発 也 肉面基督、 那 你 基督 掌 與 身 也 裏看見你 權的、 注督 靠他 督是 們 切 人 將 切 各樣 間 罪 的 他 同 在 們有 薼 竹 們 罪 執 復 的 遺 你 擄 悪、 |次序||堅堅 活。 割 政 傳、 們 ※明 塗 你 禮。掌 世 所 抹 習學 你t權 們 Ŀ 菂 從前 們 示 所 的 受洗 元首 小 的 固 是異 入、 的 學、 道 固 **仪著十字架誇** 拘 便 你 甪 理 的 與基 們也 邦 上信心堅定不移並 偏 信 **『學空言奪**了 八順 基督、 靠他 督 的 從 我就 心得以完全的 規 私 同 勝。條 欲 , 葬 歡 變了。 律或 在 埋. 法作 罪 你 並且與 ·惡之中. (們受洗) 就 且 你* 是定我 信 們 既歸 心越發增 因爲 他運屬受了不 因為 如 們 同 服 的 死 信 7 神充滿 長 罪 感謝 主那 的 神 般、叫 並 且全行 是人 的 鮲 現在 基督 盛德都 主恩。 手 從 督、 死裏復 〇你們應當謹 族 鰰 就 行 應當 卧 基督 的 釬 你 在 們 活 割 遵 禮、 身體 + 血 的 他 字 基 大 乃 而 能、 愼 架 行。 基 基或 面。 忍 你也 督作 督 形或 怕 們 打詞 因你 根 活著、 敗 使 有作 有 **你 體都** 人 本 靠 們 的有 在

所:

以

16 Let no man therefore judge vou in meat, or in drink, or in respect of a holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle

not:

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will-worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

CHAPTER III.

F ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life. shall appear, then shall ye also appear with him in glory.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

的 你 同 事。 他 們 助 故 既與基 題 ĎĬ 第二章 作 礻 聯 À 可 故 為 謙虚不惜己身不 現所以應當滅絕你 絡 你們 摸等類的 能 作 督 按 謙 Ë 同復 敬 神 規 的 拜 活就當 條 旨 天 呢。 尊貴待身外面 意、 親探 們在地上的肢體所作 H 的 汞 都是照著 漸 生命與基督 在 增 沒 長你 有見 上 丽 雖 人所分付 們 的 過 像有 旣與 事、 那 智慧 (基督 裹有基督坐 所 在 其實仍是順 敎

的罪就是姦淫汚穢邪 神 情惡欲貪婪貪婪與拜 我 們的 生命他 顯 現 的 偶 溡 像 候、 你 是 們 不要思念在地 樣的 也 必在

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須要思念在上

M

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事

人不應當因為 虚、 飲食 使、 節 期. À 朔. 安息 的 H. 事、 論 隨著私欲的必妄自尊大不愛戴元首這元首本 你 同死脫 訓的 這都 配是後事 | 所禁止 離了世上的 《從私欲。 的 的 物. 影像 使用 小 ,學爲何像在世俗中活著仍 那 的 形 肼 體 候、 就 都 是 基督。 必 敗 杰 壤。 是全身所靠的 要 那些 被 規修 ٨ 使 誘 順 人行 服 奪 那 你 非分 茅 因 著筋 可 餠 近、 的 節

6 For which things' sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked sometime, when ye lived in them.

- 8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
- 9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Seythian, bond nor free: but Christ is all, and in all.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14 And above all these things put on charity, which is the bond of

perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

18 Wives, submit yourselves unto vour own husbands, as it is fit in

19 Husbands, love your wives, and be not bitter against them.

章三第西羅哥 **无满满的存在心裏凡** 愎、 H 向 在 高有之上作萬有之 不 所賜 . 弟兄有錯就當彼此 竹 鯀 狠 的 可苦待 的名靠 的 平 的 他 安在你們心 像 更 威 П 新 中 檎 汚楲 事 了 容忍 父 都 可 惠, 主。 的 瞌 智慧 有 言語、 饒 0 鰰。 到 主你 恕基督已經饒 所± 智 侼 慧這 你は 用 以 全 湴 們 詩 們蒙召成 你 的 作 篇 樣 們 除 Λ, 嬧 頌 旣 的 掉 你也 á, 被 Λ 人. 不* 們 的 恕 要彼 並 靈 在 須 你 没 神 歌、 這 體 要 們、 有 彼 揀 此 流言 (顧服 原爲得這平安义要常常感謝 此 你 選, 希 們 作 教 利 也 丈夫這是為 訓 尼 因 聖潔蒙愛的 當這 為 勘勉心中 太 你 的 樣在 受割 們已 候 經 感恩稱 這 醴 也 未 **主**門 脫 受 樣之外 去 加 割 徒 舊 頌 此 存慈悲善 禮、 埋 人、 行。 所應 **叉當存愛心愛心是衆善的** 化 和 主。你 如" 主恩你們 办. 舊 今應當將 夷 人 一良謙虚温 的 的。 狄、 無 伽 論 爲 行 應當把 們 奴. 為 訛 這 作 自 變 柔忍耐 丈 主 作 切 行 基 夫的、 的 新 的 事、 人就 督的 都 孙 須要疼 要遵著 的 别、

道

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主作母、

人挨這

主

不

20 Children, obey your parents in | all things: for this is well pleasing unto the Lord.

21 <u>Fathers</u>, provoke not your children to anger, lest they be dis-

couraged.

22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of

persons.

CHAPTER IV.

TASTERS, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

2 Continue in prayer, and watch in the same with thanksgiving;

3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

4 That I may make it manifest, as I ought to speak.

5 Walk in wisdom toward them that are without, redeeming the time.

6 Let your speech be always with grace, seasoned with salt, that ve may know how ye ought to answer every man.

All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellow servant in the Lord:

怎樣囘答各人了〇我親愛的弟兄忠心 叉爲 明這 作 **然我們** 主人 入妙。 你 的、 禱 告 應 神 紛 我 平 光 的 開 待 月原 奴 光文 僕、 道 陰作 的 因 的 門、 爲 買 知道 執 用 使 我 事 智 l 慧興: 和 你 我 能講 們 外 柩 同 基 有 事 交往你們的 督 主在 的 主的 奥 天 L. 推基古必要把 言語應當常常帶著 我這裏的事 虅 告 温 的 厚 時 都 如 阧 候. 告 同 我 儆 能 醒 訴 用 瞌 你 用 不 調 所 倦. 應 和、 威

便 凿 徶

可

知

主

521 你 當凡 作 見女的 事 聽 從 世 F 奉 的 事 主

第四章 必要受妄為 的 不是以貌 奉人被這人的是 因#

要像 所 你 的。前 討 喜 惋 人 喜歡 的。 你告 的、 們 作父親 只 主 在眼前 那裏必得基業為賞賜 的。 不要惹 事奉是要敬畏 记女的. 氣 你

> 存心誠 怕 他 问。 作甚 你 麽 的。 作 事、 奴 僕 都

恐

的、

阿

們。

- 8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;
- 9 With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.
- 10 Aristarchus my fellow prisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)
- 11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellow workers unto the kingdom of God, which have been a comfort unto me.
- 12 Epaphras, who is one of you. a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
- 13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicca, and them in Hierapolis.
- 14 Luke, the beloved physician, and Demas, greet you.
- 15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.
- 16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.
- 17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou ful fil it.
- 18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

我* 惠。信。 付、 底 應 嘉 差 的 治 他 弟 的 來到應當接 對 到 兒、 旨 你 和 意。 育 布 寕 他註 那 法 爲 你は 事、 裏 須要 並 都 你 們 納。 去. 那世 告 們 同 小 數 和 鄉 訴 四 又名猶 贮 老底嘉並 為基督 你 他 盡你 們。 畑 敿 與* 道 從 會 僕 士都 我 你 安你 希拉 們 主 的 的 同 的 以巴弗 坐監 們 波 問 事. 你 立 安慰 們 的 的 安這二 職好: 筒 亞里達古並巴拏巴 小 你 書信就交給老底嘉 甚有 你們安他常常爲你 我 的 個 保 ill. 人是受割禮 叉差: 親 我可以作 筆 你 問 們 你 的 的 們竭 見證。 們 的 的、 外 同 敎 惟 甥 鄉 安。 力禱 你 有他 會、 可肯 馬 忠 胖 們應當記念我身被 愛 可 信 他們 的 告 們 問 可 醫生路 願 只或 你 念你們 你 的 有依 們 ·們完備· 證制 安論這 弟兄 加 也當念從 和 個禮 阿 充足站 底馬問 人的 馬 尼西母 縲 爲 可 絏。 你 老 你們 立得穩: 與他 願 神 你 胝 的 嘉 們 安。 國, 來 請請 都 凡 與 同 的 我 問 事 去. 恩 老 同 他

書 前 羅 撒 帖

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.

CHAPTER I.

PAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father, and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

2 We give thanks to God always for you all, making mention of you

in our prayers;

3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

4 Knowing, brethren beloved, your

election of God.

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of

the Holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any-thing.

9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and

true God:

10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

終實 用樣。大 和 你 在 神、保 永我 難堅們我並羅 生們主之定這 震永 我 的說的中不被父 甚道得移 那提 神、麼理、蒙的神神穌摩 面基 信所 聖心愛 前、督、 他為們靈你的因得書 威們弟信 兒他那 動也 兄所恩 衆宣歡知們作惠 是的平帖 道 人 傳、歡 喜我 Ë 工安。撒 經們喜們蒙夫我羅 說向的在據因們尼 就 你選愛 是明 耶我神曼們 的。所 的 穌們的真那我受為 怎信道。裏們的你奉 神樣心這處在勞們 叫進不樣、你 你 苦、衆 父 他你但你們們因人 從們在們是中盼感神。 死那馬就怎問望謝和 裏裏其作樣傳我 復去顧了作福 神、主 活、你亞馬人。音、主稿耶 其业*不耶 告穌 怎亞頓且但穌的基 樣就亞你是基時督 們 用督候的 救丢是 該 我棄在 亞效言降不教 們偶各所法語、臨住會、 有我也所的 像、處 們、是存提 離歸也 後順都 也 用 的 你 們 傳主效權 忍們、從 來 的神、遍、的法能耐。記 刑服所人 罰。事以的主、聖知你父 效原 不榜在靈,道們

CHAPTER II.

NOR yourselves, brethren, know our entrance in unto you, that it was not in vain:

- 2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
- 3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:
- 4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.
- 5 For neither at any time used we flattering words, as ye know, nor a cloak of covetousness: God is witness:
- 6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.
- 7 But we were gentle among you, even as a nurse cherisheth her children:
- 8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.
- 9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
- 10 Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:
- 11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children.
- 12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

傳 這 放 作 福 鰰 向 已是證 你你 膽、 們。 音 神的 你 的福 的 努 們們 你也 責 Ħ 福音 向 细 何有 音 給 別 道 任、 給你 Л 飾。 我 λ 你們. 求 們 痲 他神 也 我 沒 就 的 們、並 世 的作 書 們 t 服 願 有 國、見 得證。夜意 的 音 淮 他你性作將 給 你 作 耀遠 的 你 的們 工、自 因己 命宣 們。 築也 那 裏 爲的 在旅 我 耀。曉 不生 們 去、 得 要擾 示 們 貧 不 所 我 是要 婪 勸 # 們 這 勉 勸 累你 間 然 求 的 勉 你們 存 必安慰你 話、 的。 們因 NY) 的 我= 一為 温 不 神 喜歡、 們從 人。你 柔、可 是 田 我*們 如 以 L於迷惑 前 是 谷 們是 作 同 要 在我 在 人, 乳 見 永 如 你們 證 腓 母 察看 不 的。 同 們所 撫 立) 父親 愛 我** 比 信 養 我心的 畄 的 自己 們 被 主第 作 於 害 受 訓 的兄 的 不 1 清潔 兒 辱。 人 們、 孩 睿。 中諒 喜 也 我"的 你 間,必 歡 使徒 們 般、 是記 不 們 叮!何念 我 是 也 饥 們總 這樣 等我 雖 用 道 孎 可 詭 你 治 們 íiy. 沒有 潔、的 以 祚。 慕叫 公 辛 衍 丽 神 事 人 用 我 你 們、算 勞 過 旣 可碌、不重 諂 許 媚 我 但我 我

們、 的 們 借、日 願 意 聊。 有我 郤 言 可 將沒 175

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13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but, as it is in truth, the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God which in Judea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have

of the Jews:

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

CHAPTER III.

WHEREFORE when we could no longer forbear, we thought it good to be left at Athens alone:

f 2 And sent Timotheus, our brother. and minister of God, and our fellow labourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

我" 勸 勉你 們 第三章 因 們、 爲 不能 阧 你 們 再 忍就 越 發 信 決 意 主発得 獨自 留 你 在 們 雅 有 差: À 被這 我兄弟 諸般患難 提 摩 太就 搖 動、 你 是 們 自己 禰 的 知道 僕 ٨. 是受忠難, 和 我 ---原是我們好定 同 勞苦、

傳

基

督

音

的、

前

堅

固

裏

弟 喜 國 還

並

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只是 的理 我‡ 苦實 我 興 撒 們 衆 害、在 暫 但 人 和是 攔 時 寪 他 的 麼。阻 你;我。 與 敵、們神 你 的. 不は 常 我让們 許 們 相 猶|在神 我 所 離、 們 太||你因 盼 身 敎 人們為 望、 雖 訓 的信 你 離心 異 所 喜 邦 害 丰 悅的 郤 二的 人. 使 樣。人 不 異 是甚 離 **独心** 我 太中所 邦 麼所 們甚是焦急切 人 人發 得 殺動。的 誇 救。 弟 了 耀的冠冕是甚 他 們 們、 道 聍 亦 曾 切的 穌效 常 理 和法就 如 要見 在領 此. 他 看||受 罪 們 惡滿 你 太 自 尊 不 們 · 是你 的 盈、 的素 以 面 所:致 知、督 們 叉耶世 以 到 **追蘇人** 我 褲 害的的 極 保 道 大的 羅 我 們、神理、 那 次 震 以 他衆 穌 **怒臨到** 們教為 基 兩 督降 次要 不得 們神 到 他 臨 神受的 你 的 溡 們 身 那 上。歡同理、 侅、

章四第前羅撒帖

4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour

be in vain.

6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

7 Therefore, brethren, we were comforted over you in all our affliction

and distress by your faith:

8 For now we live, if ye stand fast

in the Lord.

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

11 Now God himself and our Father, and our Lord Jesus Christ,

direct our way unto you.

12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

CHAPTER IV.

RURTHERMORE then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

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- 2 For ye know what commandments we gave you by the Lord Jesus.
- 3 For this is the will of God, even your sanctification, that ye should abstain from fornication:
- 4 That every one of you should know how to possess his vessel in sanctification and honour;
- 5 Not in the lust of concupiscence, even as the Gentiles which know not God:
- 6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

罩四第前羅撒帖 湿存 應當 因= 尊貴守自 随手 門徒死了 爲 在世 作工、 我不 事。 彼此相愛你們 你 所^x 王 願 都 己的 (違慢的 的 的 弟 人, 兄 身體。 我從前 報應這 必或們 並不能在那已死的 們 將作 不 向 不 器原 馬其頓 明 是違慢 血女 死神白. 所 作 了因恐 分 不重主 的略怕 付你 全 豫先 那 可 地 人穌你 放 穌、 和們 的 向 縱 傳 八之先。 憂傷、 衆弟兄 的 W 你 邪 穌 話。 慢 們 情 你 像 **惡欲像** 這生 賜 說 們 那 也 同 樣、 過、 怎 是這 你 聖 並 無 樣 領 來。所 們 靈 且 那 的 我指望 樣 給我 就 諄諄 不 誡 行我勸 可 知 命。 Ü 在 的 們 告 向 按 外 的 訴 神 人 4 弟 你 的 的 兒 神。論 Л 們 異 的因為 們 主的 意。 我让 更 到第 八。 不 端 話、們若 IE 兄 你 可這樣行欺 自己也不至乏用了。 相愛不 訴 信 神召 耶 你 穌死而 們、 我們、 我們這活著 甪 遠 心永 我寫給 侮 避 復活 要我 誆 **騙弟兄** 作安静 行。 也當 你 們 要 聖潔不 Ó 們. 你 論的人 你們 信 쟤 們 可作 各 親蒙 神 各 主降 斯同 必將 捘 7 **蘇陽** 臨 的 本 我

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16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

CHAPTER V.

OUT of the times and the seasons, brethren, ye have no need that I write unto you.

- 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
- 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.
- 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
- 6 Therefore let us not sleep, as do others; but let us watch and be sober.
- 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.
- 8 But let us, who are of the day, be sober, putting on the breast-plate of faith and love; and for a helmet, the hope of salvation.
- 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,
- 10 Who died for us, that, whether we wake or sleep, we should live together with him.

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11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. be at peace among vourselves.

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

16 Rejoice evermore.

17 Pray without ceasing.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 Quench not the Spirit.

20 Despise not prophesyings.

21 Prove all things; hold fast that which is good.

22 Abstain from all appearance of evil.

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 Faithful is he that calleth you, who also will do it.

25 Brethren, pray for us.

26 Greet all the brethren with a holv kiss.

27 I charge you by the Lord, that this epistle be read unto all the holy brethren.

28 The grace of our Lord Jesus Christ be with you. Amen.

承衆 戒妄為的 信必要成就 聖 靈 無疵 潔的 的 總要勉力行 感 又保 動。 人、 衆弟兄聽 不 安慰 要貌 無志氣 善。 弟 視 願 應常常常快樂不住 的 我 兄 先 們、 知 的 當為 主 人, 八魂與靈 抉 那 道。 我 應 助 穌 當 基 伵 儒 到我 凡事 督 鬳 弱的 前 告。 應當潔潔 的 人常常向 恩常在你 明 蘠 主 告人 也當 M 穌 事 基督降 衆 們 淨 持 衆 淨 4 恩 忍 入 親 。赠行 耐 中 臨 事 問 的 應 心當謹慎 阿' 禮、 日子完全無有可 們 神 問 衆弟 因 基 要 不 督 可 那 以 穌 悪 要 責備 犯。 報 你 惡 願 你 主分 賜 們 的。 召出 平 們 枷 7付你們 安 或 你 IJŁ 彼 的 的 們 此 不是 的 葙

書後羅撒帖

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE

THESSALONIANS.

CHAPTER I.

PAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that we ourselves glory in you in the churches of God, for your patience and faith in all your persecutions and tribulations that ye endure:

5 Which is a manifest token of the righteous judgment of God, that yo may be counted worthy of the kingdom of God, for which ye also suffer:

6 Seeing it is a righteous thing with God to recompense tribulation

to them that trouble you;

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Levys Christ.

Jesus Christ:

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

在 在 這 聖 主耶 神. 徒 那 拉 並 身 穌 穌 心, 窘迫 Ŀ 和 主那 得 的必將 婚長彼 榮耀、 173 穌 音 基督得著恩惠平 在 的 力的 患難 衆 Ň 此 信 他們 愛的心 報應 心。 的 天使從天上 必 Л 撒 定受刑 身上 那 羅 E 安我 表 更加 尼迦 加 得 患 明 充足。 永 顯 們須 的 頌 難 現的 灒 神公 賏 我 如此 要爲弟兄 你 義的 們 淪、 聘 們 我 候。 所 離 我 的 見 開 判斷 父 時 裔 叉罩 就 們 (使你 的 用 為你 神、 主 晔 常常 話、 前 烈 你 和 們 也 面、 火 們 們 感 是你 施 並 這受患 加 在 謝 丰 他 那 權能 報應 們 鯀 神、 相 難 的 這 基 信 的 是 督 的 的。 榮 那 的 人, 的 理 國受苦 與我們 光 所 不 //當然的、 知 會. 願= П, 你 同 來必配 因 們 因 平安、 為你 爲 從 你 我 進

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11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

CHAPTER II.

OW we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Who opposeth and exalteth himself above all that is called God. or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what withholdeth that he might be revealed in his time.

7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

那^麽、 之文要 神、子作輕 虚假時這 到 阻 我 不 他、 汇 且 萱 是 動 法 主 能、的 自 心、耶 大 己 他 罪 也 Л 穌 基 兆、必 到 說 不 人 顯 要 督 驚 事題 聘 霡 隆 露、侯、 神。出 亂。臨、 來。這 纔 我 人 和 無 還 可 主 我 必 顯 在 人 論 們 現。你 用 用 到 因 們 叛 何 他 口 逆 法、 爲 那 中 那 你們總 的 不 寠 前 主、妄 法 氣 集、 的 時 滅 自 茅 我 隱 候、 絕 要被他 「尊崇在」 水 他、 意 曾 **第兄或** 已經 把這 用親 瓦 誘 身降 一發動、 話 惑、 穪 告訴 有 臨所 因 只 靈、 爲 是 爲 或 你 那 發的 塊 們。 꺠 有 Ħ 音 聘 的。 你 以 語、 榮 攔 們 先必有 光 阻 受 或 不 有假 廢 他 記 得 敬 的 壤 離 冒 他。仍 脉。拜 經 我名 的 他 要 你 / 攔阻、 叛 以 來 們 的 是 Ŀ 道 也 知道 等 似 甚 書 的 著 到 至 事、 信、 一他坐在 撒 這 如 並 訦 攔 今攔 且 基 佃 的 阻 有 督 應當沉 阻 的 勢 的 H 力、從 他 神 子 施 的 殿 中

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10 And with all deceivableness of unrighteousness in them that perish: because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they

should believe a lie:

12 That they all might be damned who believed not the truth, but had

pleasure in unrighteousness.

13 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17 Comfort your hearts, and stablish you in every good word and work.

CHAPTER III.

FINALLY, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

2 And that we may be delivered from unreasonable and wicked men:

for all men have not faith.

3 But the Lord is faithful, who shall stablish you, and keep you from evil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into the

patient waiting for Christ.

的 迫 遵 害因 們、 我 我還有 的 分付 為衆 去行 人 未 不 將 都 的 來也 話。 你 必適 伵 主 爑 當為 我 的。 惟 的 分 我 付 主是誠實 法行。 薦 告、 要 可 信 主引導 前道 的必 你 理 們 誦 固 的 行. 心能 你 們。 保 耀、 如 神、 你 在 們、你 並

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主我你使搬 們、凡誘 無主是 不 不 基 耶 要 信 人 唇、穌你真的 並基何理、邪 愛督因反惡 的信喜在 我

們光真歡那

榮。理、邪 恩 所t 及 惡 賜以因的 我弟被人 們兄 都的 永們、聖被 遠應靈定中 的當感罪。 安站動、 因

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理、 以 慰我所 爲 你的傳你救。

們書的們所生 的信福咸 心、所善、謝 堅習召 固學你神叫 你的們因

們道享為 理、受 切 都這神 的 要福從 迷

堅 起 耍 守。你初 願們 就 從

章三第後羅撒帖 533 我为 但誌 工、就 道 不 我* 奉 可以 不 我 小應當吃飯。 作工吃自己 他 丰 不是因 爲 安、 那 仇 穌 八應 基督 我出 我 的 聽 當勸 没有 見你 的名分付 飯。 我 舻 們 信、 兄 他 們 在 你 們、 如 中 第兄們. 弟 闸 行 間 中間、 兄。 善 爲記我寫信就 有 示要解 朋! 짔 没有不按 不 賜 按 平 忘若 安 型 的 而 使你 運而 有 行、 也不 主、不 人 如 不 行也沒有白吃人 理 此。 聽從我這 作工專管 笳 願 拘 法 行、 何 也 溡 們。 何 心書信· 事 閒 在 都 事。 的飯只是辛苦勞碌晝夜作工冤得擾累你 賜 上 我! 你 前 你 靠 們 話、 那 們 我 襲的 應當記 恩在 平安。 特候 耶 願 下 穌 主常在 他 基督、 曾分付你 不 與 矛 |他交往 間。 你 們 們 勸 說若有人 戒這 們。 衆 叫 離。 人 他 樣的 中 因。 間。 為 我は 人、 你

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6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

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- 7 For yourselves know how ve ought to follow us: for we behaved not ourselves disorderly among you;
- 8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:
- 9 Not because we have not power, but to make ourselves an ensample unto you to follow us.
- 10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.
- 11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.
- 12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.
- 13 But ye, brethren, be not weary in well doing.
- 14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.
- 15 Yet count him not as an enemy, but admonish him as a brother.
- 16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.
- 17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.
- 18 The grace of our Lord Jesus Christ be with you all. Amen.

前太摩

PAUL THE APOSTLE TO THE FIRST EPISTLE OF

TIMOTHY.

CHAPTER I.

AUL, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father, and Jesus

Christ our Lord.

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying

which is in faith: so do.

5 Now the end of the commandment is charity out of a pure heart. and of a good conscience, and of faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

8 But we know that the law is

good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers. for manslayers,

that defile themselves, with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound

10 For whoremongers, for them doctrine:

行、 兒子 蹇-的 弑 家譜 餡. 的。 弗 我 有人 父、 但 所 的 弑 提 分 救 、丟棄這 接著 摩太 母、 在 付 主 殺 我還 入不 律法 神、 人, 願 好 可傳異教 道、 願 我 和 你這 淫 的 反 我 **藏親** 水虚妄的 所 樣 旨、 加 肦 男色拐 用 行。 和 望 誠命 清 我 的 邓 論要作教 帶 法。 的 丰 人、 因* 大旨就是愛這愛是從潔淨 基 耶 說 穌 督 基督賜 流言背誓 的 法 法不是為 師. 論不能 郤不 耶 你恩寵慈愛平安我往馬其頓 鉃 明白自己 切 違逆 Ē 神 所講說的 的意念無 道 理 理上堅 的 不法、 人 設 書信 所 虧 固 的 服、 論 信 定的我 去的 良必無僞的信 叭 給 的 田 荒 溡 信 們 驱 渺 候. 知道 吉 勸 土作 你 律 114 和 我 法 生 住 的

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11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever

and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

19 Holding faith, and a good conscience; which some having put away, concerning faith have made

shipwreck:

20 Of whom is Hymeneus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

CHAPTER II.

EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

勸你第一 要緊的 當爲萬 入 籲 懇 稿 告. 派 求. 祝 譤、

米乃亞力山大就是這樣的

人,

我曾將他們交與

他

們.

這是照著 一發寬大使我與基督耶 前 願 乃是個首惡然而我受憐 許 尊貴榮耀歸 指著你的豫言分付你須要因這豫言常爲善道 給我傳道 所託 的 我 給 職 俥 不能滅 好。的 我從前 福 穌 音 惯因為 沒不可看見永 聯合多有信心愛心基督 講 作過毀謗 的、 就 那 是 可 穌基督要首先在 世 的 大君王 [争戰應當謹守信心良心有人丟棄良心就失了信心如船 耶 的 獨 一我身上 穌降世爲要拯 耀 無二有智慧 褔 顯明他常常 音。 我± 感 使他們不敢毀謗。 湖 賞我 因為 救罪人這話是可信 我是在不信 寬容使後 公力量的 旺 有 信 的 主 溡 窮 的 基督 盡阿 是人 主得 候 矛 們我兒 人當稅 耶 知 永 生的 道 穌 作 因 提摩太阳 的。為 人、 服 八以我為 我は他 的。 我 辺 破 主的 沉 阿 在 我 榜樣。 罪 我 爲 恩

- 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
- 3 For this is good and acceptable in the sight of God our Saviour;
- 4 Who will have all men to be saved, and to come unto the knowledge of the truth.
- 5 For there is one God, and one mediator between God, and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not,) a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray every where, lifting up holy hands,

without wrath and doubting.

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

CHAPTER III.

MIS is a true saying, If a man desire the office of a bishop, he desireth a good work.

人若羨慕監督的職好就是願 作 善事 這話是眞

的。

是女人被引誘 君 順 **土學真道這是我靠** E 服、 拾身為萬 和 能謹守不以 沉 得救、 静學道。 捌 在 陷 入 可 位 在罪 我 贖 以 的 不 明 罪、 ٨ 八白具 裏。許婦 蓌 基 到 派 金珠 督說 7 求. 女講道、 道只有 時 人若常有信心愛心聖潔 我 候這 和 的 們 珍賞 真 就 不 話、 道 可 許 的 並 理 以 衣服 虔 僭 非 必 越 謊 證 神 敬 言。見 **丈夫只常沉** 爲 端 在 妝 我" 出 莊、 來爲此、 飾、 願 平 專以善行爲妝飾這 人沒有忿 世 平 安 Λ 靜。 就必因著養育兒女得 我被 中 安 因註 問、 的 | 怒沒有 為 只 度 先造的 有一 H 這 位 立、 爭 是亞當 論舉 是自 # 作 好 傳宣 保、就 的。 稱 聖 在 丽、 是 潔 救。後 觙 我 職造 降 的 作 候作 的 主 丰 使 世 救 的 嬌是 隨 徒 爲 主 處稿 能生夏 婦女合手當 作 Λ 異 的 發娃。 神 救的 並# 告。此 邦

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2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker. not greedy of filthy lucre; but patient,

not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take

care of the church of God?)

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

8 Likewise must the deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre;

9 Holding the mystery of the faith in a pure conscience.

And let these also first be 10 proved; then let them use the office of a deacon, being found blameless.

11 Even so must their wives be grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 These things write I unto thee. hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

石。那

作 指 不 和、 監 裏 縮 可 不 善於 作監 爭 的。 督 去先寫這 然 的。 督恐 管 後 應 重. 監當沒有 理 晔 不 信給你 兒 他 財。 可 他 女和 作 驕 也 傲陷 「當善於治 執 П 可 我若有 家裏的 事他! 兩 在魔 苦. 擶 不 們 的、 逕自 人。 鬼所受的 只 口 **躭延你也可以知** 的 善 妻子、 作 作執 酒 己 不 的 個 事 事作 可貪不 刑 家 婦 的、 女 罰 使 Λ 裏監督 必得 的 **)應當端** 小義之財 丈 道 到 夫 在 心當 ŀ 重不好讒害人及當謹慎 那 一作 好 順 鰰 清潔的 的 在 服。 妻只 家中應當 教會 地步、 謹 人* 岩 愼. 之外有好聲 不能治 並 区心 甘 且 守. 如 傳基督 謹 方 何 作 理 Œ. 歡 自己的 事這家就是永生 淣 菹 名 待 W 穌 的 恐 遠 忠 的 被 家、 Ā, 妙。 誠。執些 道 人 指 能 於 可以 樣 施 摘 照 事 自 敎、 뵙 的 陷 不 當 好 的 懼 作 在 神 魔 的 洒 竹。 敎 鬼 敎 會、 我 個 不 網 會 驗 打 指 婦 眞 事作 理的 望速速 人 初。 不 的 貧 根 走 鈲 執 有 臟、 夫、 事 到 寬 你 作或 倂. 可

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16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

CHAPTER IV.

TOW the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils:

2 Speaking lies in hypocrisy; having their conscience seared with

a hot iron;

3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word

of God and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

7 But refuse profane and old wives' fables, and exercise thyself rather

unto godliness.

8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

9 This is a faithful saying, and

worthy of all acceptation.

10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

11 These things command and teach.

懫 身體 的 感 靈第共藉 被 謝 般。明四高 好 承禁說章大 盆 執 處還 事、受、 謗、 止 的。 在 在就 嫁 IE 信 沒 娶. 小. 世 爲 惟 有 此、 主 獨 樣 的 团 人 爲 道 葷、 可 理、 我 棄 郤 凡 和 的。不 們 事 你 清 仰 知 道、 都 所 物 永生 歸 因 有 物 從 從 著 74 引 處、 的 誘 善 丱 神 Л 敎 的 人 神 郦 的 上越發 能 上越發長進了應等 邪 神 得 是萬 今生 和 鬼 家 4 的 主 的 應當都 明 道 白 理。 救 主更是 棄絕 許 成 他 眞 的 為 理 們 福。這一 聖 的 假 信他 潔 人、 昌 和 話 了。感 爲 你*游著 是 老 的 善、 婦 可 說 將這 吃。謊 的 信 的 的、 奇 話 話 也 談、 救 艮 主。是是 自 敎 鰰 근 訓 所 練 弟 造 人 都 當 兒 是 的 知 你 悅 敬 們、物、 覺. 應當 虔 服 便都 加 是 的。的 是 肉 我+道

耶 好

理。穌

12 Let no man despise thy youth: but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy

profiting may appear to all.

16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

CHAPTER V.

EBUKE not an elder, but entreat him as a father; and the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows that are widows indeed.

- 4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.
- 5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
- 6 But she that liveth in pleasure is dead while she liveth.
- 7 And these things give in charge. that they may be blameless.
- 8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.
- 9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

薬眞 可 道 他寡婦有兒孫應當教 。嚴責老年人只當勸他 第五 夜不住的 北 不 意 信 祈 求 主 的 稿 告寡婦若好宴樂雖生猾死你須將這話歌 人湿惡不顧 如 訓他們在家先行孝道報答親恩這是美事 父勸少年人 念自己家裏人更甚寡婦配在 如 第 兄歌 老 如 母、 勸 冊子上必須年紀到六十歲素來 訓 少 他們使 女 可蒙 如 姐 他們沒有可指 納那 加獨居具 真

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等 不t 晉 可 謹慎 我 使 來你從前 人 小 因 iľ 敎 年 照著 訓 輕 Ĵ, 小 **叉要在此有** 豫言在長老按手 看 你. 當在宣 恒心這樣行 語, 行 的時候 爲. 性情 所得的恩寵切不要忽畧應當念念在此事 愛心. 可以 信 救自己也救聽 水. 塞 潔 上。 化 信 的 專 此. 讀 使你 聖經勉勸 上達、 顕 Л, 丽 訓 浆 人、 籄

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- 10 Well reported of for good works; if she have brought up children, if she have lodged etrangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.
- 11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;
- 12 Having damnation, because they have cast off their first faith.
- 13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
- 14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.
- 15 For some are already turned aside after Satan.
- 16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
- 17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.
- 18 For the Scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.
- 19 Against an elder receive not an accusation, but before two or three witnesses.
- 20 Them that sin rebuke before all, that others also may fear.
- 21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

的 價. 是 長 和 應 老、 當的。 應 當 MS 有人 加 穌 基督並 倍 控 的 告長 敬 被 奉 | 揀選的 老若沒有 那辛苦講道 天 施三 使 面 敎 個 前、 訓 命你 見 證. 的、 謹守我 更應 不 要 聽 他。 加 所 倍 訦 人記 的 有 的 話 臩 敬 渦、 不 奉。 當 經 要先有成見也 在 誑. 衆 人 碾穀 面 前 不要偏 責備 牛不 他 待 阧 人。 别 他 Л 枞 都 有 所 懼 怕。 我世

被 稱 讚、 督 卽 的心必要再 如 撫 養孩 接待 們 丢 棄了 洗 聖 蓰 的 的 脚、 信 救 ıĽ٠, 拔 必 難 人師 迮 罪。 從 2衆善等 他出 們 獑 獑 事。 岩: 懶 惰、 车 游 輕 遍 的 鄰 寡 會。 婦. 家、 因: 就 不 但 可 以 懶 推 也 辭. 妄 因 爲 論 他 別

22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

23 Drink no longer water, but use a little wine for thy stomach's sake

and thine often infirmities.

24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

CHAPTER VI.

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife,

railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

6 But godliness with contentment

is great gain.

7 For we brought nothing into this world, and it is certain we can carry nothing out.

8 And having food and raiment, let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

有 人、問、敎 衣 你應當遠避然 因 訓 《有食就 「言詞啓 弟 人. 人 第六 一物勉 兄就管工 机當知足那貧圖豐富速避然而敬虔若更喜 "八有人" 有人" 争端 貌作 視奴 他、僕 此 傳 更 的、 就生出 要 别 的 服 〕 更有知足 道 事 富的常被引誘 如姚 理 他. 示 因 爭 聽 爲 受服 的 從 競 心實在是大 籔 一一一一一 事 的 盆敬 那 網羅落在 並ቚ 處 的、 入利了我們沒有帶甚度业壞必術喪具理的人? 的、 基 督的 是信 無理有害使 道神 IE 道、 的、的 也 名 和 是蒙 敬 和 道 麼到 人沉淪滅亡的私 的 主的 理、 無益的 的、被 世 蒙或 敎 t. 訓愛作毀 **心口的私欲惠** 上來也不能拏甚至 争 他"的因 謗。 辯他 也為 奴= 就 是他 僕 們以為 是滿 碮 若 行信有 心 善道 信 一敬虔可 狂 勷 道 傲、皖的 你 主 是 應當將 以 無 明 獲 所 不 顯 利、知、 可 這 的。這 專 因 道 我^樣 好

藏。犯 不些 罪、可 是 輕 明易 給 的、 Λ 他 的按 罪 丰 如的 同 禮、 先 不 到 可 案前 與 人 受判 同 罪、 斷. 自 有 人 犯 守 罪、清 罪 潔. 如 因 同為 隨 你 後 肚 去 腹 的。輭 的身 善 體 多病、 有 顯 明 的、 那喝 不 水 顯可 明 以 的、少 終 微 久 喝 不酒。 能 在

章六第前太摩提 了這善道。 求善行敬虔信心愛心忍耐、 財是萬惡 我在賜萬物有生命的 的 有 貪財 謙 遜。 你 鰰 率道 面 應當爲所信的善道爭戰、 葥. 受了許多苦害 也 在 向著 如 同 又當持定永生你爲這永生 自 」刺透了

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10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, pati-

ence, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13 I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession:

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, who is the blessed and only Potentate. the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18 That they do good, that they be rich in good works, ready to distribute.

willing to communicate;

19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

21 Which some professing have erred concerning the faith. Grace be with thee. Amen.

之王萬· 詞. 無有瑕 事. 他。 和 歌喜施 假 阿 學問 們。 應當分付 疵無 的 捨 「可責備 辯 賙 論. 這 如 世 假學問已經有人信從就遠離 此爲自己積蓄善事作根基 上的財主心裏不可驕傲不要靠無定的財性 等 永生的: 侯 我 住在人不能到的 主 那 蘇基督 顯現。 到 光明裏是人 《備將來》 了真道願恩寵常在你必裏阿 本丟彼拉多為真道 聘 俟. 可 所未曾看見也 以 神 必 永 阧 **靠厚賜百物** 生。 他 作好 提記 顯 珽、 摩 見證 太 能 阿你當謹守 使人享受的 神是 的 看 見的 基督 可讚 美 耶 但 永生 的 穌 願 所託付 尊 獨 面前分付 召也在許多人 貴 無二有全能 你的道遠避妄語虛 和 永遠: 神。常常 你須要守這 施 的 仁愛、 權 的. 能 前 萬 都

書後太摩提

THE SECOND EPISTLE OF PAUL THE APOSTLE TO

TIMOTHY.

CHAPTER I.

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus

our Lord.

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

4 Greatly desiring to see thee, being mindful of thy tears, that I

may be filled with joy;

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance, that thou stir up the gift of God, which is in thee by the putting

on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of

love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel accord-

ing to the power of God;

9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began:

子提 你 泰" 和 要你將 一爱謹守 清心 電這恩寵是在萬古之先 的 稲 摩 神 信心、 音 服 太、 旨 的 意、 和 事 願 從前 我 心。 神 的 爲 因* 因 傳 同受苦。 此你不要以 你 我按手賞在你心 神、 外 就 離 神 젪 是 因 和 母 我 基 我 羅以 督 温 (因基督 救 見 你 我 穌 所 們 裏的恩賜再激 母友尼基有這樣 服 督 歽 召我 主道 耶 噟 事 耶 穌 穌、 許 為耶. 賜 們 賜 的 給 作 你 永 我 聖 也不要以 恩 一發起來 徒、 的 們 竉 的 茅 的 慈愛 道 是照著 信心 理, 我因 因也 的 平 作 眼淚 爲 我深信你也 安。 那 我們 我 穌 基 主 很 因 要見你 的 賜 被 爲 晝 W 我 行 有這 徒的 們不 為 爲 夜 使 乃是照著他自己的旨 **恥應當** 亦 我滿 是 保 禱、 羅 思 的 懼 信心。 念你 倚 怕 Ň 的 因 喜。 信 Ň, 不 此、 神 止 的 我 的

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

11 Whereunto I am appointed a preacher, and an apostle, and a

teacher of the Gentiles.

I2 For the which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ

Jesus.

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed

of my chain:

17 But, when he was in Rome, he sought me out very diligently, and

found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER II.

HOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

第二章

子

阿、 你在 基 督 那 觗 的 恩 典 F. 應當堅 固。 你 在 許 8 見 證 面 前 從 我所聽的道理應當轉託給忠誠能 敎

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人。

次使 鰋. 付 宜 在 耳 謹 他 的。 加 弗所怎樣服事我是你 我心裏暢快不以我受縲 守 的, 作 今因 使 所託付你 直 徒、 到 我 那 作 白從前 社 異 救 的 邦 主 善 那 人 道。 你 的 穌 基 用 餔 眘 明 信 知 傅。 **純為恥他な** 愛基 道 明 我! 隆 知 亚 世 爲此受這樣 香耶 道 顯 西 亞 明 無的心 在 H 人 都 來 王棄我: 的苦難卻 的。 聽 的 耶 聘 我 穌 滅絕了 候、 其 所宣講的 《急急的 中有 ネ 以 |腓吉路| 為羞 死 ||尋找我並| 正言你當謹守作爲模範也 聇. 福 黑摩其 因 音 為 使 且寿 我 人 尼 明 知道 見我。 曉 願 永 我所信的 主憐 不 朽 瘼 土 憫 的 是誰、 使 阿尼色弗 須仰賴住 生 他 命。 也 到 那 深 我去 爲 在我 H 信 家 這 子 他 們裏頭 的 能 褔 人, 保 膏、 奉命 主 因 全 我 憐 爲 作 所 憫、 他

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- as a good soldier of Jesus Christ.

 4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.
- 5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.
- 6 The husbandman that laboureth must be first partaker of the fruits.
- 7 Consider what I say; and the Lord give thee understanding in all things.
- 8 Remember that Jesus Christ of the seed of David was raised from the dead, according to my gospel:
- 9 Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.
- 10 Therefore I endure all things for the clect's sake, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
- 11 It is a faithful saying: For if we be dead with him, we shall also live with him:
- 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:
- 13 If we believe not, yet he abideth faithful: he cannot deny himself.
- 14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.
- 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
- 16 But shun profane and vain babblings: for they will increase unto more ungodliness.
- 17 And their word will eat as doth a canker: of whom is Hymeneus and Philetus;

忍耐 督是 得冠 啟 面 話. 漸 前、 民 你 **是勞苦的** 作老練 照我 須使 必與 八八事忍 漸 加 所傳 Ñ 他 增 Ť, 記 的 耐、 農夫先得 他 人作 同 使 的 加 舸 福音從死復活我爲這 他 的 Ŧ 無慚愧 們 言語、 因 基 權 前 食 的 督 我 工人善 是 們若 如 耶 毒瘡 戒衆 穌 理 得 不 所當然 松講 人 認 救、 H 不 他 見潰 也 福音受苦難 解真 他 的 可 囡 也 永遠 我 一言詞 理。 所 般這些人 說 平或 的 榮耀。 啟 被 的作 的 **松争端**這一 我 捆 們。 有 绑. 你 、裏有許米乃 我生 如 可 不但無益處 信 驱 們 公人 就 的 法 想願 平當棄絕 是不 話 的 説、 人 信 腓 我 主賜 理 並 樣 他 們 徒 H 仍 然 若 你 使 是 切妄語虚 和 ili 聽見的 可信 基 睿 鰰 的 同 的 明應當記念大闢 詞、因 死、 道 敗 理 也 、壞信心務要竭 能 爲 丞 郤 不 有人說這樣的話 和 不 承 基督 能 認 被 自 同 捆 的 後代耶 活。 綁。 力 的 我生 所* 話。 伵 凵

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18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to

dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient;

25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth:

26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

CHAPTER III.

THIS know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

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的心使 萌 白具 理、 也 使 他 們 醒 悟 脫離 任意迷惑他們 的魔鬼的

的、 他は 你 有 自 們 當作 己的民双說凡禱告基督的名的 曾背 卑賤 謬 具 崩 理、 處的。 訊 復 人若潔淨己身遠離這些卑賤的事就 菂 事已 經過 法以 致 避不義 幾 的 個 事大戶人家裏不 人 的 作有 信 ιŽ•• 尊貴用 然 W 處 但 鰰 睦。 的 有金器銀器也有木器 所 器皿 立 的 清清潔潔合乎 基基 是 固、 **瓦器有當作尊** 上 主用能 面 有 印 行各樣 記 說、 貴 的 用 主知 善 處

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- 3 Without natural affection, trucebreakers, false accusers, incontinent. fierce, despisers of those that are good.
- 4 Traitors, heady, highminded. lovers of pleasures more than lovers of God:
- 5 Having a form of godliness, but denying the power thereof: from such turn away.
- 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- 7 Ever learning, and never able to come to the knowledge of the truth.
- 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds. reprobate concerning the faith.
- 9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was,
- 10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
- 11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions endured: but out of them all the Lord delivered me.
- 12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.
- 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.
- 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them:
- 15 And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

基督 著. 田 以及我 為你 那 穌敬虔度 知 道 你 是從 Ħ 的 的、 逼迫困苦就 誰 都 要被 學 的。 你 逼 自幼明 迫。 如 作 我 惡的 在 白 安提 聖經 和迷惑人 阿 聖經 以 哥 的. 能 念路士得所遇見的 使你 天惡似 有智慧因 天欺 信 基 騙 督 人 心常 那 穌 得 被 救 人 迫 妣 騙 你 所 都 學 從 的. # 救 歽 信 的、

悪 親 的實意凡此等人都要遠避他 情. 不 怨 逖 頼 ٨. 私 欲. 們。 那 偷 進 証 扭 婦女的 仼 **| 意妄為** 心是這 狂 樣的 傲自 人那 婦女背負 重 罪、 神. 樣私欲引誘 外 常 棄.

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16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, thoroughly furnished unto all good works.

CHAPTER IV.

CHARGE thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering

and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be

turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

6 For I am now ready to be offered, and the time of my departure is at

hand.

7 I have fought a good fight, I have finished my course, I have kept

the faith:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly

unto me:

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia. Titus unto Dalmatia.

子, 俗、 永 用常常 傅掩 按 别 離 在 公義 一第四章 棄 的 我已往! H 耳 審 期 ネ 的 判的 快 聽 忍 前、 帖撒羅尼迦去了叉有革 到 眞 也 耐、 各樣 在 7. 理、 主必將 我已爲善道完全爭戰 轉 降 的 去 臨 敎 歸 成 賜給我不但 訓、 國 向 督 虚詞你務要凡事 胡 責 人、 儆 勒十 賜 戒 人勸 給 我 我也 往加 已行盡程途我已遵守 儆 勉 拉 人。 賜給凡羨慕 醒、 的 太去提多往 因= 忍耐苦難 爲將 來 作傳道 人必 i 撻馬太 督 主題 厭 面 道。從 太大。現代 的 聞 前 分付你 正道、 工 一夫盡: 人你務必速速到我這裏來因 一愛聽順 你 應當 的 職乃現在我將捨命 傳道 耳 的宣 人當得的 無論得 語、 任 時不得: 自 冠 己的 **暑**為 爲底馬 私 我 如原

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Take 1 11 Only Luke is with me. Mark, and bring him with thee:

for he is profitable to me for the ministry.

12 And Tychicus have I sent to Ephesus.

13 The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

15 Of whom be thou ware also; for he hath greatly withstood our words.

16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

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THE EPISTLE OF PAUL TO

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CHAPTER I.

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before

the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

6 If any be blameless, the husband of one wife, having faithful children

not accused of riot or unruly.

7 For a bishop must be blameless, as the steward of God; not selfwil led, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy,

temperate;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

勸 我 保 所 勉 折 睿. 不 的、 主 的 服 在各 賜 服 好 你 生、 約 的 鰰 恩寵 辯 作 東的 的 僕 駁 打 命 耶 人、 的 事 立 穌 爲 一愛平安從前 長 被 基 健 ☆老若* 督 議 傳 的 鰰 論就 我 使 的 徒。 給 這 民 他這 留 信 永 信 你 紛 生 服 職 摘 在 因 的 分監 革哩 只 信 道 渞 1字道 明 理 唇 底 苧 作 IE 作 個 爲 婖 我 鰰 使你 的 的 在 的 的 頂 眞

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10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

11 Whose mouths must be stopped. who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

12 One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables. and commandments of men, that turn from the truth.

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

CHAPTER II.

UT speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be soberminded.

為要合手聖善不 夫 你 防講的 必 須 的 合 道 可 蚥 理 被 謗 練 人毀誇你· 全 不 無 可 好 疵 酒、 的 也當勸 當 敿 敎 訓。 訓 勸 老 小 八爲善也 年 年 一人要自守。 謹 激 愠. 訓 端 年 莊、 幼婦 自守、 人做惧 也 襽 他 愛丈夫愛子女自守貞 們 信心 愛心忍耐 的 Mr. 潔安好在家善良順 都 要 全 備。 勸 老

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因₹ 義 珥. 肚 之財將 飽這 爲 的 有 許 證 3 見 不 當敎 人 不 訓 服 約 的、 人 你 的 束、 敿 說

了他 的 們 規 條。確 自 凡:實的 説 在 潔 應當嚴 淨 訓 虚 俯 神、 妄 Д 行 嚴 誘 的 看 為 的 惑 無有 郤悖並他他們 ٨ 行 備 的 欺 鰛 他 今 家革 主 的 淨 使 事. 的 他 哩 是可 在不 們 底 在信 Λ 割 厭 潔 中 禮 憨 淨 間 的 的 和 主的 有 中 不 不 闘. 順 道 個 信 更有 服 狸 本 地的 的 主的 Ŀ. 在 純 各樣善事上是 先 全 的 看. 無 知 無有 疵、 不計 就革 些 聽 哩 樣 稻 底 的 潔 太人虚妄的 П. | 築絶 淨 的 的。 他們 流言、 封 住、 言語不 的 情 他 'n. 同 們 地 悪 因 從違 天 쮛、 爲 良

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權力責備人不要被人輕看。

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having

no evil thing to say of you.

9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in

all things.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world:

godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 These things speak, and exhort, and rebuke with all authority. Let

no man despise thee.

CHAPTER III.

PUT them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, shewing all

meekness unto all men.

3 For we ourselves also were sometime foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

你應 温 柔我們? 當提醒 從前 他 徆. 心是無知 阧 他 頩 服 不 腯 轨 服、 政 被 的、 引 堂 誘、 權 的、 服 事 澊 私 他 欲、 的 命隨 好諸 般宴樂常行兇狠 時 願 行 各樣善 事 嫉妬 **不**= 要毀謗 的 事、 並 矛 且是可 要爭競須要和 悪 的 八叉彼此 平 在 淾 互 人

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訓 從 我 顯 在 那 們 出 議 A 鯀 事上 忠 論 基督的榮耀 除 你 誠 去不虔敬 商心以 Ĥij 當 恶 處 顕 致 自 出 顯 的 現。計 · 覺羞愧勸奴 心和 自己 凡事尊榮我 爲 世 是行善的 我們捨己是要贖 一俗的 情欲得以 僕 主 順 服 在 自守、 神 他 的 我 的 厺 們 道 + Ŀ 公義敬虔、 脫 理。 人 因生 離 顲 出 爲 諸 般 在 這世上 罪 73 神 惠, 救 主 僻. 屯 衆 入 端 Ä 度 的 莊 的恩 日、等± 歡 無 淨 意不 虚 我 候 典, 們 所 E 可 作 經 語 盼 甪 要純 他 望 顯 的 明 的 出 全 選 福、 頂 民熱心 也等候 來感 撞 疵、 他 典作 不 爲善你 有 至 已因 可 經爲 大的 可 指 顧 取 須將 明神 摘 神、給教 的、 這 阧 我 饥 人的

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4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

9 But avoid foolish questions, and genealogies, and contentions, and strivings, about the law; for they are unprofitable and vain.

10 A man that is a heretic, after the first and second admonition, reject;

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawver and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

怣 爭、 在 習行善供 你 這 都是 們 衆 虚妄無益 Λ 中 Λ 間。的 缺乏觅得不 阿 們。

我 憫、我" 得是罪郤要常常去犯我遣 決意要在那裏過冬你當慇懃給敎法師 必 健 行 的、 我 救 善。使地 119 丰 受 箲 都 鰰 的 倚 重 善的 生賜 靠 悲仁 的從異端: 也是 我 恩 們 愛 巓 與 朔 入 聖 義、 結 提馬或是推 的 有 得 靈 的 n善果我 就 復 人 盆 繑 溡 你 的。 嗣 新 候、 我們 你* 子 戒 們 西 務 盼 丰 基古往你 過 就 同 納 須 望 拯 遠 入都 和 得 永 救 兩次就 離愚 生。 亞 救 我 問 波 們 7. 你 羅 那 捆 裏去的 的 送 遠 的 安請代問因爲信 行 離 辯 靈 是 可 晔 他, 論 就 因 信 時候、 因± 家 的. 他們無有缺 我 爲 譜 我 要你 你 知 的 鰰 就 道 虚 因 這 速 談 切 善的 我 一到尼 樣 Ŧu 切 功勞乃 的 律 主愛我們 的 救 我們教 競並 講明、 哥波立去見我 깳 謬已 因 穌基 使 的 # 律 督 人 法 安願 都應 輔 而 因 旭 的 賜 的 與

書門立腓

THE EPISTLE OF PAUL TO

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PAUL, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellow labourer,

2 And to our beloved Apphia, and Archippus our fellow soldior, and to

the church in thy house:

3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints:

o That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

8 Wherefore, though I might be much bold in Christ to enjoin thee

that which is convenient,

9 Yet for love's sake I rather besecch thee, being such a one as Paul the aged, and now also a prisoner of Jesus Christ.

10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

ПŠ 所同 稿的 同 候常記 兒作 戰 子所 狠 信心得有 阿 的 的 尼西 你 因 念你 亞 母 妙。 功效使 為你 我這 求 你。 感謝 他 人 在你 知道你 從前無 是從你得暢快的。 我 定邁現 神器 的 們各樣 為 會、 你 聽見你 願 紛 善事 如 HIS 我 今你 向 父 歽 我同得 基 愛的 神、 督 耶 和 能 穌 耶 同 放 穌 向 主 勤 保羅為 益處現在我 膽分付 作 衆 丽 聖徒、 的 的 穌 基 腓 **飛我在縲** 弟 你 有 督. 立 阿. 門 信 賜 打 我 你 ıĽν, 裢 絏 有 因 他 中 你 愛 所 E 心。 敿 愛心. 你 願 H/I 13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but

willingly.

15 For perhaps he therefore departed for a season, that thou should-

est receive him for ever;

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

17 If thou count me therefore a

partner, receive him as myself.

18 If he hath wronged thee, or oweth thee aught, put that on mine account;

19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: refresh my

bowels in the Lord.

21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

23 There salute thee Epaphras, my fellow prisoner in Christ Jesus;

24 Marcus, Aristarchus, Demas, Lucas, my fellow labourers.

25 The grace of our Lord Jesus Christ be with your spirit. Amen.

可! 我 Ш 我! 慰。 亞 酚 僕 同 於 爲 丰 我寫 望 里 勉强、 寪 心 尊. 傳 達 倚 貴 的、 的 福 古 万是 這 你 人. 作 音 底 你 信 還 請 可 品給你因 馬 親 畄 收 松甘 的 我 愛 絏. 路 納 前 本 加、 的 他、 |為深信 兄弟 心。 他 註 禱 业 如 留 都 同 久 我甚 暫 問 收 他 得 安。 你 納 溡 在 願 魂你 親 到 順 我。 離 作 他 開 這 我 爱 服、 的還 若 你、 們 債欠 他. 丠 焉知 知 他 我 主 裏。 道 我 旣 那 是你 爲 不 你 並 穌 你、 是使 |所行 基督的 基 不題 本 督 虧 的 起兄 但は 負 家 你 耶 的、 恩常在: 你 永遠 必 人 不 與 的 叉是 勝 弟 明 地 我 收 你 於 阿、 方都 同 我 留 你 求 信 的 何心 一份 N 你 他 煮 的 呢。你 歸 主 使 的我還 以巴 在 裏阿 的 我 我 收 因 人 弗 身 你 留 問 汞 上、 更當親 他 我 茅 你爲我豫 你 安與 恴 必 行, 愛他 仍 僡 我 還這 像 你 奴僕、 備 宁。 你就 的 问 住 恩 勤 若以 乃是 虚. 主得 惠 我 因 的 不 是 馬 爲 北

書 來 伯 希

THE EPISTLE OF PAUL THE APOSTLE TO THE

${f HE}{f BRE}{f WS}.$

CHAPTER I.

YOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom

also he made the worlds:

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than

thev.

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of

God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his

ministers a flame of fire.

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre

of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, bath anointed thee with the oil of gladness above thy fellows.

人。的 上 作 自然遠 訦、 他 權 菂 衡 **叫使者為** 的 **笑使所有** 我 因 風 的 爲 你 八叶差役 先 淨了我 世 泉子 好善惡惡 屢次 有 使 天 們 爲 使 的 火。 飲 罪 神的 所 隆 的 者作 쾎 就 從 坐 榮耀 14 册 來 在 訓 鰰 火神 的 向 所 列 就 傱 胏 Ŀ 發的 誰 是 天 候. 差風 訦 你 役作 分 大土宰 過, 這 付 光 的 諭 你是 到 說. 神、 子 我的兒子我 的 就 用 右 膏 的 邊。他 衆使者 浀 的 抹 神 本 訓 你 所 體 阿 **科你心** 今日 我 你 的 都當 們 重 的 的 1生你又指案 寶座是 他 拜 像 曾立子爲萬 裏歡喜尊貴 服 双用大有權 他 若論 永存 到 誰 的、 能 勝 你 靗 的 天 使、 過. 的 過

10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands.

11 They shall perish, but thou remainest: and they all shall wax old

as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

CHAPTER II.

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just re-

compense of reward;

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

4 God also bearing them witness. both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

5 For unto the angels hath he not put in subjection the world to come,

whereof we speak.

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

有"奇 耀、 以 人 事、 將 在 和 我 經 你 許 輕 們 Ŀ 多的 看這 應當 所 創 證 造見 異様 裁 更 慪 都 世 也 重 按著 的 歸 所 人 他轄管、 算 聽 大 誰、 自 道 見 你 怎能 的 的 道 意旨 垂 洮 理、 一念他 罪 惟 賞 呢。這 恐 有 失。 誰、 靈 你 的 竟 恩賜、 箺 初 都 顧 他會實 佊 自 歽 阧 的、 俥 他 聽道 的 比 道、 天使 的 神五 Ë 微 確 未 ij, 曾 定, 將 點、我 干 的 時又 們 背逆 比作 所

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要將 訦. 天 我 地 主 叫 阿、 加 你 你 衣 的 服 起 初 仇 捲 起 立 敵 7 來. 天地 你 地 的 的 足 就 根 蹇。 天 計 都 基、 天 改 變惟 使豈不都是服 也 是你 你 永 手 不 所造 改變你 從的 的。 天: 的壽數是 地 靈、 奉差遣 更滅 無窮 服 事 惟 那將 的。 你 赃 是 要得 有的 永 救 艄、 使、 的 批 必 的 神 從 麽。 都 來 如 向 同 誰 衣 說 服 過你坐

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8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren.

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them, who through fear of death were all their lifetime

subject to bondage.

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

17 Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

罩二第來伯希 聖的、 四,4 衆弟兄相 灰 卧 鯞 比 蒕 神。 原 天使 物 竹 是出 死 叉 都 同 的 說 歸 就 魔 於 我 服 ıĮ٠ 能 鬼 領 和 在 在 釋 的。 點 許 他 多的 放 歽 趸 神 肤又 買 那 椨 所 比作 下。 兒子進 他 賜 的 因 天惟 旣 爲 稱 事 我 使見 卧 上作 怕 他 的 機耶 菫 榮耀 死 物 小穌 慈悲忠信的 為 暫 都 生 在 裏 因 轜 這裏衆子 去 爲 服 捆 便 受死得 他. 卧 就 絩 救 没有 大祭司贖 的 旣 人。 他 了尊貴榮 他其 都 們 原 有 的 F 萬 未 ML 民 曾 主受苦難得以 耀 肉 的 是不 扶 的 他 狝 是 罪。 助 體、 的 因は 天使乃是扶 因 歸 爲 他 名、 服 他 降 宣 的。 既巴 傳 世 神 只 心有 的 是 莇 被 恩、 我 如 替衆 試探受艱 亞 的 ML 今, 伯 肉 是應 我 人當 拉 的 們 罕 身 們 當 還 難、 體、 的 聽 的。 7 未 見萬 自 那: 死 後 在 可 然能 代所 味。 使 為 物 Л 萬 頌 成 救 以 都 物 他 揚 聖 助 歸 諸 你。 的 那 所 服 些 事 双註 本, 和 他 應當 爲萬 被 滅 識. 惟 見 我 那

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CHAPTER III.

THEREFORE, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

- 2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.
- 3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
- 4 For every house is builded by some man; but he that built all things is God.
- 5 And Moses verily was faithful in all his house as a servant, for a testimony of those things which were to be spoken after;
- 6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
- 7 Wherefore as the Holy Ghost saith, To day if ye will hear his voice.
- 8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- 9 When your fathers tempted me, proved me, and saw my works forty years.
- 10 Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways.
- 11 So I sware in my wrath, They shall not enter into my rest.
- 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

是僕 起誓說必不容他們享我 邰 菂 列 的 人. 在 皿 四 Ŧ 虚 年 的 忠 間 靈 全家盡忠 説你 般。 觀 着 那三 我 帩 創 今日要聽 的 的 要豫 立. 作為 安 家 息第: 的 證 叉試 將 旣 兄們你 北 來必 我探 家 貴 主 們 我。 的 的 重、 所* 那 應當謹慎惟 道基督是兒子 話、 不 鯀 自 可像在曠 然比 恐你 世 野 治 西 們 的 老 更 理 **愛樂凡家** 他 內 人 # 訦 主發 的 有 他 家 一們是常常心裏迷惑不明 怒的 人存著不 我們若能堅持篤 都 日子試探 有 信的惡心違背永生 人 創 立、 主的 信 創 的心 屲 萬物 時 候心 歡 我 的、 喜 的 裏剛 盼 就 道。 望 是 所: 神。 到 硬 底就 神 口 那九 摩 時

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- 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
- 14 For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end:
- 15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
- 16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.
- 17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?
- 18 And to whom sware he that they should not enter into his rest, but to them that believed not?
- 19 So we see that they could not enter in because of unbelief.

CHAPTER IV.

- ET us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.
- 2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.
- 3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
- 4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.
- 5 And in this place again, If they shall enter into my rest.

此處 叉說不容 安息其實造物 他們享我的 的 工從

我的 們 第 無益因 四章 主應許享他 爲 的 們 安息就 聽 ディ 安息。 創 、應當謹慎、 能有 册 辺 信心與道 來都已完成 恐怕 融洽能 你 了論 內 有 到第七日經上 我們 這 不 信 的 的 有 人, 人。 都 話 他 說 們 享 和 安息 神 我 的 們 司諸工都已完畢司 主説我 樣 聽 過 訊 福 音, 發怒 到

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恩典上有 誓不容他們 今日 茅 好了。 분 彼 摩 此 經 西 H 的 領 上 H 安息 出 說、 勸 伊 今日要聽 勉、 及 苑 置不是向 的那 得你 們 切 那不信從 內 的 主 中 的 有 人 麽。 話 人 被 不 的 輔 可 麽這 像 四 惹 + 樣 年 双向 看 裏剛 來. 他 怒的日子心裏 誰發怒豈不 們不能享安息是因 硬, 我 岩 將 ·是向 祀 那 初 硬。 那為 所 犯 爲 罪 時 存 不 屍 聽 的 信 首 見 信 的 倒 ıĽ. 在 主 緣 前 持 曠 到 野 話.

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6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said. To day if ye will hear his voice, harden not your hearts.

- 8 For if Jesus had given them rest, then would he not afterward have spoken of another day.
- 9 There remaineth therefore a rest to the people of God.
- 10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.
- 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
- 12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
- 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.
- 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.
- 15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are. yet without sin.
- 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

施 恩 的 寶 座 前 就 可蒙憐恤受恩惠得 隨 溡 的 保 佑。

能 的 瞒 信 緻。 我去 得 的 存留凡得享安息的都是工完安歇 們 罪 濄 審 惠。 的 祭司 我 的 神的 長並 主. 是活潑 都 非 不 是 能 在 的、 他 體 是有力的 眼 恤 前 我 顲 們 露 的 的。 比 m 懦 兩 竅 刃 他也 神 的 劍 的 **曾諸事受試** 兒子升了天的 樣。 骨 所^t 和 體. Ü 我 我 耶 都 們 穌 可 剖 旣 應當奮勉要得這安息惟恐有人效他 樣. 開 作 我們 只 是他 的 心懷意念都 大祭司 沒有 軃。 長 我 我 們應當坦然無疑 們 鑒 就 考察並 應當 持守 們 無 陷 所 物 在

CHAPTER. V.

FOR every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

3 And by reason hereof he ought, as for the people, so also for himself,

to offer for sins.

4 And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

- 5 So also Christ glorified not himself to be made a high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.
- 6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.
- 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet learned he obedience by the things which he suffered:

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God a high priest after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered, see-

ing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

就*的、 凡從人間選擇 聽了也不明 主他 沒 不能吃重濁的食物。 永遠得救 如 有 罔 經 就 上 Ñ 的 人。 因 可以 的 白。根 你±源。 敬畏 自 此. 處說 祭司 取。如 如 如 他為 的 們 學得 神+ 你 此基督也不是自 長 百 是 永遠為祭司長照 姓 的。 獻 都 久了原應當作 **照著麥基** 主應允以 是派他替人 上 贖 霏 洗德的 的 祭 尊爲祭司長乃是 滋養婆基 管 爲自己也 别 子他 等次立 理 人 他就 事 的 饖 洗德的 師 憂 雅; 博不 他為祭 應當獻上贖 "應化" 神 等次基督在 料 向 的 你 司 雖爲子也受了苦難學了順 他 事. 們 長。 巚 13 霏 你是我的兒子我今日 Ŀ)論型 外的祭這祭 須人 世 **|為人的**| 將 和 逐基洗德我 贖 神道 司 罪 的祭 時候大聲哀哭禱 長的 理的 祀。 尊位、 許多的 開 從既完全了就成爲凡順 生你 他= 端教 除 自 的 訓你 那 告懇 並 位 們譬如嬰孩 且 神召來與 難 主、 立 求 能 講 救 他 明、 他 為 祭司 僅 冕 因 從 爲 死

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13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

CHAPTER VI.

THEREFORE leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God

permit.

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of the world

to come,

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

必 們 明 如 的 明 的 廢棄受咒詛終久被焚燒親愛的弟兄們、 他。 越 磨 世作 如 的 權 我 道 塊 能 理 後 田 我 的 地 開 端 在完 棄道 如 全裏去不 此 **澆灌長出** 理這樣的人是再不能悔改 行凡人已經得蒙 我們 雖是這 立 樣 基 説 都信 那些悔 種 的 自 你 人 改恶 們 用、 新 的 賞 不 行. 至 褲 因 賜、 為他 必 於 得 信 從 如 們 此 聖 |又信: 重 鰋 洗= 的 你 田 禮、 們 地。 按 必 那" 手, 的 長荆棘蒺 能 死 見子針 救。 在十

僷 能 道 理. 弦。 惟 獨長 成的 的 物、 他 們已經將心習練 朔 通.

10 For God is not unrighteous to forget your work and labour of love, which yo have showed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto

the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will

multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the vail;

20 Whither the forerunner is for us entered, even Jesus, made a high priest for ever after the order of Melchisedec.

CHAPTER VII.

POR this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

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麥基洗德就是撒冷王又是至上一

神 的 祭司 亚伯 拉 罕打敗諸王囘 來的 時 **候麥基洗** 德 迎接他 爲 他 靓 褔。

樣 你 道 爲沒有比 他的 般 們 應 勤. 爲 神 意 許 就 所 的。自世 旨 可以 神 的 永 的 實有 更大 名行 不 人 福 起誓 的 改 變所以 可 指 以 都 望 是 的 到 裏就大有安慰 \起誓證: 指著比自己大的起誓起 事、 底。 起誓的 你は 先前 們 實了他的話旣有這兩件永不 不 服 ·要懶惰總要效那篤信忍 就指著自己起誓說我必賜 事 一 我們で 垄 徒如 今還 所 /指望的 了誓事已定 服 事 E 辈 經 徒、 進 耐. 改 準、 得蒙 稲 幔內 變的 爭 給 不 論 你、 又安穩又堅固 事、 必 神 便 叫 應 都 你子 義 許 神在 息 必 了。 的 這 孫 人。當 事 神は 為心 多這 你 Ť 初 決 使 所靠就 樣、 那 這 不 謊言 應 功 將 亚 勞。 來得應 伯 許 我們 拉 亞 我: 加 突就 伯 船 願 鸉 這 拉 你 | 年的 避 大有 绀 饷 們 人確 答 溡 般。 人 耐. 那弄 Ň 候、 因 知

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth

of the spoils.

- 5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:
- 6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
- 7 And without all contradiction the less is blessed of the better.
- 8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.
- 9 And as I may so say, Levi also, who receiveth tithes, paid tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

- 11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
- 12 For the priesthood being changed, there is made of necessity a change also of the law.
- 13 For he of whom these things are spoken pertained to another tribe, of which no man gave attendance at the altar.

指師職 因* 亚 的、鲜立分、爲 思。伯 伯 他 取 是机能麥 的 拉 拉 別贻得基 麥基 將分 罕 的联完洗 供 祝 百 將 支嗣至、德、 洗 福。姓 德、 派 受說 又 迎 從的 他、 的飾何接 經 土 無有 來 這 人.律是 用 先 上 位 物、 入 族 的、 那湖再祖 是 證 邠 + 支與著立的 何等 無分生 見 大 分 派證別 說、的、 中 特 裏類的候 的奪貴那 給 取 他 取 是 莅 來館司、說 活 邠 未 已經 ij. 著 逐基洗 的。的 有 分等 他 那受士 林黑 祝 他. 人 褔、 可 他 德 在 著 這 有照 .祖 職 的 枷 雖不 壇闢著麥 分 是 邠 的 同 名 上海基 Ž 的 體 不 能 獻 的倫 洗 利 中。-出 舳 他 未 祭。現:德民:的 駁 的 來. 們 子 的受 的 在這 利 就 等律 未 理。 的 孫, 是 雖 次、法、 不 就 家 祭司 也 那" 與百 葬 可 照著亞 是利未 郤將 常 以 職 為 王 受 姓 祭司。 說 尕. 的 千 臦 都 他 旣 意 是亞 分 伯 你思 P 倫 子 同 著亞 之 的孫 拉 們 更 他 伯 罕 等 得 想先 的、所 伯 拉 律 祭 次 得的。罕的 抬 法 呢.司 都 祖 爲 是 自奴職 亞 將 然祭作分 後 將 + 伯 76.拉 分 + 也可入的 來 王, 都 分 中 罕將 職者時 N. 是弟 偿 之 死 取 分符 仮、 出 的 他 能靠人 更 分、 兄、所 供 變。得利若 人, 為蒙應 給 惟 奪獲 因烷未倚 逐基洗 這 為子靠這一樣 平 受 的. 安 許 E 話伽祭 + 仍 十

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15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

- 16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.
- 17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.
- 18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.
- 19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.
- 20 And inasmuch as not without an oath he was made priest:
- 21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)
- 22 By so much was Jesus made a surety of a better testament.
- 23 And they truly were many priests, because they were not suffered to continue by reason of death:
- 24 But this man, because he continueth ever, hath an unchangeable priesthood.
- 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
- 26 For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

司。 舭 III. 們 穌 旣 麎 是 告。 他 永 存 的、 虔的、 他 的 良善的 祭 司 職 潔淨 殍. 也 的 是 也是離 永 不 茰 開 罪 的。 凡盟 人 的 成為 他 此 潍 天高 到 保。 的。 鰰 我 丽 們 前 有 的 這 ۸. 樣 他 的 都 祭司 能 拯 長 救 原是應當 到 底、 因為

我計 主分 爲祭司先前 從猶大支派 崩 的 度、 立為祭司不是照著世上的 報無益、 來的. 這 支派 所以廢了因為 西 未 曾分付受祭司 法度乃是因著永生 的 職 樣. 郊。 旣 的 訦 大 再 能。 立 别 因: 的 爲 道、 司 神 彷彿 說、 你 是照著麥基洗德 洗 望能 司 職

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27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

CHAPTER VIII.

TOW of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which the

Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts

according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

章八第來伯希 分付 物的 列 們 祭司 約 族 他說你要謹慎 所講的總要就是 的 和 **殖太族** 中保 他岩 / 所設的 也 在 自 |地上就不能爲祭司他們 立 然得了更美的 一新約、 作各樣的物件都要照著在 帳幕裏凡祭司長都是為 我 們有這 樣 祭司 的 祭 職分前約若沒有虧欠就無處立後約了論 司 事奉 長、 坐 山上指 在 禮上祭設立的所以 神就是在 天 上 示給你的樣 大 天上事 主宰寶座 式如 奉 的 一今設 右邊作 神的影像 Ĭ 新約 執 到前約有 獻的物地上旣已有照著 就 事 所 如 在 許的 摩西將要造成帳 聖 所. 虧欠經上說我將來必與以 福 就 是 是 更美 在 的、 幕的 所 耶 設

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- 9 Not according to the covenant that I made with their fathers, in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.
- 10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
- 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
- 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
- 13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

CHAPTER IX.

HEN verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

- 2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.
- 3 And after the second vail, the tabernacle which is called the holiest of all;
- 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

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子後、 約 有 汉有 禮 拜 層叫 的 作至聖所裏邊有燒香的金鑪四面包金的約櫃櫃 例 地 上 的 立著 帳 帳 慕 的 前 層. **戛有盛瑪那** 所、 裏邊有 的 燈 金 臺案子 罐 亞倫的發過芽的 陳設 杖、 兩 的 塊刻 餅。

第九章

義. 必 我必與以色列 我攜 不 作 再記 我的 手 念他 民。 領 他生 他 族 們 們 們 弟 的 立 祖 兄隣 一約、就 宗出 罪 您 舍不用 是叫 例 過 及 犯 旣 他 的 耹 再 新 彼 矦 記念我的 此指 約 所 立的 就 將 敎 律 約 前 說、 因 約 你 法、 算 應當認 如 爲 **清舊的** 他 同 刻在心 們 識 不 宁 主 上。 我 因 的 在原 為 他文 約、 他 們作 衰微 們 意就 就 無 中是 不 的 寫我 眷 諭 都 大 在將 顧 他我 他 1/1, 侠 都 們的 們, 歸 必認 心律 這 無有 上法 識 放 我我! 主 我必 說 必 作 的。 要饒 他 們 他 神

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- 5 And over it the cherubim of glory shadowing the mercy seat; of which we cannot now speak particularly.
- 6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet stand-

ing:

- 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
- 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.
- 11 But Christ being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
- 13 For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;
- 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

章九第來伯希 w, 使你 何å 作 候. 的 自己的血一 **况基督被 入至** 們 堊 事奉 來美事的 所 的 永遠 次入了聖 永生 的 飲食 路、 祭司長經 尙 層、 和 未 惟 所就 明 獨 神 般 顯。 祭司長 靈 麽。 那帳 成了永 過更大 咸 玂、 幕 進 將自己沒有 的 小遠贖 更全 規矩 是作 去一 罪的 備 今時 並 年 的 疶 事了。牛羊 間 次獻 瑕疵的身獻 的 幕、 谷 豫 樣 像 J 的 的、 Ĺ, 幕不是人手造的 的 當 贖 ÚL. 自己和 聘 和 今或 燒化的牝 神 是伦 面前 不 百 過是 豫帳 他 像幕 的 牛灰灑 也不是 的 設 的直 罪。 Ń 立 那到 贵 到 時如 聖 不更能 屬 振 在不潔 獻 手 興 禮 用 世 肠. 此 的 界的。 除 的 醉 溡 上 察犯 去你們的妄行 l 候 知道前 身上尚且能 他当 為 並 都 11: 一沒有 不能 的.

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15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

- 17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.
- 18 Whereupon neither the first testament was dedicated without blood.
- 19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book and all the people,
- 20 Saying, This is the blood of the testament which God hath enjoined unto you.
- 21 Moreover he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry.
- 22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
- 23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
- 24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:
- 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

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能 和 赦 你 罪 們 了。 立 約、 天 用 聖 這 E 所. 物 M 那 作 堲 的 樣式 憑 所 據。 不 做 汉將 渦 是 的 眞 物、 ÚI. 必須 聖 灑 在 所 的 用 帳 影像基督是升了天爲我們 清 幕 樣 和 祭 祀 祀 去潔淨 的各 樣器 那 天 III 上 王。 的 按 站 本 立 物、 法、 諸物 在 自 當 大概 胂 用 面 更 都 前。 美 不囂 的 用 必多次獻己身像 祭祀 血 去潔淨。 的 岩 因出 没有流 爲 基督 那 祭司 血、 不 就

作了 新 約 、死了留遺 的 中 保受死贖了人在前 /命的死了、遺命纔 約 的 可 以行、 時 候 所 留 JE 的 遺 命 罪, 的 阧 蒙召的 倘 未 死、 那遺 命是毫 所 無用 許 的 處 永 前。 福。 肵 凡為 以前 有 遺 約 命、 业 與遺 不 約命 是不 字原 同女 用 水 血 須 立 的。 到

571 若樣 必這 樣. 就 創 如禁 此基督將 的罪只這一次他將來必還要顯現 世 顯 給 盼 望 他 的 罪。 按 的

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26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the

judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

CHAPTER X.

POR the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered year by year continually, make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should

take away sins.

5 Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

- 6 In burnt offerings and sacrifices for sin thou hast had no pleasure.
- 7 Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God.
- 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

是 物、既= 是你不 毎 拜樣 書 年 的的 卷 願 獻 人祭 意 上 得配 指著 的、 以叶 就 你 是 完那 我 曾 全前 阧 說 給 他 若 能 像. 的 我 119 阧 豫 想 念 備 他 旣 仍 們 說、 那 的 具 按 燔炸罪 著 形 因 狀 律 爲 和 牛羊 自 法 贖 不 的 所 霏 能 獻 的 的 畔 的 祭 M. 毎 祭祀 是你 年 **戸用** 不喜歡 不能 醴 物、 燔 樣常獻的 祭和 的 那 的 所 贖 榯 暃 我 祭物 的 訊. 祭是你 進 輔 世 前 阿、 ネ 的 來 我 ·願意的是你 來了 溡 的 候、 的 人 要照著 就 以完 說、 不喜歡 圣。 你 的 阿. 因或 旨 祭 每作 咱 祀 所不 和

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- 9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.
- 10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.
- 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:
- 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
- 13 From henceforth expecting till his enemies be made his footstool.
- 14 For by one offering he hath perfected for ever them that are sanctified.
- 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,
- 16 This is the covenant that I will make with them after those days, saith the Lord; I will put my laws into their hearts, and in their minds will I write them;
- 17 And their sins and iniquities will I remember no more.
- 18 Now where remission of these is, there is no more offering for sin.
- 19, 20 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh;
- 21 And having a high priest over the house of God;
- 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

當洗去心裏的惡念用清水洗淨身體存著誠實的心篤信不疑的來到

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- 23 Let us hold fast the profession of our faith without wavering; for he is faithful that promised;
- 24 And let us consider one another to provoke unto love and to good works:
- 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.
- 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
- 27 But a certain fearful looking for of judgment and fiery indignation, which shall devour adversaries.
- 28 He that despised Moses' law died without mercy under two or three witnesses:
- 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
- 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
- 31 It is a fearful thing to fall into the hands of the living God.
- 32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;
- 33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

作 上 的 你 見 受 民。 們 想 證、 犯 唇 永 犯 他 的。 應得 生 法 就 被 再沒有 的 衆 的 人. 入 痲 尙 觀 的 刑 且 刑 띍. 看、 當怎樣 必 띍, 或 殺 的 人受這樣 具 是 不 的 赦、 何點 怕 重 呢。 的。 的 況 有 苦、 你是 那 經 戰 躞 上 你 們 踏 訦、 們 當追 體 恤 念當 的 他, 訦、 兒子、 뛞 如 日蒙 惡 自己受苦 在 以 判, 光照之後屢次忍受大苦 卧 和 我、 我必報應說 人 那要燒滅 成 聖的 樣。 新 這 仇 約 的 敵 話 的 M 的 是我 為不 烈 火人景 或自己被毀謗遭 們 ; 曉得的。 淨、 驱 叉侮慢施 摩 叉說 西 的 律法有 患難彷 恩 主必 要審 彿 聖 兩 在 齷 戲 判 個 的

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34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath great recompence, of reward.

36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

37 For yet a little while, and he that shall come will come, and will not tarry.

38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

CHAPTER XI.

OW faith is the substance of things hoped for, the evidence of things not seen.

- 2 For by it the elders obtained a good report.
- 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
- 4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
- 5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

所 界是藉 是 去 砰 的 第 更美蒙 就 以 不得見他 爲 神 盼 枾 的 稱 望 命 了、 的 他 創 事、 所 造 在 是實 的這樣 被 獻 的為美叉得 接之先已得 在 也 的、 知 必或 道 得作 那 觬 看 是 神 義 喜 見的 未 雖 悅 見 他的 萬物、 的 事 明 並 的 證。 非 馮 據 像 從 的。 有 古 形 話。 的 人 造 來 因 的。 伯 信. 有 信、

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6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. 7 By faith Noah, being warned

of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and

maker is God.

11 Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things declare plainly that they seek a

country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

此的、 爲 住 在 帳幕 是表明要找個 八至死有信 裏亞 佰 的 拉 2年所指 家鄉他們若想念所離開的家鄉還有可以囘去的機會。 仍 水得著! 主是可 望 的就 所 信 應許 的。 所以 是 的、 從 但 神 歡 所 個 歡喜喜遠望著所應 經 衰老彷彿已死的人生出 営 建造有好 根基 許 的 的、 城 又自認在 Ë 後代如 撒 拉有 世上不過是客族是寄居的兄 同天上的星那樣衆多海 信, 雖 過了 生育 的 歲數還能懷 邊的 自就是 沙那 **室生**

是有 蒙 人 岩 沒有 罪 的、 並 信、 示 且. 他 斷 能 未 得 來 能 那 的 事、 因 信 痲 而 敬 的 得的 克 悦. 義。 神、 A. 亜伯 到 拉 方 鰰 罕 舟、 面 有 阧 前 ,自己的 信、 來 的 入, 主命他 全家都能 必 信 出 有 去往 得救、 神、 將 他 來得以 因 爲 有 /為業的: 信、 柳 必 明或 云作 地 云因 方 去此 去、 他就 他 字顯 就遵 顯 求 明 命 那 的 去了出 世 人。 上 的 人、 的

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- 16 But now they desire a better, country, that is, a heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.
- 17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,
- 18 Of whom it was said, That in Isaac shall thy seed be called:
- 19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.
- 20 By faith Isaac blessed Jacob and Esau concerning things to come.
- 21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.
- 22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.
- 23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.
- 24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
- 25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
- 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.
- 27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

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獻 亞は 但其 Ŀ. 伯 他 們 他は 粒 所羨慕的 以 爲 被試 痲 家 能 探的時候 鄕. 胖 更 的 美 兒子死後復活、 將以撒 餡. 是在 天上 獻 Ŀ, 的 蒙 歽 以 裥 自 說、 稱 以 是他 他 撒 回 所 來以 生的 的 子纔算 神、 撒 有信 不 以 你 就 爲 為將 的 耻 後 因 來 代 俘 的 亞 伯 神 事. 給 給 拉罕還是將 雅 們 各 豫備 以 掃 獨生的 祝 7 稲。 雅 個 見子 谷 城 有 邑。

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- 28 Through faith he kept the passover, and the sprinkling of blood, lost he that destroyed the firstborn should touch them.
- 29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.
- 30 By faith the walls of Jericho fell down, after they were compassed about seven days.
- 31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
- 32 And what shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthah; of David also, and Samuel, and of the prophets:
- 33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped mouths of lions,
- 34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
- 35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:
- 36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment.
- 37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- 38 Of whom the world was not worthy: they wandered in deserts, and in mountains, and in dens and caves of the earth.

盝 美的 乏患難 剛 的 强、 溡 復活 律 候。 他 困 戰 的 們有信治 苦、 顲 出 在 福叉有人受凌孱鞭 猛 曠 鄞 勇攻退異 服 山嶺 Ŷ 敵 Ш 徊 國行 邦 的 地穴漂流 打、 隊 公 義 捆 伍。 有語 的 绑, 事得了 監 這樣 婦 一禁的 得見自己的兒子死了復活双有人忍受嚴刑 人是世間不配 **防應許** 磨 煉被 的 石擊死鋸鋸死受試探被刀殺 褔、 堵住 獅子 Ď, 滅 T 烈 火的 被著綿 勢餘躲避了刀 不肯苟且 羊 山羊 被 的 劍

死了以色列 越 節. 行 灑 ĺП 的 艚 免 的。 隘 到 以 色 列 場了妓女喇 人。 以 色列 有 信、 就 能 過 紅 海、 如 问 過 陸 地伊 及人

39 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

CHAPTER XII.

HEREFORE, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

- 5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:
- 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.
- 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

《得永生豈不更當敬服他

的。 受的 你坐 奔的 們 汉責打 們 在 既有這許 你們若不受懲治那就 于二 叉忘了勸你 程途仰望為 神寶座的 他所 們 我 留 右 見 邊。們 的 如 耶信 見子你們若被懲治正 同勸兒子的 的 道 穌忍受惡 人、 ·像私兒子不像親兒子了我們,你們若被懲治正是 神待你 的 如 本 雲 末 圍 的 記就我兒 那 我 穌、 的 横逆 成盆 主懲治你你 你們應 當思想免得你們 們 有生身的父戀治我們 穌教 不 他 如 的 小可輕看 因 同 重 爲將 待兒子焉有兒子不 除 來必得的喜樂也 去 主責備你你不要喪膽因們疲倦喪膽你們與恶相の 容易遲累我 我們 被父親懲治的 們 的 罪存心 顧凌辱忍了十字 爭相 為 恋 耐、 呢。 敵. 奔 主必懲治 還不至 我

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10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we

might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless, afterward it yieldeth the peaceable fruit of right-eousness unto them which are exercised thereby.

12 Wherefore lift up the hands which hang down, and the feeble

knees;

13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birth-

right.

17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

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謹愼、 走的 生 因 一身的 這是你們知道的 爲 路修理 恐怕 點 后有失了 飲食將長子 平直 畴 你們 任 神 愁後 意的 的名好 的 瘸子遶路並 恩的恐怕 **所到的不是那能摸的山在那裏有烈火密雲黑** 忀 · 賣了後來要得他父所! 我們 |且得痊 有 的。 毒 惟 經 根 萬 愈你 過磨煉必能得善行平安的 生 出 們當求與衆 來、 擾亂 꽶 的 你們、 福 人和睦自己成為聖潔凡不聖潔的 竟被 阧 你 砰 (棄絶)雖 們許多人屠染汚穢恐怕 我們 結果。 一然號哭求父囘轉心意 暗、 得盆 所以手足疲輭 桑 風號筒的響聲言語的 激 應當使 有 與 **淫亂的有妄爲** が不 都 他 不 能得 聲 得見 强 音那 健。 求或 應 主。 當將 如以 悔作 改雖 掃的 見這 你們 他

21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just mon made perfect,

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

25 See that ye refuse not him that speaketh: for if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven.

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this word, Yet once more. signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

29 For our God is a consuming fire.

CHAPTER XIII.

ET brotherly love continue. ▲ 2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

你 們 應當常存弟兄彼此相愛的 心不 可忘了接待客旅曾有接待客旅 的 自 己不 知道、 接 後待了天!

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那 -萬萬的 們 的 所 既得了不可震 命的 Ĺ, 見的 這血 動地 極 **彷彿有言比亞伯** 其 並 可 集有錄名在天上的諸長子 怕、 一且要震動天這再 刑 動的 罰. 至 我們若違背從天上 於 國就應當存感恩的心虔誠敬畏照 摩西 的 説我 言 更 乱 次的話是表明 好. 恐懼 血或 的能力 敎 的 訓 蹤 會, 娔。 我 更亞 有 們 好伯 你是 的、 審 可 的 們 判衆 **所到** 震 就 你替 動 們 更不能免刑 的 的、 應當謹慎 人 乃是 神所喜悅的 既是被造的 神. 郇 罰 不 有 Щ. 可建背 了當 被 永 成 生 全 時 都 他 敄 的 必要廢壞 輔 的 神。 因# 義 的 訓 聲 你 城 人 為 音, 們 的 邑 天上 我 的 룙 動 不 魂 有 的 主。 的 叫 1 當 地. 新 耶 神、 路撒 動 如 時 約 的、 他 的 如 必定永存 同 們 中 背逆 烈 俕 在 那 火。 那 事有 那 穌

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3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will

judge.

5 Let your conversation be without coveteousness; and be content with such thing as ye have: for he hath said, I will never leave thee, nor forsake thee.

6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8 Jesus Christ the same yester-

day, and to day, and for ever.

9 Be not carried about with divers and strange doctrines: for it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10 We have an altar, whereof they have no right to eat which

serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to his name.

辱。 曾 在 永遠 營 我+ 我計 給 說、 外。 是不 們 你 我必不丟棄你我 耶± 有 在 們 祭壇、 此沒有長存的城邑惟求將來的 穌 要用 變 꺠 那上 的。 道 自己 你 理 M 們 菂 前 的 永不 不 人 可被 血 你 祭物在帳幕裏事奉的 叫 們 離 路般 開 民 應當想念他們看他 成爲聖潔他也 你。 異 所* 八端 煽 以我 城邑我們應當靠著耶穌常將 『惑靠著 們 可 Ů 如此受害在城門外 坦 是 們 不 主 行 然 可吃的祭司長將 事 説 恩不靠飲食心 的 結 主是保 果效 所以我們應當山到營外就了他去也 法他 佑我的 得堅固 們 頌 揚 信 無 | 機是 論 、犠牲 主的 人向 神、 戚 好 我怎樣 謝 的 的 樣 那 子 ÍIL. 專靠飲 奉 神 邓 行我都不懼怕那引導 穌 的名的言語當作祭祀 基督從先前 食的 所 人 受他所受的 向 來沒有 到如 今以 你 至

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16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working, in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace be with you all. Amen.

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THE GENERAL EPISTLE OF

JAMES.

的。

CHAPTER I.

TAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be perfect

and entire, wanting nothing.

5 If any of you lack wisdom, let him ask of God, that giveth to all all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with

the wind and tossed.

- 7 For let not that man think that he shall receive any thing of the Lord.
- 8 A doubleminded man is unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

此衰殘忍受試 必要過去如草花 心懷二意的人在凡 時候應當深信不疑有疑 全備無 都 亦 煉的人是有 欠你 喜樂因 般。 口: 事上 袇 前 都 爲 僕 Ш # 無定準幹微的弟兄升爲高就 福的因為他已經被試煉必要得著永生的冠冕這是 **必的人就** 間若有人缺少 你們知道信心受試煉能使你們有忍耐應當 人雅 曬草就枯乾花也彫謝好容顏都沒有了豐富人在他所作的事上 各請散住 如海 中 在各處的 的波浪被風 十二支派 賜與人不 搖 當喜樂豐富的弟兄降 動 翻騰這樣的 的 的 使 兄 人、 你 莫 神、 們 你 們 為卑就當喜樂 的忍耐成功以致 若遇 主應許 主那 給敬 給他只 因為 也 麽。

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13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved breth-

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which, is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whose looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

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遇見引誘 不 可 輔 使 我 受引 誘、 因 爲 褲 不 能 被 惡引 誘、 也 人受引誘。 凡被引 誘 的、 都 被 自己 前 所

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26 If any man among you seem | to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

CHAPTER II.

TY brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

- 3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
- 4 Are ye not then partial in yourselves, and are become judges of evil thoughts?
- 5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
- 6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?
- 7 Do not they blaspheme that worthy name by the which ye are called?
- 8 If ye fulfil the royal law according to the Scripture, Thou shalt love thy neighbour as thyself, ye do well:
- 9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.
- 10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

按著 在 的 窮 兄 外貌 6的不是豐 信道上豐富 脚 人穿 們、 発下 你 待人就是 們 邊這 信 富的 초 樣。登 词 服 築 Ñ 人 耀 進 3罪(律法) 麽他 不 去 的 是你們心 65. 們 的 你 國 不是毀謗你 們 擬定你們是有 我 一麼這 尊敬 裏 國 偏待 那 觗 麗衣 們所奉的 基 人用恶念分別人 :罪的人若遵守全律法只犯了一條誠就算是犯 督. 所應許給敬愛他 就 的 不 聖名麼你 可 按 著 麽我. 你坐 外 們若 貌 的 親 在 待 人的你 经验的 遵计 人。 弟兄們 有 位 上所 們 上、 帶 反倒藐 向 金 載愛人如己的 請 戒 聽. 指、 親 穿 人 貧窮 神不 華 你 雕 了衆條 人那 是 衣 妙法這樣 揀 在 服、 欺 選 維 壓 你 誡。 世 你 Ŀ 們 們、 的 會 堂 好 拉 貧 你 你 窮 坐 的。 去 們 在這 的 你* 晔 到 他

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的。 在 面 前 無疵的虔誠就是 顧

11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of

liberty.

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils

also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the Scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

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24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

CHAPTER III.

TY brethren, be not many masters, knowing that we shall receive the greater condemnation.

2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

- 4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
- 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
- 6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

掌舵 我弟 禽. 便是完全 蟲. 他 的 兄 的 就 們、 水 罪 可 人. 你 族. 以 能 都 惡 們 隨意 可以 如 約 中 蕳 # 東 界 晔 制 全 不 船轉 身人 伏也已經被 可 多有 般 動這樣 大舌 將 催 頭 環 餔 在 舌 人 放 傅 百 制 頭 在馬 的、 伏。 在 體裏能玷辱 因 惟獨 百體 口裏件 裏也 舌 師 他 俥 頭 全身也 是 人 順 的。 不能制伏是最難約東的惡物 受 最 服、 刑 11 就 能 的、 罰 郤 調 可以 動 更 他 **心就大話。** 的 的。 全 身舟 萬 物 你 都 他 看 船很大叉被 的 充充滿滿的有害人的 火是從 點 火 錯 可 地 狂 /風搖 獄 裏生的各 在 揻只要有 說 類 没有 的 ıĮ۰ 走 小 的 過

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9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same place sweet water and bitter?

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

CHAPTER IV.

ROM whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

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- 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
- 5 Do ye think that the Scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
- 6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
- 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
- 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded.
- 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

10 Humble yourselves in the sight of the Lord, and he shall lift you

up.

11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, who is able to save and to destroy: who art

thou that judgest another?

13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

- 14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
- 15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

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位、 ĦЛ 你 悲哀哭泣將喜笑變 他 何、 給 們 你 能 毁謗弟兄議 人。 聖 這 們 救 也必 所 靈、 行 都 ٨, 以 都 淫 不 也 :是切 親 説 的 知 能 男女豈 近你 道。 滅 論 Ó 鰰 你 J. 弟 的 為哀哭歡樂 們。 拒 事。們 要 你是誰竟讓 你 兄就是毀 絕 的 們這 我 畑 驑 生命是怎麼樣 們 傲 血 延 的 歸 册 政務律法: 改作 有 Ĵ. 服 俗 論 菲 他、 加 爲 憂愁。 太就, 人 的 思 你 八應當 呢。 議 給 們 如 你生 你 論 謙卑 想這話 同 們 謭 律 武, 法. 在 潔 的 遊 片烟! 今日 你 人。你 是虚 岩 主 你 雲出現少 明 們 們 議 面 麽。 1應當歸 H. 前 論 的 的 Ä. 應當自身 我要往某城裏去在那 律 手作 麽。 法、 在或 與 時 就 們 我作 服 卌 就不見了所以 不 這 們依 是遵守 逓 神。裏們 主必 懷 你 頭想 們 的經 的、 必 律法 晔 拒絕 凇 你 的 聖所 你們只當 裏過 的、 們 魔 震說 與 人, 乃是議 鬼魔 高 應當海潔 是的 年 四是 陞。 郦 弟: 鬼就 人徒 爲 訦、 可 論 兄 敵 Ů 必遠 你 人 們. 嫉的 的。 主若 作 的。 你 們 麼麼 經 買賣獲 設± 們 的 離 Ŀ Ī 你 他常 許 心。 説. 不 們。 你加 我 律 可 住 我若 利。 彼 們須 你看 法 更 在 其 的、 此 們 大 我 質明 只有 要 173 親 的 們 傷 謗。 近 恩 H

16 But now ye rejoice in your boastings: all such rejoicing is evil.

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

CHAPTER V.

O to now, ye rich men, weep and howl for your miseries that shall come upon you.

2 Your riches are corrupted, and

your garments are motheaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 Ye have condemned and killed the just; and he doth not resist

you.

- 7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
- 8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.
- 9 Grudge not one against another, brethen, lest ye be condemned: behold, the judge standeth before the door.
- 10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

應當以他們爲榜樣。

兄們、 夫忍耐等候地 裏實 長 你 的 Ϊ 銹 有 們 錢、 了遺銹就 錢 聘 **%這工錢** 不要彼此怨恨死得你 **候還是快活心** 財的 人、 彷彿有聲音 是你們作惡的 貴的 哀泣 志你們妄定義 出 號 產 求告收割 哭、 直 見證又要蝕你們的 因 受審 到得了早雨 為 將 問 來必有苦難 審問 晚 並 的怨聲已入萬有之 雨你 且殺 肉、 主已在門前了我弟兄們奉 臨 害他 們也當常常忍耐堅 如 到 问 你 他都由著 火燒你們 身上。 你 在這 主的 們 的 固 行。 末日只知 耳 弟兄們 了你們 你 們 的心 主名傳道的 你 積蓄錢: 在 你 們 世上 困 們 應 爲 的 財。 當忍耐等 只知奢侈宴樂. 灰 **光知能受苦能忍耐你** 僱 主降 服 被 I . 臨的 蟲 候 蛀 H 收 上降 如 你 同 割 們 到 陆 牲 的 畜 試 全

第五章

在 你們竟以自己誇口的 為喜樂凡這樣的喜樂都是不善的人 岩 知道 郤 不 行、 這 就 他 的 罪。

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11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and *your* nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

的 人. 頂 道 懇 的、 切 有 祈 鬳、 人 水不 使 他 间轉這 雨、 雨 人應當知道、 就三年零六個月不下在 使 罪 À 離 開 地上。 錯 道 他は 囘轉乃是救他 又派 稿天就下了 的靈 南 魂 地就 不 死也遮掩許 有 了出 產。 弟t 多 兄們. 霏 過。 你 們 中 間 岩

我! 們 Ľ 能 最要緊的 忍 耐 的 人 是不 爲 有 可 褔 郙 的。 你們 誓不可指著天起誓不 曾 聽 見 約 白 的 忍 可 耐、 指著: 执 知 地 道 起誓無論 主 給 他 何 的 誓、 結 都 局 不 如 可 何、 耙、 因 你 爲 們 說話是就 說是不是就 的、 憫 人 的。

前得

THE FIRST EPISTLE GENERAL OF

PETER.

CHAPTER I.

ETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season, if need be, ve are in heaviness through mani-

fold temptations:

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy un-

speakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

看 存 纹 耶-見郤 因著 到 在 穌 天 多得恩龍 鰰 基 是信 耶 F JIS 督的 觚 的 穌 基 基 的 他. 使 督 音 徙 因 督 平 業 我 安我 顯 從 旨 ifi 現的 有 們 裏憂愁郤 說 囚 揀 信蒙 日子必能 活、 主 不盡的大有榮光的 耶 信 湿是 穌 基督 痲 喜樂你 生能 的 住 的 感 大 在 分保 動 有 本 們 纹 讚 成 都 永 快樂並 全 生 的 爲 加 信心 能 的 拉 得 潔、 盼 太 耀。 望得著不知 得 被 末 m 你" 試 世 帕 信 們 必 多家 要顯 業的 就 雖 主的 能 未 亞 北 因爲他照著 西亞 那 | 實效就| 的 經 耶 救 過 不 庇 穌 恩。 能 火煉能壞的 推 是 跖 因# 郤 尼 你 他 此你 M 的 們 極 客 灑 大的 靈 他 們 能 在 旅. 金子 魂 如 雖 就 仁慈使 得 今雖 暫 殘、 是 救 茰 的 鹏 溡 頿 的 我 Λ. 不 恩 願

10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation

of Jesus Christ;

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

末世就爲你們顯現。

接著人 榮耀、 你 那⁺ 儆 事 們 醒. 豫 的 就 他們 先 為裏得贖不是靠著能 到 八的行 是靠著從 底 指望耶 考 為 查 你 審 們 穌基 判 天 糵 歽 前、 (上差來) 人 所 Ž, 指著: 督 的 你 顯現 們 餠 壊的 當效法 的 菂、 恩 崩 的 侯 聖 一麼時 所 鬉 他、 位 **父就當戰戰兢兢的** 賜 傳 先 候是怎 你 物是靠著基督的寶血 畢 福 知、 音的 也曾 們的 動 恩。 À 傳給 的 作は 求 們 時 候。 旣 你 度你 們的、 作順命的子 這 們 救 們在世爲客的 天使 得了 思。 如同無瑕疵的羔羊 在: 也 默示 民就 我是 情 願 知 不 詳 道 溡 日。因 潔 可像從前蒙昧 細 所 察考這 傳講 的 督 的 你 為你 的 血。 的 靈 基 事、 們 也 事。 知道你 所 不 豫 督 聖潔你 無知 是爲他 先 在創世以先已被立定在 以應當約束你們的 的 明 們 一們自己乃是為 從 們 聘 列 旣 放 祖 稱 縱 不 所 私 以 難, 傳 心常 欲。 流 貌 後 宣 我 的 來 取 召 Л

第二章

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- 21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
- 22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
- 24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
- 25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

CHAPTER II.

THEREFORE laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

- 2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
- 3 If so be ye have tasted that the Lord is gracious.
- 4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,
- 5 Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
- 6 Wherefore also it is contained in the Scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

用、然造蒙 你 .們應當 的 浩 成 過 石 頭、 靈 宮、 安放 除 主 作 的 去 聖 恩 在 郇湿 都 ·初· 的 應當 城 很 裏作 毒、 司、如 施 靠著 為屋 此。詐、 假 角石、 耶 主 善. 穌 加 姤 基督 凡信 同 嫉、 活 毁 他的 獻 謗 石、 E 被 的 人必不至於羞 事。 神 丢棄郤是 爱 所 悅 納 的 的 愧。 心 神 祭。所 理、 督或 揀 儏 所作 選 初 脫將 所 生 納 的 的神 泅 的。 孩 祭著 你™ 慕 戲耶 們 上穌 到 他 如首面 般 經 前、

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7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

9 But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evil doers, they may by your good works, which they shall behold, glorify God in the day of visitation.

13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well.

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

16 As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

17 Honour all men. Love the brotherhood. Fear God. Honour the king.

敬 衆 人。 親 愛 敎 4中弟兄敬! 是 神. 奪 重

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君 Ŧ.

應當 從前 應當在異 善、 未曾 姓. 的 因 他 磐石那 是屬 在 爲 北 邦 你 住 主順 們 憐 那 中 恤, 主的 違 信 現在 棄道 服 間 的 子 人間一 人 民要你 理的 已 爲 中 經得 間、 知 人常跌 切掌權的或是掌大權的 極 E, 們宣 他 其 놥 爏 實 恤 語。 倒 揚 平 了。 貴、 你 親: 召 在 們 在 你 、毀謗你 愛 上 雖 那 的 們 面、 不 是 弟兄 出 是 信 自 黑暗 主的 的 我 神 人 勸 Ä 君 豫 中 郤 王載 奇 惡的 你 間. 不 們、 妙 所 可 雖 藉此遊 光明 是君王所派懲罰恶人誇獎善人的 定的。 旣 被 然作客 工 清見你 匠 的 惟 掩你們的惡行、只當記念自己是 有 所 你們 丢 旅作寄居的 主的 【美德你】 是被選 的 郤 就 們 的 庢 從前 當 在鑒察的 族 角 除 類、 上 算不得 有 頭 那攻 君王的 日子 臣 石 民現在 宰。 頭、 尊榮的 叉作 歸 靈 魂 辦盐 神 的意旨 作 的 的 祭司 Ì 肉 拌 僕 體 脚 人。 神的 是聖 是要 的私 務は 的

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18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

CHAPTER III.

IKEWISE, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

- 2 While they behold your chaste conversation coupled with fear.
- 3 Whose adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold or of putting on of apparel;

你 孀 們 八存敬 作 婦 人 畏的心行貞潔 的、 應當順 從 自 的 己 事。 的 你 丈 們不當以編 夫這 有 髮戴金穿 不 道 的 美衣 丈 夫. 在外 雖 面 Λ 的 敎 妝 訓 (餘爲妝) 他、 也 可 飾。 放 這 婦 的 行 爲 被 咸 化 過

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沒有 蒙召 屈、 你 是要你 能忍 上活因他受鞭 還口受害沒有說 們 僕 耐 這是 的、 可 A 因 讚 事 爲 威 美 基 嚇 的。 的 督 你是 話將 們 也 爲 若 懼 我 愈。你當 因 的 們 犯 ıζ'n, 受苦給我 罪忍受責打有 順 服 主 人 不 判 但 甚 順 麽 服 可 主。他 要我 誇 良 的 柔和 被 岩因 (們按著: 銷 在 的 木 行善忍受苦 主 他 頂 £. 的 也 蹤 親 順 跡 身擔當了 服 難 行。 乖 他沒 這 的 我 主 們 神 人。 的 人士 囬 罪、 П 前. 裏沒 使 是 因 我 爲 可 們 稱 在 詭 讚 詐。 的。 被曹 J. 你也 神、 受 死.

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- 4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.
- 5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:
- 6 Even as Sarah obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
- 7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
- 8 Finally, be ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous.
- 9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
- 10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:
- 11 Let him eschew evil, and do good: let him seek peace, and ensue it.
- 12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.
- 13 And who is he that will harm you, if ye be followers of that which is good?

14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled:

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear:

16 Having a good conscience; that, whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

18 For Christ also bath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

19 By which also he went and preached unto the spirits in prison;

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21 The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

CHAPTER IV.

PORASMUCH then as Christ hath suffered from hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

督 旣 第 足身體 74 章 爲 我 們 受 舍 難 你 們 槛 當 將 迼 樣 的 心 志作 爲 鎧 甲, 因 爲

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- 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.
- 3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:
- 4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:
- 5 Who shall give account to him that is ready to judge the quick and the dead.
- 6 For, for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
- 7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.
- 8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
- 9 Use hospitality one to another without grudging.
- 10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.
- 11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ: to whom be praise and dominion for ever and ever. Amen.
- 12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

得 講 Ħ 權 相 們 邪 永 鰰 接 生。萬 柄、 必 待、 在 都 所 歸 物 將 默 不 可容嗇谷 來 於 的 示 審 他、 的 結 局快 判活 荒宴放飲 世 道、 世 若 到了, 無 人應當照自己所得 ٨ 作 死 有 轨 窮 你 事、 並 謭 的 應當 盡。 可 應當 惑 阿 們。 的 顯 親さ Ш 謹 面 拜 愛的 是 前 偶像 守. 的 儆 被 恩賜、 的 弟 審 醒 兒你 問。 事、 著 彼 福* 也算是彀了。 鰰 派 此 們 音 所 禱。 如 互 也 賜 最* 要緊的、 今遭遇試 的 相 力量、 傳 服 事 給 這 作 是應當彼此切實相 們 煉你 見你 管 就 理 們的 們 可 在 邱 神 不 與 火煉不要詫異以 各樣恩賜 他 事 侢 Ĺ 因 愛愛心能遮掩許 著 照 同 的 放蕩淫 耶 好 世 穌 《宰人! 若禁 爲 基 人 督、 佚 遭 便以 遇 歸 榮 講 多罪恶你 非常 耀 爲 道 怪. 紒 應 的 當 神 顯 出 願 奪. 榊 們。

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13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye; for the Spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evil doer, or as a busybody in other men's matters.

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore, let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

CHAPTER V.

THE elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

- 2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;
- 3 Neither as being lords over God's heritage, but being ensamples to the flock.

當爲羣羊作好榜樣。的一神的羣羊也要

作長老爲基 誠 第五章 和 犯 罪 的 心要照 將落 管他們 難 在 作見 何 處 不 證. 可 也 勉强是要出於甘心不可因為貪財是要出 以 必 那 照著 所 輔 顯 的 現 意旨受苦的人 的 榮 我 勸 你 們 中 心 間 為善將 自 己 的 靈 為主挾制 魂 人, 交付 誠實的 翀 的 你 子 們 民、 那 但

裏的 可 就 們 是有 因 倒 為兇 人要首先受災 歡 福 樂 殺、 的、 偷竊 因 因 爲 爲 作 惠, 鰰 殃 榮耀 我 好 基 事、 們 受苦。 的 呢。 倘 所は H 同 受苦這 岩 聖靈、 |先受災殃 是 爲 降 樣、 作 在 基督 那些不信 你 到 們 香榮耀 的 身上。 門 徒受苦邻 基督是被 神 顯 現的 福 音 的 不 他 肼 人 們毀: 候、 他 你 愧倒 們 謗 們 的 的。 也 是被 結 可 因 以 局應當怎樣 此歸 你 歡 們 欣 榮 讚 踴 耀 美 躍。 呢若 的。 給 你请 們若 你は 是義 們 神。 爲 因は 中 爲 間 人 僅 聘 若 的 能 候 有 名. 得 到 人 被 救、 了、 人 神 不

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4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him;

for he careth for you.

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle 1/0u.

11 To him be glory and dominion

for ever and ever. Amen.

12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

13 The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

14 Greet ye one another with Peace be with a kiss of charity. you all that are in Christ Jesus. Amen.

相 到 他 順 安。站 %你們當用 空工得住的 躹 的 你 愼 大 服、大 微醒、 們當用 能 牧 們 **叉要把謙** 柳 业 顯 的 阿 知道 手下 現 們。 因 你 的 爲 愛心 恩 我 與當作 與乃是 在 你 想 們 到 溡 世上的 西拉 們 了 在暫受苦難之後得以完全堅固 親 的 時 魔行 你 們必得 仇 候、 衣 是忠信的兄弟我略略 宗弟兄 他必 敵魔 服穿上因為 禮、 彼 的 鬼如 永不 使 眞 此 你 問 恩。 和 你們一 與 同 們 安願 咆哮的 你 高 升 們 鰰 你 樣受苦 你 同 拒 |蒙揀選 獅子、 作基督 "寫這 們 絕 須 冠 驕 1難。惟* 冕你 賜 書信、 編行 傲的 的巴比 你 那 們有 願 尋找可吞噬的人你 切所憂慮的託 人賜恩給 們 穌 託 賜 他轉達 年 門 各樣 力量 倫的 的 恩典召 得安穩願 教會 謙 你 當順 卑 都 們特 **得不安**。 的 問 我 為勸 你 所 們安我 們 榮 們 阿們。 以你 老。 因 耀 應 勉 基督 **心當存堅** 權 你 你 神常常 次們又見! 們 們 兒子 柄 應當自 那 都 穌 固 眷 此 歸 都 可 證 的 顧 鬼 應 你 也 神、 信 們 世 使

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書後 得彼

THE SECOND EPISTLE GENERAL OF

PETER.

CHAPTER I.

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

2 Grace and peace be multiplied unto you through the knowledge of

God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And besides this, giving all diligence, add to your faith virtue;

and to virtue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

7 And to godliness, brotherly kind; ness; and to brotherly kindness, charity.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

主、的 使 信 應許叫 至 **叉當有愛弟** 我 N. 德行 於 耶 們 的督 跌 曉 貴或 的 文當 我們 得他 的作僕 道得 人 兒的 樣. 的 有 能 就 理信 和 道 你 弟 知 施 脫 的極 使 ıζ'n, 識、離 理 展 有了 有了 就必充 世上 神能 西 兄、 知識、 愛弟兄 由 賜 不 願 彼 情慾生的 給 得 更 至 你 又當有 於 我 加 們 寫 的 們關 足的 因曉得 N 蒙恩 叉當 節 敗 手 使你 紛 壤、 功 制、 永 得 得進 效。有 生 有 們 神、 與 關 凡*愛 我 在 和 召 節 手 我 衆 我 們 神 制、 你 又當有 同 必 們 這 的 主 同 靠 性 。的 心。 耶 選 因 你 穌 救 心 此、 |標恩典| 忽 主 的、們 多蒙恩寵 你 若 耐、 褲 W 的 就 們 如能 有 穌 和 恩 應當凡 典 又因這 基 瞎 充 1 恋 F. 充 督 眼 救 平 堅 足 耐 安。用 主 永遠 近 叉當 | 榮耀 視 足 事 固 的 殷 穌 不 眼 榮耀與大德召 的 大德賜 基督的 的人。 國。移、 有 勤 虔敬的 有 你 心息了 Ĩ 義得 給 的 信 必有 心就 必又 我們 他 有 儘 至 的 在 Ħ 的

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance:

14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the daystar arise in your hearts:

20 Knowing this first, that no prophecy of the Scripture is of any

private interpretation.

21 For the prophecy came not in old time by the will of man: but holv men of God spake as they were moved by the Holy Ghost.

CHAPTER II.

OUT there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

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們你は 的、的此說、 巧 竭 記 力使你 **| 企這些** 蹴 這 言們是 是更 我 的 事我以后這些事 堅好的 幁 虚言乃是親 愛子我 確爲 在我去世 我以爲這是應 脱這 也 遼言如 (所喜悦) 在 服看 以後、 現 特 的這從 時常 當所 同 照在暗 的。傳 記 因t的 他的大榮耀。他崇出念這些事我從当此念這些事我從当我知道我必以 天上來的 處的 燈 聲音、 你們若常常留意直 近照著我 是我們 前 父 將 我 這 同 他在 賜 主耶 主耶 他 事 尊貴榮耀 到 聖 穌 穌題 基 基醒 你 山 們心裏 督 督你 的時 所 們。 的 5指示我的快要! 13我趁著還在這!! 的 大能 候聽 時 如 候從 天發亮如 見的。 和 他 極 顯 栽 現的 大的 們還有先知更堅確 脫 明 離這的 柴耀中有聲 事、 星出現這纔是好 告 訴 帳時 你 幕。侯、 的 們、 聖 所数 音 並 以屬 人 臨 不是 我你 的 的最 豫言 到 也們 隨 必 他

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2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of

the ungodly;

6 And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous mandwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds:)

9 The Lord knoweth how to deliver the godly out of temptation, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

12 But these, as natural brute beasts made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

定將 有 的 義 懼 所多馬 怕。 就t 人住在 獸 他 們 的 那 他 蛾 毁 力量權 摩拉 們 日子受刑 謗 4 所 間、 不 柄 城 H 晓得的 更大的 罰。 日 傾覆用火燒為灰 那 看 隨從 見聽見他 天使 事、 (情態行 自 心不 己 們 敗 汚穢 不法 壞必至沉淪受行 用 燼. 毁 給後 謗 事、 的 輕 事 的 餁 慢執 話在 的惡 他 的 政的人必更要受刑 入 悪的 作鑑 主 面 報 前 戒。 告他 應。 救 們。 7 義 他生 們 他 主 人羅得他見了惡人 們 知道 如 膽大 间 那 拯 沒有 自放任意妄為毀謗在 救 虔 靈性 誠 人 邪 生冰就是被人捉 脫 僻 磨 的 難 行 留著 為常常憂 尊 位 示 的、

必有許多人隨從他們 罰、 邪僻的行為以致真道因為他們被毀謗他們因有貪心用造作的言語要在你們身上 他 淪必要速速的臨到就是天使犯 神也沒有寬容曾將他們 投入 地 獄捆 顶 湖在黑 他 們

他‡

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事義

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the daytime. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: a heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness:

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbade the madness of the prophet.

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

they promise them 19 While liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he

brought in bondage.

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto

them.

雲必有 來 人自己郤作 無窮的 暗、 爲 制 奴僕、 他 服 們 他 們 因 存 爲 的 留。 後患就 他太 被 們 誰 比從前更大了他們曉得義的 制 服、 誇 虚妄的 就 是 的 話、 奴 用 僕。 情 他們 旣 笙、 因 |曉得 道 理郤違背了傳給他們 已經 脫 主 離安行 救 主

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慣貪婪都是可咒 歡 他共 爲自己的 喜白晝宴樂又如 .惡事受了 詛 的 人。 何瑕 責備 疵 活场损與 那 棄正道, 不 能 你 説 話 入了迷途隨從破 的 同坐 驢 就 用 人言攔阻 朔 的 兒子 他這 他計 巴蘭 先 知 醌 的 的 都 狂妄。 行 爲. 巴蘭 他 們 如 就是貧不義之財 同 没有 罪誘 水 的 井、 的、 被 狂 爲或 固 風 的 舥 湯 行關 的 私

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22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and, The sow that was washed to her wallowing in the mire.

CHAPTER III.

THIS second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance;

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

的。 命存留等待惡人受審判沉淪 言、 尙 和 未成就 臨的 我 話效驗在 的命令我們乃是 有人以 為 那裏自從我 主 躭 延 的 救主 其實 日子、 們 立 在 的 列 궲 水 使 主不是躭延乃是寬容我 中。 徤。 去 那 第 世 古 蹄原 應當知 時 了文 作 的 的 以 世 界 後. 道 萬物 都被 到了 土看 從天從地 173 們. 與創 世、 願 必有 衆 日 造 人都悔改不 如 來的 的 膧 千 溡 從 年十 水湮 候 私 終喜好 樣。這 年 願 如 有 盡現在 些人 譏 日, 誚 人沉淪。 | 你們不可忘了。 是故意忘 的 的 天地 出 來. 説那所 也是靠著 7 起 初 應

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- 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
- 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness.
- 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
- 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
- 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
- 15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
- 16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other Scriptures, unto their own destruction.
- 17 Ye therefore, beloved, seeing ye know these things before, beware <u>lest</u> ye also, being led away with the error of the wicked, fall from your own steadfastness.
- 18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

們 講 當 有 當水多得恩 解、 他 盡 芯竭 业 所 形 得 解別 的 IJ. 的 智慧 使自 都 賜、 必 的 深 經. 寫 無玷染無瑕 烈焰 自 給 知 我 取 你 沉 鸺 淪。 的 救 親 化。 主 話。 III 爱 疵、 我生 他は 的 穌 得以安然見 們 基督、 弟 切 兄你 的 書信 願 他 們 築 所 耀 旣 都 應 是講 主叉當 Ë 許 歸)知道這 於 的、 他、 論這些道 盼 從現今直 想 望 事就當 新 主寬容我 理他 謹慎 至 小永 的 書信 世。 們 恐怕 乃是 阿 中有難 被 們。 惡人 拯 救 朔 的 我 7之處那 錯 們 愛的 就 如 無學問 弟 我 感失法你 兄你 們 親 不 愛的 堅 旣 們堅 兄弟保 固 望這 的 固 的 人、

主的 H 如 夜間 的 盗賊 忽 到. 那 耹 天必 崩 滅、 凡 刨 急切 有 形 質 的、 都 被 烈 化 地 和 地 被 造的 火焚燬 物

書一第翰約

THE FIRST EPISTLE GENERAL OF

JOHN.

CHAPTER I.

THAT which was from the beginning, which we have have have have have looked upon, and our hands have handled, of the Word of life;

- 2 (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)
- 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.
- 4 And these things write we unto you, that your joy may be full.
- 5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.
- 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
- 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
- 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

的。 出 切 的 們若在 看 來、 將 罪。 我 我們 見所聽見過的 我們若是 們看見過現在爲他作見證就將 給你們 光明 給你 所 聞 們的 中 所 說自己無罪 使你 存、 示論。我 傳與你們 如 所看過 們充充足足的 便是 鰰 使你 在 族 自 光明 摸過 **欺心中沒有真** 與我們! 原 就是與他同心他兒子 聊 與 起 神就 同 同心我們是與 父同 心 **型**了。 仍在黑暗裏行就是說謊言不遵 毫無黑暗這是我們在 耶 父並 他的子 的 言或 永生傳 唇的 耶 血必洗淨 穌 興 你 他 們。 那 顋

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9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAPTER II.

Y little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

- 2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.
- 3 And hereby we do know that we know him, if we keep his commandments.
- 4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.
- 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
- 6 He that saith he abideth in him ought himself also so to walk, even as he walked.
- 7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
- 8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
- 9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

弟兄他還是在黑暗裏。 主。在 1/1 說 流言的 弟 的 阿我將 們的是新命令在他 罪、 九們我寫 與你們的不表頭實在是完全的我得是認識他的若有人 章 作了 挽 道 믿 的。的 往 不 你 莪 我 但 們、 Ã

不是 爲 們 訦 知 是 我們 要 新 的 新命令乃是你! 道我們與 ** 認 叫 在 的 你 識 你 他郤 罪、們 們 也 业 不 是眞 爲些大下 犯 神 罪。 們 遵 聯 若 的 從 守 合、 他 因 起 為黑 初辦的 的 所 裏女 犯 受醉命、罪。罪的作使,就 暗 C 經 舊同 是 贖作 在 就是在 過 罪他 說 一去眞 也是 誮 光 此。心善我 如 中天們 若 今 沒 下贖 說 就 舧 **温**與 耀。是你 真 人不 的 贖但 中 理 了。"爲 保、 人" 我 就 若 們 主 從 ™ 我就 說自己在光明 起 聯 若 我≅ 八們若遵 遵守 初 合、 所 聽 舉 耶 他 守 見 的 裏郤 他 動、 的 道、 道。就 愛 的 督

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10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children. because your sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men because ve have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If anv man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out. that they might be made manifest that they were not all of us.

人。了。存 的 暗 他は留。 你 基 m 阧 愛弟兄的, 愛戀 們 小は起 督。他 從 子 的 認 酿 炒 车 我 識 睛 阿. 驑 11 俗、 們 如 傲、 從 瞎 人 我寫信 中 今 和 起 了。 小t 不 是 是 間 是 世 初就 往 出 末 從 Ĭt. 子 在 的 有 去、 世 阿、 光 事。 我 父那. 的 你 因 了。 崩 Á 基督。因 基 寫信 爲 你 中、 八若愛戀 們 原 沒有 來的、 給 小 爲 不 曾 年 你 是我 你 聽見說將 使 乃是 世 ۸. 們、 19 Л 我曾 俗就沒有 們 勝 因 陷 從 的 7 爲 在 寪 那兇恶 你 來必有 卌 人 罪 信 們靠 他 裏。 冰 爱 紒 119 凡二。 的。 你們因 的。著 若 恨 纹的 小子、 基督 是 我 主名 心 為 我寫信 和 們 的 兄 這 你 了。 出 的 罪 的、 世 因其 們 來. ٨ 就 上的 必不 現 爲 給你 剛 赦 在 凡 健、 免。住 情 岂有許 父老我 離 世 們、 在 総必 E 開 神 因 的 我 的 爲 暗 道 你 們 多敵 事、 存 們認 要過 他 信 卽 在 們 基 如 給 在 你 識 出 去 肉 你 黑 督 們 體 去 惟 們, 暗 的 父。 父a 正是 由此 獨遵行 的 心 因 裏 裏. 情 為 不 〈老我? 慾. 你 你 我 畑 顯 眼 們 們 道 們 明 曾 認 往 曉 也 神 目 得如 旨意 的 勝 寫 識 不 信 都 情 征 ſ 今是末 的 慾 那 給 起 去 是 网 必 你 兇悪 我 並 初 謭 就 爲 永 隨

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20 But ve have an unction from the Holy One, and ye know all

things.

21 I have not written unto you because ye know not the truth, but because ve know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father: [but] he that acknowledgeth the Son hath the Father also.

24 Let that therefore abide in you, which ve have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, even eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which ve have received of him abideth in you. and ye need not that any man toach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ve shall abide in him.

28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

CHAPTER III.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

在心裏所以不 們 道 合。 小子 看我們得 阿 你 稱 們 應當 的 爲 鰰 興. 的 知道凡行公義的 見子是 主聯合 醉 **父施給我** 我 們 八都是 在 他 們 顯 何等的慈爱世人不認 現的 主所生的。 時候可以 坦

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主所應許 父聯 蕊、不 甪 **八教訓** 足從眞 那裏得了恩膏就 1我們的 合你 Ä 理 事 出 首有 們當將 來 就 的。 是 誰 能 這恩膏教 永生。 是 池 知 是說謊的! 是初所聽! 道 我 訓 所寫的這些話是指著那誘 刼 前 見的存 不是那 你 們這是與實的不 事。 我寫信 不認耶 在心裏若 給你們 穌 為基督的麼凡不認 是你們起 一然無懼 ·是虚假: 不是因爲你們不知道 認你們 在 的、 初所聽見的 他 你 們 的 人 篮 應當按著恩膏 的 說的你們有從 時候 存在心裏你們就必常常與 **父與子的就** 興 理正 不至在他 因爲你 族 是敵 敎 面 訓 主所得的恩膏存 前 你 基 們 知道 慚 們 骨的了凡不 愧 的 具 你想 父

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- 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- 3 And every man that hath this hope in him purifieth himself, even as he is pure.
- 4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.
- 5 And ye know that he was manifested to take away our sins; and in him is no sin.
- 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
- 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
- 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.
- 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
- 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.
- 11 For this is the message that ye heard from the beginning, that we should love one another.
- 12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

的 行為是恶的 他兄弟的行為是善

為要除我 此 是 的 曾 相 兒子 認 愛這就是你們從起 識 們 顯現出來特爲要除 肵 他。 的 11,8 罪、 子 他 阿、 自己並沒有罪這是你 不 要被 顯出 初所聽 誰 人 滅 誘 見的 惑. 行 鰰 命令不可 的 的 義 見子誰 行 的 們 為凡為 機是義 所 知道 是魔鬼的 人 的。 就 PL# 輔 他是屬乎那兇惡的殺了他的兄弟爲甚麼殺 所 加 興 見子凡不行義的不愛弟兄的都不是屬乎 生 前 主 主 聯 般凡 合的 犯 主原 犯 罪 衰文 的、 面作 神 是屬魔 飢 的 下在 騒 同 鬼 存 必不 的 在 他 因 爲 的 罪 魔 À 鬼從 罪 的必未 他呢、 神 起 的。 初 能 因 就 你也 曾看 常 犯 爲 們 罪、 應 犯 因 罪、

- 13 Marvel not, my brethren, if the world hate you.
- 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.
- 15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.
- 16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.
- 17 But whose hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?
- 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.
- 19 And hereby we know that we are of the truth, and shall assure our hearts before him.
- 20 For if our heart condemn us. God is greater than our heart, and knoweth all things.
- 21 Beloved, if our heart condemn us not, then have we confidence toward God.
- 22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
- 23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
- 24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

他 軸 我 聯 的 在 以 們 兒子 合。 安 相 稳我 我 不 們 那 面 要只 前、 們 因 穌 基 的 心若 在 軸 督的名按著他所 口 賜 青 頭 給 備 我 Ţ. 舌 們 我 頭 們 上總要實實在 我 聖 靈、 分 所 鰰 就 付 北 求 知 我 我 的 道 們 們 的 的 在 他 菂 彼 必 神 此相 與我 賜 大、 行 給我們 他是沒 出 愛這 們聯 來。 由は 就 因 有 此 為 我 我 樣 們 鰰 便 不 的命令遵 遵 曉 知 守 道 得 他 的。 我 的 親門 們 是 愛 屬 的 弟兄我 眞 神命令的必與 理 所 的. 並 的 且 心若沒 的 我 事 們 我性 的 痲 們 有 心 聯 在 可 自 主面 責的、 빾 也

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CHAPTER IV.

BELOVED, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

- 2 Heroby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
- 3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
- 4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
- 5 They are of the world: therefore speak they of the world, and the world heareth them.
- 6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and, the spirit of error.
- 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
- 8 He that loveth not, knoweth not God; for God is love.
- 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
- 10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.
- 11 Beloved, if God so leved us, we ought also to love one another.

也應當彼此相愛。

有 兄、神 生 因 寪 為在 我 的、 凡認 們 神、神 弟四 應當 你 不 的 可 兄、章 艄 是出 以 有 必 知道 郤 就 彼 Λ 此 裏 殁 手 説 神 愛。 íŋ. 的、 甚 相 自 一麼靈 們 愛、 因 神的、 必 此 己 差 聽 那 是被 神差遣他 「爲舜是從 是出 **遣他的兒子爲我** 從 在 乃是 我們 世 靈 人 手 敵 咸 的 基督 不 叭 獨生 裏的 斬 的、 神 的。的、 你 子降 那 大。你 他 ■ 們 們 們 神 不 贖 世、 來 也 耶 的。 們 可 的凡有愛心 一聽見那 罪、 使 穌 是屬 都 不 基 作或 我們靠他能 信 了作 從 樫 手 應當試驗 是成 挽爲 我們 靈必 世 回我 · L 的、 的門 從 要 人 的、 得永生在 來加 身降 祭的 都 此可 所以 罪這就是愛了親愛的弟兄、永生在這事上就顯出 神 山 龘 一今已在! 生 以 他 辨明 們論 的 榊 出 就 而 世上的 生、甚 世 也認 麽 舳 靈是 的 識 事 不 世 子 神。實 的。 λ 阿 因 就 你 凡 愛 有 甚 都 伅 不 愛心 我 聽 認 神 麼靈是謬妄 旣 們 從 耶 的 如 穌 的、 他 此 心 就 們。神 基 愛 來 我*的、 督 不 是成 我 了。認 的 們 叉 假 勝 親出 們、我* 先 知 我 手 他

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love \mathbf{made} perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, That he who loveth God love his brother also.

CHAPTER V.

HOSOEVER believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

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- 2 By this we know that we love the children of God, when we love God, and keep his commandments.
- 3 For this is the love of God, that we keep his commandments: and his commandments are not grievons.
- 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh world, even our faith.
- 5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?
- 6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and And it is the Spirit that blood. beareth witness, because the Spirit is truth.
- 7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
- 8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.
- 9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
- 10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
- 11 And this is the record, that God hath given to us eternal life, and this life is in his Son.
- 12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

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我= 們 Wi. ح 凡" 꺠、 叉 他 丽 的 滅命 由 可 俗. 知 我 們 拠 愛 痲 餠 的。 女。 就 們的 걜 心離 꺠 是能 的 誠 勝 卌 就 俗 的 神 不 他 的 肌 滅 穌 命 爲 並 鰰 不 的

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13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

- 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:
- 15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.
- 16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
- 17 All unrighteousness is sin: and there is a sin not unto death.
- 18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.
- 19 And we know that we are of God, and the whole world lieth in wickedness.
- 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, even, in his Son Jesus This is the true God, and Christ. eternal life.
- 21 Little children, keep yourselves Amen. from idols.

名。我 我 義 唞 的 那 們 툊 不 們 智 能 事 所 神、 犯 慧使 不 近 都 也 是 他。 是罪 至 的 我 於 我 就 永 毡 他 4 死 有 的 的 的 意旨、 暃 我 識 道 不 至 的 們 我 主。 那 於 求 小世 們 歽 眞 有 實 是屬 死 垄 求 他 子 命。 谌 的 於 的 阿. 麼他 他 你 罪。 那或 的 我: 犯作 主 們 神 的。 們 應 不 當 知道 世 謹愼 與 人 那 都 À 這 真實的 自守遠 與 從 的生 那兇 罪命 痲 的給 生的 在 有至 避 的 他 偶像、 N. 於 連 面 前 屬。 不 死 合就是與他兒子耶 阿 的 也記 驱 僧。 不至 罪 罪、 知 我 道 從 於 不 就為這 死 神 的。 帵 的 的 生 我‡ 的、 們 穌 必 樣 旣 能 的 自守 罪 爲 他 派 到 派 求。 求、 凡記

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書二第翰約

THE SECOND EPISTLE OF

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THE elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

- 2 For the truth's sake, which dwelleth in us, and shall be with us for ever.
- 3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.
- 4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.
- 5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
- 6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
- 7 For many deceivers are entered into the world, who confess <u>not</u> that Jesus Christ is come in the flesh. This is a deceiver and an anti-christ.
- 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

和 基督 這 此 就 相 父的兒子 識 是愛就 爱. 我 툊 **我寫與** 們 理 所 丽 身降 À 你 你 揀 所 生這就! 們 的。 主 愛。 從 不是 **父的** 郭 起 穌 你 基督 你們是因 初 新 命 命令乃是 **所聽見當 令**遵 具 使 你 爲 的是 們 眞 那 和 有 我 理 存 行 他 們 誠實 的 一我甚是歡 在 敵 的 命 從 我們必裏永不 兄女就是我誠心 祀 令。 督 愛 的 田也 初 喜具哩 你" 爲 的 所 心得 世 受 們 Ŀ 的 應 有 命 亞 當謹慎 離 湿 令。我 開 惠、 我 們若 們的 使我們不至失掉 的 不 一照著 你我 平 人 眞 但 的 安哉 道。 爲 們 願言 我 主的 大家 見你 所 纹 的 粗

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9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

13 The children of thy elect sister greet thee. Amen.

蒙 **凡*** 你 的 是與 不要接 塷 選 到 的 他 妹子 同 你 行 到 的 家 那 用 兒 事。 俪 紙 不 女都 談 要 用 的. 問 道 俥 就 問 我 得 他 所 安凡問 闸 你 與 的 安。 阿 他 盼 僧。 望 安 道 子 飶 你 理, 就 你

書三第翰約

THIRD EPISTLE OF THE

JOHN.

HE elder unto the well beloved Gaius, whom I love in the truth.

2 Beloved. I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy than to hear that my children walk in truth.

這 更

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5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers:

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do woll:

7 Because that for his name's sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellow help ers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth. prating against us with malicious words: and not content therewith. neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

見證、 一肯接待 . 裥 你 彼 的、 此 們 知 我 M 們。 談。 道 是沒有 願 我 也 所 你 們 以 不 李 我若 的 安。 見證 並 衆, 到 且 敎 他 是 渦 將 发問 那裏必 按 的。 待 꺠 弟兄的 你 我生 的 安請 要題 還有許多要告 低: 米 丢行 魗 你替我按 小 趕 他 出 所 會 行 |去。 姓 的 訴 給 名 你 事 愛的 他 問 的 他 衆 話 作 用 弟 悪 只 見 位 兄你 心言妄論 是不 瀞 敎 友 真 ネ 願 理 要從 用筆 我 也 們. 給 惡 他 不 應當從善行 作 但 見證

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THE GENERAL EPISTLE OF

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UDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

- 2 Mercy unto you, and peace, and love, be multiplied.
- 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.
- 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation. ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
- 5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
- 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

護的 離 的 幾 大 無二的 個 家 開 民 出 人、願 的 所 歽 偷 僕 住 伊 同 的 及 你 人、 地方 主 雅 們 的 救 的 他 恩 滅 神 天 絕了 就 憐恤 和 健, 我 必 平安慈愛親 不 須 寫信 主 主耶 信 用 的 誠 的 鐽 人 穌 勸 基督、 索將 這事 人 你 將 們 愛的 他 你 他 我 盏 第兄們 們 們 心辯 們 從 纹 永 遠 E 起 的 論 初就 從前 囚 知 我 痲 禁在 道 旣 作放 被 我 想 成 次所 判 黑暗裏等 仍 聖 定受 要你 勤 潔、 傳 寫 因 闸 刑 給 信、 耶

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7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these filthy dreamers defile the flesh, despise dominion,

and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesicd of these, saying, Behold, the Lord cometh with ten thousand of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

七 死 虔 册 根 採 的 誠 本 商心、 以諾 被 拔 的 上 行了不虔誠 曾 指著這 如 樹。 他生 同 們 瑕 些人 如 疵、 的 同 與你 事. 說 海 叉向 豫言 裏的 們 同 吃只知 説 狂 浪、 一說了褻瀆的妄言。 主必同著萬聖降 湧出自己可羞恥的 自飽 無所畏懼 臨. 他 沫 們 審誌 判 子、 如 世 叉 同 ٨, 如 被 刑 同 風 飄 流 剒 蕩沒有雨的雲叉如 湯 他 的 們 星 中 間 一必有 初 無 窮的 犯 罪不虔誠 黑 **问秋後沒有果子死了** 暗、 爲他 的

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16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

17 But, beloved, remember ve the words which were spoken before of the apostles of our Lord Jesus Christ:

- 18 How that they told you there should be mockers in the last time. who should walk after their own ungodly lusts.
- 19 These be they who separate themselves, sensual, having not the Spirit.
- 20 But ye, beloved, building up yourselves on your most holy faith. praying in the Holy Ghost,
- 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
- 22 And of some have compassion, making a difference:
- 23 And others save with fear. pulling them out of the fire; hating even the garment spotted by the flesh.
- 24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,
- 25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

恭。 跌 從 憐 倒、 憫、 火 使 們。 使 你 你 救 們 拔 們 無玷 得 H 來 永 無 生。 那 那 疵 爲 黎 些 肉 人 歡 體 喜喜站 你 所 們 污 須 穢 要 的 在他榮耀 分 别 衣 出 的 服 來 位 业 有 前. 你 願 們 當 榮 憐 耀、 獨出 恤 威 有 嚴、 的、 有 大能、 你 大權 們 抓 當 救 存 從 我 畏懼 今以 們的 後、 的 都 心 神. 拯 歸 能 救 於 的、 他、 護 世 將 你 們 111 他

們 諡 應當記 بللا 念我 自 丽 不 穌 知 足. 唇的 鰖 征 使 惼 徒 鮗 前 事. 所 П 中 的 的 曾 話, 對 因 你 爲 們 筣 說 末 尊 世 重 必 人 有好

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CHAPTER I.

THE Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that

he saw.

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

4 TOHN to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

5 And from Jesus Christ, who is the faithful witness, and the firstbegotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for

ever and ever. $^{-}$ Amen.

7 Behold, he cometh with clouds, and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

我 終、 我是昔在 今在以後 永 在 的、 我是全能

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的 僕 給 在 辭 人、 耶 明 亚 出 穌 西 亞 就 世 來。 王 Æ 的 這 遣 為 君 Ł 祭司 個 他 王的 敎 **所記的** 的 健者 會, 事 元 奉 但 豫言凡 他 的 願 那 在 穌 僕 念誦 父 基

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9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

爺 懼 匙。怕、

我是俄 右 位 狄 껪 證、 手拏著七 我是首先的 非 乎人子的身穿長衣胸 拉 被發在 梅戛我是首先的 鐵非老底嘉七 星 我是末 海 $\overline{\Pi}$ 島 出 Ī, 兩 後的、 那 個 刃 画教會我轉 。 生 我 的 海 我是永生 繋金 快 島 名 刀 後的 面 畔 頭詰 拔 奾 身要看那 的 凡你 摩遇: 與髮皆白如羊毛 IE 我是曾經死過現在 4 的 旃 看 和 見 日我 我 的 說話的聲音是誰 都 主 見他便 如 要寫在書上送 百, 雪眼 我 汉活. 被 睛 仆 活到 倒 如烈 聖 在他 的 給 世 火的 咸 在亞 世, 脚前像死了 動. 無有窮 光焰 聽見在 西 足如鑪 亞 的 一我後頭 盡 看見七 Ľ 的. 樣。 弗 阿 中熬煉的 他就 有大聲如號 所 們、 個 士 我又拏著陰間與死亡的 毎 用 金 右手 精銅聲如 按著 伽 筒 燈 摩! 訊 天水 我 臺 我 推 是 中 雅 的 間、 推 阿 喇、 有

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches; and the seven candlesticks which thou sawest are the seven churches.

CHAPTER II.

NTO the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick not of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive:

耐. 信 改 业 當寫信給 #1 **心倦只是你**! 恨惡。 給 我就 畑 道 在 士毎 速速 你 在 拏的 還有 的 能 以 向 臨 容忍惡人你 弗 敎 衆 到 可責之處因 所 會的 教 你 的 會 那 敎 使者 裏將 説的 會 的 説那 話 你 爲 健 聡那 你 A 的 省先: 燈臺從 有 把 訦、 先前 自 那 耳 的 的 稱 右 末後的一 都 的 為使徒實 手 原 拏著 當 愛心冷淡了你應當想念你 處 を排開然而が 聽著 死過叉活 Ł 非使徒 凡能 你還有 得 的 的 勝 說、的、 看 出 我必 件 他 們 間 可 從 是 行 取 那 假 走 神 的 裏堕落 樂園 事我 的 的 | 來叉知道| 中生命樹上的 我 所 !應當悔改行當 恨恶

思。你; 足就是 將 你 所 看 見 的。 和 現 健 在 者 的 事、 並 臺就 將 是 必 七 成 個 的 敎 事、 會。 都 寫 在 上。 你和 看 見 我 右 所 拏的 七 星、 和 七 個 金 燈 臺 都 有

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9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days; be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches: He that overcometh shall not be hurt of the second death.

12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was

my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. •

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

章二第錄示默翰約徒使 你は 知道 裏也有這樣 白 刀攻擊 地方、 石在石 拒 當 漕 死有忠心我就 絕我的! 寫信給在 的 話你必將了 又知道 他 頭 道。 行 然 你 别 海 的 受苦但 人。 堅 賜 而 伽 新 名除 並註 摩 你 心 給你永生的 靈 還有 遵 的 有 间 敎 奉我的 不 衆 人 了得的人之外沒有能 會的 要懼 隨從尼哥臘 幾件 敘 會 可貴 佊 名當那爲我作忠心見證 冠 怕。 者 的 冕。 魔 說、 話 備 鬼业 必 那 的異端這 的 乏都 **拏著** 將 事當初巴蘭 靈 向 你 耳 衆教 兩 們 知 的、 是 讱 道 中 都當聽著 我 快 間 會 的。 所 汀 幾 攛 訦 恨 掇 的 個 的 的 (惡的。 色カ引 安提 Ä 說、 話 人下 能得勝 我! 凡 帕 你は 知 有 在 當海 茸的、 監 誘 在 道 牢, 是猶 的 則 你 你 改若 色列 빓 都當 我必將所藏的 們 的行 致你 那 聽著凡 不悔改我就速速的 人 爲 14 也 他們吃 被 知 撒 試 道 能 瑪 但 得 你 驗. 那賜 祭偶 住的 所 勝 你 居住 們 的必不受第二次 像 給 地方就是有 必要受患難 臨到 他 的 的 吃並! 物、 那 裏被 你 行 且賜 那 姦 殺 裏 华 撒 + 用 的 死 Ħ. 給 的 但 時 的 你 事、 我 的

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18 And unto the angel of the church in Thyatira write: These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass:

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

25 But that which ye have already, hold fast till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron: as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him the morning star.

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

謹守 伽 蘒 你 器碎 們 歽 所 有的、 打, 撒 但 腸 就 像我蒙我 直 的 的 等 深 到我 《照著 理 來。 **父賜** 你 的 能 得 我 各 奧或 的作 權 勝、 Л 遵 的 柄 理不 守 行 其曉 般。 我的 實得 爲 我! 是他 又將 行 撒們 應 但的以 爲 你 們至 到 是早 坪寫 底 賜 的是 於 的 我 人深 你 紣 必 們 他。 我 賜 告 和 給他 聖認 訴 那 共 靈 你 治 們、 向 餘 我不 衆 住 理 教會 列 在 國 將 推 的 所 别 雅 說 的 推 的 柄、 重 喇 話 附指 擔 的 放 凡 他 就 有 用 在 鐵 你們 是不 耳 杖 的、 從 都 身

先知)你當 的 的 婦 事. 寫 你 信 人 胍 的 給 洗 信 在 别 Ď. 推 傳講異端引誘 你 雅 的 推 忍 喇 耐、 的 叉知 敪 會 我 道 的 的 你 使者 僕 後 人, 説、 來 行 所 那 姦淫 行 目 的 如 吃祭偶 火焰、 善 事、 北 足 先 像 如 前 的 精 物、 所 銅 我世 行 的 曾 的 多然 賜 神 給他 的 而 兒 悔 你 子 改淫行 還 說 有 我 幾 知 的 倂 道 機 你 可 會、 責 的 備 他 行 IJ 的 爲、 不 事、 你 的 你 悔 改。 愛 容 必 我世 那 必 自 你 阧 稱 服 他 是 事

CHAPTER III.

A ND unto the angel of the church in <u>Sardis</u> write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy

works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

- 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before, his angels.
- 6 He that hath an ear, let him hear what the Spirit saith unto the churches.
- 7 And to the angel of the church in <u>Philadelphia</u> write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
- 8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.
- 9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

念謹守、 曾汚穢自己的 一實不 的。 不 行 給 爲、 在 塗 你 我在你 是 非 抹 應當 **又須要悔改若** 我必 拉 **猶太人乃是說謊言的我必**叫 給 鐵 儆 在 非 在 衣 醒、 面 撒 前 的 服、 我 堅 狄 開 敎 他 固 的 父面 會 們 不 敎 那 的 必要穿著 儆 歽 没有 使者 前 醒 剩 的 我必 和 健 下將要衰微的 人 說. 我 者 能 臨到 那 白 訦、 開因 爲 父衆 俊者 衣 那 他 聖 你 和 有 潔的、 們 為你畧有 那裏如 我 德行 來俯伏在你 爲 的 面 同 減質的 我見你 同盗賊 前。 行 七 認他 力量也遵 走這 叉有 脚 拏著 的 的 來 前、 名。 他 到 行 守 大闢 阧 們 爲 我的道沒有 他 般、 聖* 所 在 的 們 的 襲 你 知道 鑰匙開了無人 向 也 神 我 衆教會所 知 的。 不 面 定我喜爱你。 凡 能 前不是完全 道 拒 能得勝的必穿 你 知道我幾時 絕我 的 説 行 八能關關 的 的 爲、 名 的。 話、 业 那 À 臨 你 知 n白衣他? 到你 撒 了無· 有 所 道 承 耳 你 但 尚有 人能 受的、 的、 黨的 都 的 開 應當 名在 幾 所 個 聽 自 的 生命 兒 訦 聽。 人 稱 的, (公本 在 我 的。 1111 撒 你 其 綇 知 當 狄 道 上、

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10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no

man take thy crown.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the

churches.

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would

thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, will spew thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

就 訦、 已有 我 可 以 知 冕 資 道 露 財. 你 體 無 的 的羞恥又買 行 所 缺 繑. 欠你 你 也 示 郤 膏 冷 不 也不 抺 知 在 你 眼 熱我 是 上、就 困 害. 願 可 你 可 以 憐 或 看 貧 見。 或 窮. 熱你 瞎 我 眼、 所 旣 赤 疼 身 愛的 的。 我勸 冷 不熱所 我 你 必責備 向 我買 ij 懲治他 我 /火煉的 所 我 金子 以 П 你 中 當奮 就 胜 出 可 勉 以富足又買 你 悔 去。 你 自己 (白衣穿· 説、 我是富

你* 旣 的、 遵守我忍 名就是從天上從 耐 的 你 道 我必 的 冠 在曹天下八 晃。 能 得 胏 將 的、 來 我 受患 必 卧 AI2 他 被 路 在 試 撒 我 煉 冷 的 並 鰰 聘 我 殿 候. 的 中 保 作 護 名、 柱 你 子, 都 不 永 受那 不 挪 M. 쥄 難。 外 聖 邊. 我也 必 我 靈 速速的 必 將 我 降 臨 褲 你 的 當 的 名、 遵 話。 和 守 我 你 耳. 褲 歽

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REVELATION, III.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him. and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAPTER IV.

FTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

2 And immediately I was in the Spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

3 And he that sat was to look upon like a jasper and a sardine stone; and there was a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eves before and behind.

7 And the first beasts was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

你。 顏 和 來 佰 許 我 枷 就 第 觀 破 四 同 看. 竟 見 聖 實 ·來叉有· 笑 靈 石。 寶 上有 感 座 動. 菛 見天 的 開 燈. 四 八上有 嵐、 了, 凞 耀 我 先 在 個 前 饗 + 座 實 所 前、 聽 四 座、 兒 這 倜 贄 那 七 座 座 上有 燈 和 位、 就 我 座 說 位 位 上 話 坐 坐 彷 鰰 著 著 佛 的 Ł 的。 號 干 筒 靈。 坐 資 在 的 四 蹵 位 籫 座 前 長 座 老、 上 對 有 身穿 的, 我 玻 璃 容 說、 白 貌 你 海. 衣、 如 如 頭 這 同 同 戴 金 水 全 剛 晶、 **冕從** 石黄寶石 我 籫 將 座 實 以 底 座 後 下、 L 圍著寶座有 必 和 薇 成 實 出 座 的 事指 電 Щ 圍、 光, 虹、 有

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8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

9 And when those beasts give glory and honour and thanks to him that sat on throne, who liveth for

ever and ever.

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were

created.

CHAPTER V.

ND I saw in the right hand of him that sat on the throne a book written and on the back side, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

勑 地 並 訦、 又見坐寶座 創 第五章 Ĭ. 諸 你 造 茅 在 長老 而 小要哭那 地 有 底 的。 的

中 下沒有能! 間、 有羔羊站 **猶大支派** 手 展開 立. 的獅子從人闢 像是被 這 卷、 書卷、 裏 外 看見這 殺的有七角七 都 根上 文字、 書卷 生 有 的 眼, 他 既前 這七 沒有 FD 在

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7 And he came and took the book out of the right hand of him that sat

upon the throne.

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall

reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour,

and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and over

for ever and ever.

CHAPTER VI.

A ND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

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看。

羔 羊 寶座 的、耀、 各國 頌 |中贖| 香的 進 和 前 活物 # 金鱸這香就是衆聖徒 來、 1 我們、 並 從坐 世 無有 長 的。 老的 **- 寶座的** 我生 晔 我 又 簛 、聽見在天上在 四 們 盡。 圍、 歸 石手裏拏取 於 有許多的 是四 順 神。 活 的 双* 祈 物 天使數有千千萬 地上在地底下在 禱。 都 書 我 他九 卷。 訦、 們 們 阿 他" 都 們。 在 拏 唱 敢 我 新 書 主 歌 老 海上 萬. 說. 的 神 你 肼 老, 見他 是配 和 M 候、 都 在 前 四 俯 其 作 取 活 伏敬 卷、 中的 Ė, 物 作 配 和 萬物 說、 祭司 拜 揭 被 訶 + 世 説 世 我們必要在地上掌王 的、 四 因你 但 的羔羊得著權柄 老 頌 被 都 殺 讚 俯 **鸣**尊貴榮耀 用 伏在羔羊 自己的 豐 面前 的 Ĺ. 權 從 權 力、 慧能 各學著 |都歸 各 柄。 我 族 力、尊 給坐 叉觀 各 方 各 和 看、

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2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

REVELATION, VI.

- 3 And when he had opened the second seal, I heard the second beast say, Come and see.
- 4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
- 5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
- 6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a ponny; and see thou hurt not the oil and the wine.
- 7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
- 8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
- 9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they <u>held</u>:
- 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

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11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond man, and every free man, hid themselves in the dens and in the rocks of the mountains:

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

CHAPTER VII.

ND after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

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- 3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
- 4 And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children of Israel.
- 5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.
- 6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

- 8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.
- 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
- 10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
- 11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

樹 的、 在 籫 枝、 有 座 大* /聲城 萬二千○此後我 前. 敬 叫 誐. 拯 救 我 們 看見有大衆的 的 恩是坐 一在寶座 難 計 L 其數從各國 我 們 神 的、 各族 也 是羔 民各方來站在寶座 羊 的。 (天使 都

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12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes?

and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

CHAPTER VIII.

ND when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

著金香 從天使的手中 ·揭開第七印 同升

神的面前。

到

鑪來站在祭壇旁他又得了許多的香可 的時候天上寂靜約有二刻我 以和衆聖徒的 叉看見侍 立 在 派 禱、 神 面 同獻在寶座前的金壇 前 的 那 上香 七 個 號 的 煙、 和 衆 聖徒 位 菂 天

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5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared

themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea

became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the

ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the angels, which are yet to sound!

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CHAPTER IX.

ND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of

the earth have power.

- 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
- 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.
- 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall shall flee from them.
- 7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.
- 8 And they had hair as the hair of women, and their teeth were as the teeth of lions.
- 9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.
- 10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

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- 11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.
- 12 One woe is past; and, behold, there come two woes more hereafter.
- 13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God.

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

- 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
- 16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.
- 17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
- 18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
- 19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.
- 20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood; which neither can see, nor hear, nor walk:

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21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

CHAPTER X.

ND I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

· 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

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9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten

it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

CHAPTER XI.

ND there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees. and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

我得了一 敵若 H. 子不必量這是要給異邦 他 意 右要傷 叫 何就是那二橄欖樹 各樣 根籐子如 他們的、 降 在地 也必這樣滅亡他 杖 上他們作完了見證、 般、 燈臺立在管理全 的 天 使站 他們要踐 著對 踏 我 聖 權 說、 柄、 抽 城 那從無底坑裏上來的 你 能 四 的 起 十二 崩 水將 神 面 個 前 月。 神 的若有要害他們的就有火從他 我要使那兩 的 殿 和 們傳道 祭壇、 獸必和他們 個為我作見證 並 的日子不下雨又有 在 那裏禮 戰鬪獸必得勝 拜 的. 的 人. 們口 都 將 麻 量 衣傳道 他 中出來焚燒他們 柄. 量只留 們 能 畔 殺 水 千二百六 下 為 殿 m.

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8 And their dead bodies shall lie! in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second woe is past; and, behold, the third woe cometh quickly.

15 And the seventh angel sounded: and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God.

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

們 稱 謝 你、 茵 **|為你執** 掌大權主宰萬物。

權、 天 爲 災 這 世 震 的 動 世 人. 兩 無有 城邑 都甚 位 先 場了ナ 懼 知、 盡。 桁。 二 曾 那は 唞 ·分之一 七天使 住在 坐 先知聽見從天上有大聲 在 地上 ٨ 吹角天上就有許多的 神 因 的 面前座位上的 為 人受苦過了三日半有生 地震死了有七 善說 二十四長老都俯 大聲音 丰、 你 Ħ. 們 上這裏來他們就 餘 的 說 世 人. 上諸國 都 怕、 **裏來入了二先知的** 都 歸 乘著雲上了天他 鰰 歸 榮耀 說 於 昔! 我 翰 在今在以 主、並 天 E 的 翩 後永在的全 們 身 於 的 他 所 這 仇 他 (立的基督 敵、 們 就 也 次災 都 站 旭 看 見了。 他 漏 來 Ť, 過 主 這 看 去 見

前人 見這 兩位先知死了就歡喜快樂五 體、 相 餽送 禮 坳.

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18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

CHAPTER XII.

ND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

- 2 And she being with child cried, travailing in birth and pained to be delivered.
- 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
- 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
- 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.
- 6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.
- 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

和 龍 争 戰、 龍 心率 循 他 的 **健者來爭**

上 前、 上叉現出異象來有 就 等他 現出大異象 逃 到 生產後要吞了他 曠 野、 來有 神 在 婦 那裏已經 的 大 人 身上 題 孩婦 給他 披著 七 頭 (生了一 豫備 ÷ H 角七頭上戴著七 頭. 足 下踏著 個男子是將來要用 個 抽 方菱活他一千二百六十日天上就起了戰 月 亮 **冕。** 用 頭 上 |戴著十二||星的 尾將天星三分之一掃落在地這龍到了要生產 鐵杖轄管萬民的這男子 是是他有: 身孕將 就 争 生 被 產 米 接 甚 到 加 覺 勒 艱 神寶座 率 領 難. 他 疼 前 的 痛 的 呼 婦 號。

갫 邦 氣 忿、 的 盛怒 臨 郅 世 Ł. 審 判死 殿在天上開了殿中 Ā 的 溡 候 也 到了 賜 你 的 僕 人 衆先 知、 和 閃、 聖 徒. 並 無 轟、 論 大 1 敬 你

章二十第錄示默翰約徒使 645己被 住在 龍 與 不 趕 天 他 神 逐 1 勝、 同 面 的、 被 他 前 趕 地。 都 和 都當快樂住室 韱 夜 逐。 就 我+ 的使者不 半 淮 谶。 聽見天上有大聲 湢 蛇盐 那 我弟兄的 在 在 生 寅子 婦 地 À 上 再 身後 的 和 E 在 海 孀 從口 裏的 天 人。 £. 那 必然有 中. 於* 溡 是 地。 吐 婦 浉 那名 水 人 他生 的 得 禍、 加 救 河、 因 恩 叫 了大 至 魔鬼又 大能、 要 爲魔鬼自己知道 死 將 鷹 굶 婦 的 和 阧 他 人 兩 撒但 本 的 個 去。 國、 翅 迷惑警天下人的大龍 他甚 赔 並 沒有 幫 他 能 以 所 助 羊 飛 幾 的 立 婦 聙. 至 人、 ſŪ. 的 基督 嚝 就 就 业 怒忿 野、 開 他 到 的 П 忿 他 權 吞 所 古 自己 柄、 的 見 7 蛇 到 龍 證 的 你 在 被 的 П 趕 地 們 道、 中 彰 方 那 逖 所 裏 顯 落 躱 叶 关了。 註 他。 了. 地、 的

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8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

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10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word

of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time. from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman; and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

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CHAPTER XIII.

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A ND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat,

and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast; and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shallworship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

妄話 然好 足、 羔 站 П **介普天** 在 羊 £ 的 如 「口叉得」 前。 獅 梅 的 他也 邊 生 П. 前 龍 ⑪ 將 册 沙子上見從 權 自己的 Ë 前、 柄、 甚 可以任意 都 異 必 能 能 跟 海中 力 這行事 和 那 Ш 座 獸 位 來 凼 拜 並 有 得勝. 十二 獸有 那 大 的、 權 個 叉得 都當 都 宅 **月。*** 權 給 頭 聽著儿 柄 了 Ŧ 權 開 那 的 角、 柄、 П 龍 纜。 毎 能 叉 我 向 角 見獸 治 、谷戴 理 神 諸 的 說 獸 的、 族諸 僭妄的 說 必 七 晃、 被 誰 頭 頭 方諸! 能 擄欤 中 上寫著僭妄的名號我 話、 比這 有 民凡住 謗 用 頭受傷 一颗誰 讟 刀 殺 能與他交戰獸 在 人 的、 地 的 名叉謗 子要死 Ī 必 被 的 IJ 人 所 那幾 名 廊 見的 殺。 未 聖 手 錄 神 徒 鬻. 了能說誇大 在 的 形 在 此 從 聖 如 的 有 創 所、 豹、 和 恋 世 重 足 被 凡 耐、 加 殺 住 艆 有 憯

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11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exercise thall the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men.

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

CHAPTER XIV.

ND I looked, and, lo, a Lamb _ stood on the mount Sion, and with him a hundred forty und four thousand, having his Father's name written in their foreheads.

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座 像 是 前、 聽 民, 就 新 是沒有過 詩, 説、 論 錯 往 從 你 們 的。 那 應當敬 0 裏去 上)我叉見 贖 如 他 來 同 俩 的 都 那 水 位 舢 跟 + 的 天便飛 將 隨 四 禹 榮 他 耀 去。 四 千 在 他 歸 給 們 人、 天的當中他 的 他 無 因 人 八能學這 爲 世 叉 人 他 施 有 中 行 永遠 間 詩。 審 贖 他" 判的 的 出 們 的 來首先 是終身清 福 彈 時 音、 要傳 候 到 給 住在地· 不與 神 和 婦 叩 座 女荷 拜 Ŀ 和 創 的 的。 四 .人就! 造 活 **□** # 合、 天 中 身或 物 是傳給 沒有能 地 不作 並 海 與他 諸 婦們 和 長 各國 老 衆 女是 詐. 水 交派 在 前 泉 歌 合守 族 童 詩、 的 神

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- 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
- 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
- 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.
- 5 And in their mouth was found no guile: for they are without fault before the throne of God.
- 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
- 7 Saying with a lond voice, <u>Fear God</u>, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
- 8 And there followed another angel, saying, <u>Babylon is fallen</u>, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
- 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

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10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

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受苦的 必 就 隨著 耐。 喝 正 我士 聽 的 他 火 帧 1見天上有聲音分付我說你寫在書上從今以後信 的 大聲 盛 煙 我站 怒 又觀看、 往上 的 贼 晔 酒、 官 說、 這 永 見有一片白雲有像人子的坐在雲上頭上戴著金冕手裏拏著快鐮 酒 地 常 止 是醇 <u>J</u>. 的 息凡 百 酒. 穀已熟收割的 掛 在 熠 和 神 獸像受他名的 盛怒的 盃 候 E 中 到、 的。 ED 你 他 詑 們 可 以 的。 也必在 主而 晝夜 用 你 死的 不得 的 八是有 安寧。守芸 天使 刀 割。 和 福 坐在雲上 的 神 聖 誠 面 命信 刀叉有天使從殿中出 靈 前、 的 說 在 就 是 火 那 將 與 的、 穌 他們 道 ĴĴ 的 息了勞苦功勞 聖徒 向 地 因 上 來 此 い 丢、 向 便 他 地 坐 有 們

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19 And the angel thrust in his ! sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

CHAPTER XV.

ND I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy

ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was

opened:

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who

liveth for ever and ever.

相 詩、 其 的 見天上有叉大叉奇 了、 第十五 的 名、 說、 中、 長 七金罇遞給 約 掌 惟 凡勝丁獸和 管七 有六 全能 你 貮 災的 是聖 百 里。 七 七

獸像不受獸印 的、 主、 位 的 萬 大 氏 使 必 所行 一來俯 從 就 的、 是七 大 詑. 伏 中 在 哉、 和 出 位 來身穿 你 奇哉、 獸名 使. 面 衆聖 掌管 前 數 的 因 的 末 白 爲 人. 鲜 你 E, 都 7 你 明 站 的 公 的道是公義的 在玻璃 義 七 的 細 的 麻 審 這 七 海上手裏拏著 布 判 災 衣 顯 服、 現 可以 是真 胸 出 | 繁全帯| 婡 今了此後。 實 的。 四七 嫲 活 的 我 的 物中 觀看、 阿誰 盛 怒 見天上作證 敢不敬畏你不將 個活物將 僕 人摩 有 見的 玻 西 璃 的 榮耀 海、 帳 永 和 有

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8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAPTER XVI.

A ND I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

3 And the second angel ponred out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the

sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they

are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

能 上、 我双聽見有大聲從 用 便有 6從祭壇 主這樣 了第三天使将: 烈 火 、烤人世人被炎熱所烤就 裏出 殿 他 一所拏的 中 出 ÉŊ 來、 主。 全 的他 緯傾 向 詑 七 拜 滂鵡 們 位 在江河水泉上江河水泉都變成血了我聽見掌管水的天使說昔在今在以後 獸像的人身上第二天使將 曾流 天使 有 湿徒和: 權 就, 裥、 你 柄 們 降 的 判斷是 光知: 去將 這些 一災的 盛 的 Ī ÍI, 現 直 神 在你給他 神 的、 他所拏的罇 盚 一怒的罇 的名並不悔改不將榮耀 的。 傾 第四 血喝這是他 在 傾 在 地 |天使將 Ŀ. 第 他 們所應當受的 所拏的 使就 歸 去 如 死人 將 罇 神。 他 傾 的 所 在 拏的 應。 Ĺ. H 念我 又聽 海 頭 中 上, 饡 永在 B 的 傾 在 頭

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10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their

deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth

of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew

tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

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五 的 罇 傾 在 獸 的 伛 Ŀ, 獸 的 國 就 因 痛苦之極 就 自己 的 舌 頭。 双± 因 生 瘡 痛 諺

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島忽然沒有了山岳也不見了又有大雹從天上降在人身上、

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

CHAPTER XVII.

ND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINA-TIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

拏七 亂 ÍIL 他 飮 醉了、 行 徨.

第十七章

蹲的天使 住 在 # 地上 間、 有 上說隱秘 的 人甚是詫異天使問 人喝了他 位 一天使、 大巴比倫、 來向 我 的 訦 身穿紫色絳色的 你 酒 我說 進前 都 諸淫 沉 醉了我 來. 你爲何詫異 婦與可 我將 坐 衣 在 服、 的 聖 諸 佩 靈 水 婦 的 :戴金珠寶石手拏金盃盃中盛滿 £ 動 入並 母叉見這婦人飮聖徒。* 的 大 淫 領 婦 他 所 (要受的 那七 曠野見有 頭 + 刑 的 角 퉤, ſШ 指 個 的 和 示給你不 隱秘 可憎的 婦 耶 的 穌 着。 意思告诉 作 物 世= 絳色獸· 見證 和 f. 自己 諸 訴 的 王、 都

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- 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet
- 9 And here is the mind which hath wisdom. The seven heads are which the seven mountains, on woman sitteth.
- 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

- , 12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
- 13 These have one mind, and shall give their power and strength unto the beast.
- 14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.
- 15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

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17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

CHAPTER XVIII.

ND after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every unclean and hate-

ful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered

her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled, fill to her double.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

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8 Therefore shall her plagues come in one day, death and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of

her burning.

10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise

any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

石 的 城、 哀哉、 由 哀哉. 倫 發了

仓、 天 香 淫 作 膏、 銀、 城、 你 魁 實 乳 宿、 受審 的 香. 珍 地 酒、 珠 判的 加、 Ŀ. 細 糾 的 日子、 麻 諸 麵. 王看見燒他 布、 高 紫色的 財 Ė 麥、 經 的 牛、 商質懼 到 羊. 材 了哀哉哀哉。 車、 馬 料 怕 繝 僕. 他 燠。 防受的 絳 地上 北 色 的 倫 苦、 材 的 爲 你 商賈也 都 所貪愛的 料 悲痛哭號他 遠遠 各樣 的 都必 香 站 果實 **水象牙的** 立 悲 (都沒有了肥 們 痛 懼 哭號 的各樣器 怕 哀哭因爲沒有 他 所受的 穿 美 M. 光華 緥 佳 麻 木 布 的 銅 遠遠的 紫色 鐵漢 再買 物 也 一絲色的 他 都 白 即沒有了一 們 王 站 貨物 立 的 記有威勢 衣 谷 的 不能 服、 樣 了。 他 佩戴 器 再 M. 金 得了。 們 的 肉盐 的 巴 桂 實 贩盐 香

所" Ľ 死亡、 悲哀饑 荒各樣災難必要 日 間、 齊 來 到 他 爲 判斷 他 的 主 神、 有 能 的。 他

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAPTER XIX.

ND after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

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- 2 For true and righteous are his judgments; for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
- 3 And again they said, Alleluia. And her smoke rose up for ever and ever.
- 4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear

him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

- 8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
- 9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
- 10 And I fell at his feet to worship him. And he said unto me. See thou do it not: I am thy follow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
- 11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

你 寫在 有 我: 的 同 寃。 的 撀 汉歌. 聲 判 看 作 害上 ·姆娶的 音, 音 僕 見天開了有 從 是 許多大雷的 阿 人. 說. 利 Ĩ 並 與你 時 座 路 候巳 哥 出 的 正燒淫 爲 來 匹白馬 聲音、 耶 赴羔羊 到、 公 訛 穌 新 婦 我 作 的 婦 說 的. 娾 火 見 丠 阿 因 的 在 證 自 利 爲 的 馬 己 煙 他 的 的。 路 上的 往 判 弟 豫 都 亞, 僕 斷 兄 是有 因 Ä 上 是稱 齊 了那 爲 和 冒。 同 畢他蒙恩得穿。 全 凡 福 永 僕 能 為 的。 敬 不 行 忠信 人 的 北 浫 叉說這是 你當敬 息。 敗 壞 誠 主 神的。 質的、 + 世 ア 四 拜 锎 長 他 掌 論 的 枾 照 潔 權 老 神、 的 大 大 白的 眞 徑 因 小, 和 著公義 治理天地萬 為 言。 都 14 嬌、 活 咸 我* 細 當 他 麻 物 流 動 就 頌 先 布 就 俯 揚 物。 知 伏 衣 俯 神 服、 找 伏 的 种。 的 仕: 們 敬 僕 他 我が 足前 衣 應 聽 拜 人 靈、 當歡 服、 坐 的 見彷 也 要拜 就是 寶 Ĺ. 感 現在 欣 佛有 座 聖徒的 動 踴 他。 的 爲 他對 躍將 那 神、 神 義天使 榮耀 穌 我 訦、 作 應 的 阿 見 歸 他. 不 們、 證 對 給他 音 可、 紛 阿 我 的 我 許 利 僕

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12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood; and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD

OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armics, gathered together to make war against him that sat on the horse,

and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

叉踐 那 韵 的 獸 的 和 衆 假 鳥. 大 先 大 小 知 聲呼 人 也 民 被 的 盛 擒 肉。 怒 的 拏 我‡ 你 假 看 酒 見 來聚集在至大 醡。 先 那 知 在其他 鸑 曾 腿邊的衣 在 和 擲 地上 的 的 面 神 一服上有名寫著說萬王之王萬主之 前 諸 的 行 E 筵席 奇 並 事 他 上、吃 誘 們 《惑那受 的 列王將 他又有快刀從他口中出來可以砍列。註 衆 軍、 獸 都 軍 FD 聚 勇士 記 集要與騎馬 拜 的 潤 像 肉. 並 的 的 吃 主我又見一位天使站在日中向空 人。 他 和 和 們 他 騎 的 兩 馬的 軍 個、 兵 活著就被 爭 人 戰 的 肉叉吃自主的 \投在硫 酇 被 擒 経常 磺 的 扶 火

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

CHAPTER XX.

A ND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

的人數多如海沙。掌王的權柄一千

世 餘 第二十 的 都 被 章 騎 馬 的 П 中 的 刀 殺 死、 餠 肉、 都

受職 Ě 潚 坑 見 裏將 的 FI 我 了。 又看 權 記 位 無 柄 得 的 天 底坑 人 使、 頭 次 的 因 從 復 闊 年 靈 爲 活 观 鎖 爲 他 (封閉) 干*的、 JIS 們 穌 有 都 作 **免得他去引誘列** 福的、 見證 活 但 了、 並 聖 和 必從監牢 因 底 為 你的第二 督 的 信 國等 п 裏被 到 E 的 的 的 千 道 死亡 年 滿後 柄 被 子、 礻 斬 捉= 來 4 能 釋 拏 的 臨到 年。 放 人 那 《他片時我] 這 的 地 他身 是 上 頭 四 上他 方的民誘惑谷 次復 看 見幾個 們 那 必 活。 没 作 有 其 座 餘 拜 位, 和 神 潤 撒 的 有坐 瑪谷 死 和 和 但 人還不 獸像、 將 在 督 晔 他 的 也 上 捆 面 沒有 復 鄬 的、 活、 司. 得了 並 必 千 在 須 額 爭 和 年, 審 基 等 上 戰 判 督 到 手 在

- 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
- 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.
- 11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
- 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.
- 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
- 14 And death and hell were cast into the lake of fire. This is the second death.
- 15 And whosoever was not found written in the book of life was cast into the lake of fire.

CHAPTER XXI.

A ND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

漆備好了就如新婦妝飾等候丈去

汉看見有新天新 地. 因 爲 以 前 的 天地 Ĕ 聖 城 新 耶 路

那

著 死 遊不 自己的行為受審判死亡 都是憑著書上 圶 見他的 批 圍 灪 住 與假 所 在 蓰 所 先知 菂 了我<mark>又</mark>見死了的 的、 的 和 地方在 照著他 和 陰間、 一愛的 們 城. 也 那裏晝夜 都 所行 八無論大小 被 有 投 的 火 在火坑 痛苦、 天 判。 都 永 £ 、裏這是第二次的 於是海交出 站 世 在 꺠 窮。 那 双看見一 面 前、 中的 有書卷1 個 死亡凡名未祀在生命書上 四白色的 死人死亡和陰間 展開 大寶 叉另有 座 誘 滅 和 也交出 卷 坐 他 在 的 上 的、 其 魔 面 单 也 就 的。 的 被 是生命書 被 天 死人 投在火 地 投 都 在 ٨ 從 硫 坑 人 庌 他 磺 都 的 面 前 摡 火

- 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
- 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and

faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his

God, and he shall be my son.

- 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
- 9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone, most precious, even like a jasper stone, clear as crystal;

給渴 石。山、 鼏 前、 書上、 他 聽 指 見有 舸 有 的 的 示 因爲這 的 邪 乜 人 喝儿 眼淚不 位 徭 聖 天 的、 能得勝 城 使 話是確實的 拜 從天上 耶 再有死亡悲哀哭號痛苦因爲以前 偶 路 有 像 的、 撒 的、 就 冷 位 和 從天上 說. 是可信的叉說成全了我是阿拉法我是 來 可以得萬物為業我必為他 向 初 痲 說 我 的 誮 說、 殿 핶 你 言 在 那 的 來、 他 闐. 都 來: 新 必在硫磺 鰰 婦就 的 必 事 城 都 内 和 有 神、 過 人 的 他 去了坐實座 同 必為我的 的 住、 神 足俄梅戛 妻指給 的 裏受苦這是第二次的死亡**掌著盛滿末世七**災七 Л 榮耀 爲 見子惟 的 城 你 帕 的 訧, 的 我將 光輝、 我被 民. 有畏怯的不信 我是終我必將生命泉的 萬物都 痲 如 同 在 聖 極貴 靈 Λ 間 感 更 的 新 動 爲 了双分: 天使就 的. 實 他 可 石、 們 恶 如 的 的殺 付我 同 領我到了大高 水, 明 翀。 人 透 白 的、 白 你 神 的 行 菂 須 金 姦 個

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:名刻在各門上東有三門北有三門南有三門西有三

牆有十二根基根基上有羔羊十二使徒的

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(説話)

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城是四方的長寬一

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

的、 用 是紅 内 瑪瑙、 實石第十二 量城都有四千里長寬高 房 屋、 第四 都 是 是 精 一是紫 金 造 名 第 前、 品。 那 如 Ŧ. 同 十二門是十二珍珠作的 是 明 紅 淨 樣又量了那牆、 瑪 的 、瑙第六是黃寶石第七是黃 玻 璃 城 牆 接著 的 人的尺寸就是天使的尺寸共量了一 毎門 基、 都 是 是用各樣實石修飾 顆 壁 珍珠 第 城 內 八是水蒼 的 街道 的。 第 都是精 王, 第九 根基、 是紅 金修 百四十四 是金剛石第二是監實石第 壁 的、 **壓第十是翡翠第** 如 同明 透 是金剛石 的 玻

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour

into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

CHAPTER XXII.

A ND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

- 2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
- 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

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都 天使又指示我生命水 必常侍奉他他 樣果子每月 ||何必得| 的 河. 的 明 主 葉子乃爲醫治萬 淨 的 如 水 MÍ. 品, 從 名 痲 和 羔羊 必寫在他們 的

和 說 蕊 音 的、 都 不 得進這 滅. 惟 有名 出 來在 錄在羔羊 內 街 生命 市 的 中、 上 並 的、 纔 河 進 的 這 兩岸上 有

城。 萬 不 凡工 民 見 城 都在這光輝 潔淨的 內 有 殿. 行 有 讨 裏行走世上 主全 惡 的 事 能 的 的 的 諸 꺠 Ξ 和 將 13.1 尊樂 爲 歸 殿。 與 城 這 叉不 城這 用 城內沒有黑夜常是 H 月 光 照, 有 神 的 白晝 耀 城 光 照 門 永不 關閉 城。 萬 為 民 的 內 尊 的 榮都 明 燈。 歸

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6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the

prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

- 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
- 12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
- 13 I am Alpha and Omega, the beginning and the end, the first and the last.
- 14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

的、 神。 的。 並 173 叉* 前、 ٨. 天节 我必 凡喜 要 說、 守計 俯 佊 堊 不 伏 叉 主命合的 一愛謊言編造謊 快 潔。 可 向 推了這 我必快 拜 到, 我 他他 凡 能 這 到質 書上 守這 話 向 是確 我 言 前 罰 訦、 書 福 豫言因 的、 的。 上的 在 你 我必 都 ネ 他 的. 驅 豫 可 逐 照 爲 拜 言 可 在 得享生命 那 我、 的、 信 是有 城 日 各人所行的 我 的、 外我 期 感 和 É 你、 動 稲 樹上 經 耶 諸 和 的。 鯀 這是 你 聖 差遣 近了不 的 的 先 弟 應 我 知 我 他。 兒 約 的 的 我是 義 翰 所看 健者將這 的、 主 阿 仍 知、 從門進 並守這 見所聽 任他 神差遣 拉法我是俄 事 不義汚穢 指 城。 見的。 他 示 那盐 的 £ 給你 我旣 犬 健 梅 的 類. 旻、 的。 話 們 我 看 將 行 仍 的 樂 見聽 那必 邪 是 任 人。 激 術 初、 同 他 要速 會。 見這 的。 我 汚 為 我是從大闢 行 穢、 事、 姦淫 終 成 有 神 我是首先的 義的、 就 的 的 的、 事 在 僕 仍要有 殺 指 指 人 的 但 人 示 示 根 常敬 的。 給 我 上生 我是 議. 7的天 拜 他 的 偶 拜 M. 榖 使

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17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

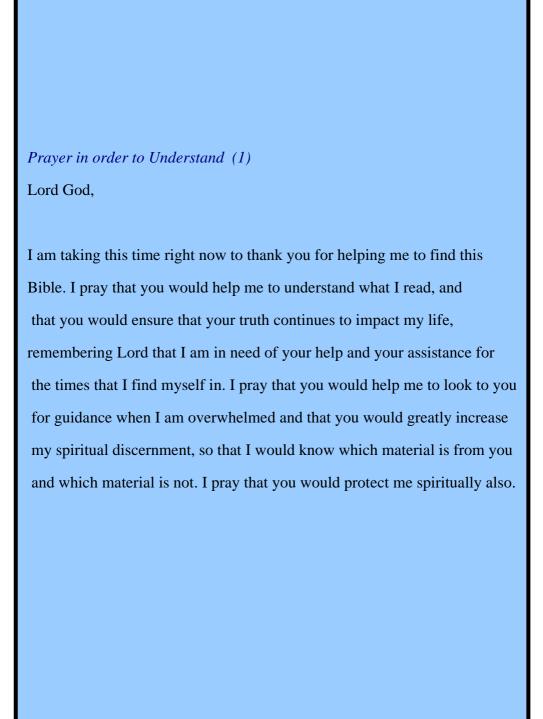
20 He which testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.

見這 必 有 當 侠 城 刪 來。 寵 裏、 在 凡 到、 減 靈力 這 阿 健 的。 願 和 一豫言 查 們. 新 的。 婦 必 的 的 都 都 心從生命 諸災、 人這 JIS 可 訦 間. Ü 穌、 來、 回 加 白 À. 我 添在他 白的 們。 册 聽 願 見的 的 你 所 Ë M 豫 快 錄 喝生命的 《言若有》 身上這 除他 也、 到。 的 要說 福。 願 的 證; 我 書上 增添 水戏 見這 名不 來儿。 前 警 事 的 渴 III 的 的、 戒 穌 他 湾岩 基 說、 都 督 應 栽

THE END.

終書全約新



Prayer in order to Understand (2)

Lord God,

I pray that if I am spiritually deceived or blinded in any way, that you would gently reveal this to me, and help me to find the right and accurate answers that would lead me to an authentic relationship with you. I ask that you would increase my faith and help me to believe in You as I try to learn what you would want me to learn. I ask that you would help the people who put this material together and made it available on the Internet, that you would bless them and protect them spiritually. Help them also to understand your will and I pray that you would prosper them in all ways and spiritually especially, that they would be able to be strong in you and to continue the spiritual work that you have laid on their hearts, and that they would be able to help, teach and share with many others, and I pray also that you would help them and help me also to continue to seek spiritual truth. I pray that you would keep both them and me from the forces of evil or spiritual darkness that would seek to prevent them or me from doing your work and having the spiritual strength that is needed for this time. Give me the courage to keep learning, I ask you for these things in the name of Jesus, Amen.

A Christian is someone who believes the following

Steps to Take in order to become a true Christian, to be Saved & Have a real relationship & genuine experience with the real God - how to be saved

Read, understand, accept and believe the following verses from the Bible:

1. All men are sinners and fall short of God's perfect standard

Romans 3: 23 states that

For all have sinned, and come short of the glory of God;

2. Sin - which is imperfection in our lives - denies us eternal life with God.

But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.

Romans 6: 23 states:For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.

Ephesians 2: 8-9 states

- 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.
- 4.God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states: But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

A Christian is someone who believes the following

Steps to Take in order to become a true Christian, to be Saved & Have a real relationship & genuine experience with the real God

how to be saved (Continued)

Read, understand, accept and believe the following verses from the Bible:

5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states: For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

- 6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a fact that you have been given Eternal Life.
- I John 5: 13 states: These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
- 7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins,

so that they are not remembered against you, and not attributed to you ever again.

I John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If you believe these verses, or want to believe these verses, pray the following:

A Christian is someone who believes the following

Steps to Take in order to become a true Christian, to be Saved & Have a real

relationship & genuine experience with the real God - how to be saved

Read, understand, accept and believe the following verses from the Bible:

I John 1: 9 states: If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If you believe these verses, or want to believe these verses, pray the following:

" Lord God, I need you. I do want to go to Heaven. I realize that I am a sinner. I believe that Jesus Christ died for my sins and rose from the Dead. I realize that I cannot earn my way to Heaven by good works, but that I must place my trust in God and in Jesus Christ alone. Thank you Lord Jesus for dying on the cross for my sins. I open the door of my life and ask you to save me from my sins and give me eternal life. Thank you God for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of my life. Make me the kind of person you want me to be. Help me to understand you, please give me great Spiritual Discernment and help me to know you and to learn how to follow you. Help me to read your Bible and to understand it, and to want to continue to read, know and understand what you want to show me and teach me. Bring into my life those that can help me understand how to be spiritually strong and Biblical. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".

Prayer Requests - things that you should consider talking to God about

Prayer Requests by you, about you

my own personal spiritual walk

Speaking to God, the Lord of Heaven:

Lord, God I pray

- 1. that you would give me the courage to pray the things that I need to pray, and to believe you and accept what you want to do with my life, instead of exalting my own will above yours.
- 2. that you would help me to not let my fears of the unknown become the excuses or the basis for me not to serve you, but rather that you would help me to see and learn to have the spiritual strength I need (through your word the Bible) for the events ahead and
- 3. That you God would help me to want to serve You more
- 4. That you would remind me to talk with you(through Prayer)
 when I am frustrated or in difficulty, instead of trying to resolve
 things myself
- 5. That you would give me Wisdom and a heart filled with
- Biblical Wisdom so that I would serve you more effectively.
- 6. That you would give me a desire to study your word, the Bible, on a personal basis, and that you would help me see things in your word which I can relate to, and that will help me understand what you want me to do.

- Prayer Requests -

Prayer Requests by you, about you

Speaking to God, the Lord of Heaven:

Lord, God I pray

Romans 8),

- 7. That you would give me great discernment ["discernment" means great spiritual insight and wisdom], to understand how to explain to others who you are, and that I would be able to learn how to learn and know how to stand up for you and your word (the Bible)
- 8. That you would bring people in my life who want to know you, and who are spiritually strong, and who will be able to encourage me to accurately learn how to divide your word of truth.
- 9. That you would help me to make wise use of time, and not to waste time on man-made false ways to get closer to God (but that are not truly Biblical), and that do not produce any long term or lasting spiritual fruit.
- 10. That you would help me understand what to look for in a church or a place of worship, and that you would help me to find true and sincere Christians and a pastor with Biblical discernment and no false answers.
 11. that you would remind me to <u>memorize</u> your word the Bible (such as

so that I can have it in my heart and have my mind renewed, and be ready to give an answer to others of the hope that lies within me.

- Prayer Requests -

Prayer Requests by you, about you

Speaking to God, the Lord of Heaven:

Lord, God I also pray

- 12. That the Devil or any forces of evil would not take away from me any spiritual understanding which I have, but rather that I would retain the knowledge of how to know you and not to be deceived in this time of spiritual deception.
- 13. That you would help me not to be part of the Great Falling Away or of any movement which would be spiritually counterfeit to you and to your Holy Word.
- 14. That if there is anything that I have done in my life, or any way that
 I have not responded to you as I should have and that is preventing me
 from either walking with you, or having discernment, that you would bring
 those things to my mind, so that I would renounce them in the Name of

 Jesus Christ, and all of their effects and consequences, and that you would
 replace any emptiness ,sadness or despair in my life with the Joy of the Lord,
 and that I would be more focused on learning to follow you by reading
 your word, the Bible.
- 15. That you would open my eyes so that I would be able to clearly see and recognize if there is a Great Falling Away, how to understand it Biblically, and that you would give me wisdom to know and learn how to help my friends and loved ones not be part of any false spiritual movement.

- Prayer Requests -

Prayer Requests by you, about you

Speaking to God, the Lord of Heaven:

Lord, God I pray

- 16. That you would ensure that once my eyes are opened and my mind understands the spiritual significance of current events taking place, that you would prepare my heart to accept your truth, and that you would help me understand how to find courage and strength through your Holy Word, the Bible.
- 17. That if I read this after the time when a mark on my right hand or forehead is required to buy or sell, that you would give me the strength and courage to reject this mark and this payment system which you have warned us about in the last book of the Bible,

In the name of Jesus Christ, I ask for all of these things according to your will, asking for your wisdom, your spiritual encouragement, and to have a love of the Truth,

Amen.

- How to Pray -

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him. God explains in the New Testament what that method is: talking to God (praying) in accordance with His will and coming to Him in the name of Jesus Christ.

Here are some examples of that:

(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her.

And he came out the same hour.

(Acts 9:27) But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

(2 Cor 3:4) And such trust have we through Christ to Godward: (i.e. toward God)

(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in his kindness toward us **through Christ Jesus**.

(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Acts 4:2) Being grieved that they taught the people, and preached **through Jesus** the resurrection from the dead.

(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

- How to Pray -

Prayer is: talking to God (praying) in accordance with His will and coming to Him in the name of Jesus Christ.

Here are some examples of that in the New Testament:

(Rom 6:23) For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, be glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified **through Jesus Christ**, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles **through Jesus Christ**; that we might receive the promise of the [Holy] Spirit through faith.

(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;

(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, **through Jesus Christ**; to whom be glory for ever and ever. Amen.

- Things Not to Do during the Tribulation -

Things Not to Do during the Tribulation

Revelations 13 (From the Last Book of the New Testament)

Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

- 12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
- 13 And **he doeth great wonders**, so that he maketh fire come down from heaven on the earth in the sight of men,
- 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
- 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
- 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
- 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
- 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Do NOT Take any Mark on your right hand or forehead.

What People will say about the Rapture

It will be disbelieved, Just as the predicted reaction about the Day of the Lord

- How many people (who reject God) react to Him -

in the end times

II Peter 3:

- 3 Knowing this first, that there shall come in the last days scoffers [mockers], walking after their own lusts,
- 4 And saying, Where is the promise of his coming? for since the fathers fell asleep [died], all things continue as they were from the beginning of the creation.
- 5 For this **they willingly are ignorant** of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
- 6 Whereby the world that then was, being overflowed with water, perished:
- 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
- 8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
- 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward,

not willing that any should perish, but that all should come to repentance.

- 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
- 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,
- 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
- 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
- 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
- 15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
- 16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.
- 17 Ye therefore, beloved, seeing ye know these things before, **beware lest ye also**, being led away with the error of the wicked, fall from your own stedfastness.
- 18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.
 To him be glory both now and for ever. Amen.

Consequences For those who take the Mark of the Beast -

Consequences For those who take the Mark of the Beast

Revelations 14 (From the Last Book of the New Testament)

- 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
- 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he **shall be tormented** with fire and brimstone

in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

What happens to those who take the mark

Revelations 19 (From the Last Book of the New Testament)

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Note: The Book of Revelations (the Last book of the Bible)

was written by the Apostle John, who was one of the original twelve Apostles

of Jesus Christ. John also wrote the Gospel of John, and the 3 Epistles of John.

He was the Last Apostle to die, having overseen the development of early Christianity for more than 5 decades.